

Israel's Rejection Not Final

¹¹ I say then, have they stumbled that they should fall? Certainly not! But ¹²through their ¹³fall, to provoke them to ¹⁴jealousy, salvation *has come to the Gentiles.* ¹² Now if their ¹³fall is riches for the world, and their failure *riches for the Gentiles, how much more their fullness!*

¹³ For I speak to you Gentiles; inasmuch as ¹⁴I am an apostle to the Gentiles, I magnify my ministry, ¹⁴ if by any means I may provoke to jealousy *those who are my flesh and* ¹⁵save some of them.

¹⁵ For if their being cast away is the reconciling of the world, *what will their acceptance be* ¹⁶but life from the dead?

¹⁶ For if ¹⁷the firstfruit is holy, the lump is also *holy*; and if the root is holy, so *are* the branches.

¹⁷ And if ¹⁸some of the branches were broken off, ¹⁹and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and ²⁰fatness of the olive tree, ²¹do not boast against the branches. But if you do boast, *remember that you do not support the root, but the root supports you.*

¹⁹ You will say then, "Branches were broken off that I might be grafted in." ²⁰ Well *said.* Because of ²¹unbelief they were broken off, and you stand by faith. Do not be haughty, but fear. ²¹ For if God did not spare the natural branches, He may not spare you either. ²² Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, ²³goodness, ²⁴if you continue in *His* goodness. Otherwise ²⁵you also will be cut off. ²³ *And they also, if they do not continue in unbelief, will be grafted in, for God is able to graft them in again.* ²⁴ For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who *are* natural branches, be grafted into their own olive tree?

²⁵ For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be ²⁶wise in your own ²⁷opinion, that ²⁸blindness in part has happened to Israel ²⁹until the fullness of the Gentiles *has come in.* ²⁶ And so all Israel will be ²⁷saved, as it is written:

*"The Deliverer will come out of Zion,
And He will turn away ungodliness from*

betrayed even by parents and brothers, relatives and friends; and they will put ¹⁷some of you to death. ¹⁷ And ¹⁸'you will be hated by all for My name's sake. ¹⁸ ¹⁹But not a hair of your head shall be lost. ¹⁹ *By your patience possess your souls.*

The Destruction of Jerusalem

(Matt. 24:15-28; Mark 13:14-23)

²⁰ *"But when you see Jerusalem surrounded by armies, then know that its desolation is near. ²¹ Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. ²² For these are the days of vengeance, that all things which are written may be fulfilled. ²³ But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. ²⁴ And they will fall by the edge of the sword, and be led away captive into all nations. ²⁵ And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.*

The Coming of the Son of Man

(Matt. 24:29-31; Mark 13:24-27)

The Signs of the Times and the End of the Age

(Matt. 24:3-14; Mark 13:3-13)

⁷ So they asked Him, saying, "Teacher, but when will these things be? And what sign *will there be* when these things are about to take place?"

⁸ And He said: ⁹"Take heed that you not be deceived. For many will come in My name, saying, 'I am He,' and, 'The time has drawn near.' ¹⁰ Therefore do not ¹¹go after them. ⁹ But when you hear of ¹²wars and commotions, do not be terrified; for these things must come to pass first, but the end *will not come* immediately."

¹⁰ Then He said to them, "Nation will rise against nation, and kingdom against kingdom. ¹¹ And there will be great ¹²earthquakes in various places, and famines and pestilences; and there will be ¹³fearful sights and ¹⁴great signs from heaven. ¹² But before all these things, they will lay their hands on you and persecute you, delivering you up to the synagogues and ¹⁵prisons. ¹⁴ You will be brought before kings and rulers ¹⁶for My name's sake.

¹³ But ¹⁴it will turn out for you as an occasion for testimony. ¹⁴ Therefore settle it in your hearts not to meditate beforehand on what you will ¹⁵answer; ¹⁵ for I will give you a mouth and wisdom ¹⁶which all your adversaries will not be able to contradict or ¹⁷resist. ¹⁶ You will be

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 betrayed even by parents and brothers, relatives and friends; and they will put ¹⁷some of you to death. ¹⁷ And ¹⁸'you will be hated by all for My name's sake. ¹⁸ ¹⁹But not a hair of your head shall be lost. ¹⁹ *By your patience possess your souls.*

As you see in Romans 11, Paul is addressing the question, *is God through with Israel.* The branch of Israel, because of unbelief, is cut off. However, they will be grafted back into the tree (Jesus Christ) in the end at the Second Coming. Then Paul says Israel is blinded till the fullness of the Gentiles.

Look at the cross reference in Luke 21. Jesus talking to the Disciples about the end times. Look at the verses 20-24, Jerusalem is surrounded by armies, Psalm 83. Verse 22 days of vengeance, Jacob's Trouble. *Jerusalem is trampled by the Gentiles, the AntiChrist will sign that covenant allowing Israel to build that Temple. There is the Gentiles trampling Jerusalem, because the AntiChrist will rule in the second half of tribulation from Jerusalem and draw all nations to him for the battle of Armageddon. That is when Jesus comes back and steps on Mt of Olives and the land splits. Matthew's account tells us more of where we are in Luke's account. The Abomination of Desolation happens and Israel is told to flee. This happens at the midpoint of the Tribulation.*

The Great Tribulation

(Mark 13:14-23; Luke 17:23, 24, 37; 21:20-24)

¹⁵ "Therefore when you see the ¹⁶'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), ¹⁶ then let those who are in Judea flee to the mountains. ¹⁷ Let him who is on the housetop not go down to take anything out of his house.

¹⁸ And let him who is in the field not go back to get his clothes. ¹⁹ But woe to those who are pregnant and to those who are nursing babies in those days! ²⁰ And pray that your flight may not be in winter or on the Sabbath.

²¹ For then there will be great tribulation, such as has not been since the beginning of the world until this time,

people. ²⁴ And they will fall by the edge of the sword, and be led away captive into all nations. *And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.*

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²³ ^x"Then if anyone says to you, 'Look, here is the Christ!' or 'There!' do not believe it. ²⁴ For 'false christs and false prophets will rise and show great signs and wonders to deceive, 'if possible, even the elect. ²⁵ See, I have told you beforehand.

²⁶ "Therefore if they say to you, 'Look, He is in the desert!' do not go out; or 'Look, He is in the inner rooms!' do not believe it. ²⁷ ^aFor as the lightning comes from the east and flashes to the west, so also will the

coming of the Son of Man be. ²⁸ ^bFor wherever the carcass is, there the eagles will be gathered together.

The Coming of the Son of Man

(Mark 13:24-27; Luke 21:25-28)

²⁹ ^c"Immediately after the tribulation of those days ^dthe sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. ³⁰ ^eThen the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. ³¹ ^fAnd He will send His angels with a great sound of a trumpet, and they will gather together His ^gelect from the four winds, from one end of heaven to the other.

The Parable of the Fig Tree

(Mark 13:28-31; Luke 21:29-33)

³² ^h"Now learn ⁱthis parable from the fig tree: when its branch has already become tender and its leaves, you know that summer is near. ³³ ^jWhen you see all these things, know that the doors! ³⁴ Assuredly, I say to you, ^kthe

Read Matthew's account, then read Luke's account. Matthew is to the Jews and Mark is to the saints of the tribulation and Luke is to the Bride.

Jesus also addressed this in His parable of the Great Feast in Luke 14:15-24.

-  = INVITED - THEY REJECTED CHRIST
-  = BRIDE - THEY ACCEPTED BEFORE RAPTURE
-  = SAINTS - THEY ARE MARTYRED FOR CHRIST

Jesus the Good Shepherd

⁷ Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep. ⁸ All who ^{ever} came 'before Me are thieves and robbers, but the sheep did not hear them. ⁹ 'I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. ¹⁰ The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

¹¹ ^l"I am the good shepherd. The good shepherd gives His life for the sheep. ¹² But a ^mhireling, ⁿhe who is not the shepherd, one who does not own the sheep, sees the wolf coming and ^oleaves the sheep and flees; and the wolf catches the sheep and scatters them. ¹³ The hireling flees because he is a hireling and does not care about the sheep. ¹⁴ I am the good shepherd; and ^pI know My sheep, and ^qam known by My own. ¹⁵ ^rAs the Father knows Me, even so I know the Father; and I lay down My life for the sheep. ¹⁶ And ^sother sheep I have which are not of this fold; them also I must bring, and they will hear My voice; ^tand there will be one flock and one shepherd.

¹⁷ ^u"Therefore My Father ^vloves Me, ^wbecause I lay down My life that I may take it again. ¹⁸ No one takes it from Me, but I lay it down of Myself. I ^xhave power to lay it down, and I have power to take it again. 'This com-

CROSS REFERENCED FROM LUKE.

THE FULLNESS OF THE GENTILES INCLUDES THE SAINTS!

The Parable of the Great Supper

(Matt. 22:1-14)

¹⁵ Now when one of those who sat at the table with Him heard these things, he said to Him, ¹⁶ ^a"Blessed is he who shall eat ^bbread in the kingdom of God!"

¹⁷ ^cThen He said to him, "A certain man gave a great supper and ^dinvited many, ¹⁸ and ^esent his servant at supper time to say to those who were invited, 'Come, for all things are now ready.' ¹⁹ But they all with one ^faccord began to make excuses. The first said to him, 'I have bought a piece of ground, and I must go and see it. I ask you to have me excused.' ²⁰ And another said, 'I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.' ²¹ Still another said, 'I have married a wife, and therefore I cannot come.' ²² So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in here the

poor and the ^gmaimed and the lame and the blind.'

²³ And the servant said, 'Master, it is done as you commanded, and still there is room.' ²⁴ Then the master said to the servant, 'Go out into the highways and hedges, and compel ^hthem to come in, that my house may be filled. ²⁵ For I say to you 'that none of those men who were invited shall taste my supper.'

Leaving All to Follow Christ

(Matt. 10:34-39)

²⁶ Now great multitudes went with Him. And He turned and said to them, ²⁷ ⁱ"If anyone comes to Me ^jand does not hate his father and mother, wife and children, brothers and sisters, ^kyes, and his own life also, he cannot be My disciple. ²⁸ And ^lwhoever does not bear his cross and come after Me cannot be My disciple. ²⁹ For ^mwhich of you, intending to build a tower, does not sit down first and count the cost, whether he has ⁿenough to finish it—lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him, ³⁰ saying, 'This man began to build and was not

 = RAPTURE & WEDDING FEAST