

The **END** is Now, here's How!

Zephaniah 2

A Call to Repentance

2 ¹ Gather^a yourselves together, yes, gather together,

O ¹undesirable nation,

² Before the decree is issued,
Or the day passes like chaff,
Before the LORD's fierce anger comes upon you,

Before the day of the LORD's anger comes upon you!

3 ^b Seek the LORD, ^call you meek of the earth,
Who have upheld His justice.

Seek righteousness, seek humility.

^d It may be that you will be hidden
In the day of the LORD's anger.

20 Come, my people, ^eenter your chambers,
And shut your doors behind you;
^f Hide yourself, as it were, ^gfor a little moment,
Until the indignation is past.

Strong's Concordance

goy: nation, people

Original Word: 'îl

Part of Speech: noun masculine; proper name, of a people

Transliteration: goy

Phonetic Spelling: (go'-ee)

Definition: nation, people

Strong's Exhaustive Concordance

Gentile, heathen, nation, people

Rarely (shortened) goy (go'-ee); apparently from the same root as ^gevah (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts -- Gentile, heathen, nation, people.

Shameless Gentile heathen
"True Believers"

!! Notice !!! Before
the Day of the Lord.

28 Come to Me, all you who labor and are heavy laden, and I will give you rest. 29 Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. 30 For My yoke is easy and My burden is light."

The Day of the Lord *1Thess.*

5 ¹ But concerning ^athe times and the seasons, brethren, you have no need that I should write to you. ² For you yourselves know perfectly that ^bthe day of the Lord so comes as a thief in the night. ³ For when they say, "Peace and safety!" then ^csudden destruction comes upon them, ^das labor pains upon a pregnant woman. And they shall not escape. ⁴ ^eBut you, brethren, are not in darkness, so that this Day should overtake you as a thief. ⁵ You are all ^fsons of light and sons of the day. We are not of the night nor of darkness. ⁶ ^gTherefore let us not sleep, as others do, but ^hlet us watch and be sober. ⁷ For ⁱthose who sleep, sleep at night, and those who get drunk are drunk at night. ⁸ But let us who are of the day be sober, ^jputting on the breastplate of faith and love, and as a helmet the hope of salvation. ⁹ For ^kGod did not appoint us to wrath, ^lbut to obtain salvation through our Lord Jesus Christ, ¹⁰ ^mwho died for us, that whether we wake or sleep, we should live together with Him.

When Hamas attacked Israel on October 7th, we were led to look at Gaza in prophecy. Amazingly the RAPTURE typology shows up! Now we are getting excited with the events that are taking place with the Bible literally coming alive right before our eyes.

Zephaniah 2

Judgment on Nations

4 For ^aGaza shall be forsaken,
And Ashkelon desolate;
They shall drive out Ashdod ^bat noonday,
And Ekron shall be uprooted.

5 Woe to the inhabitants of ^cthe seacoast,
The nation of the Cherethites!
The word of the LORD is against you,
O ^dCanaan, land of the Philistines:
"I will destroy you;
So there shall be no inhabitant."

Palestinians are
Philistines!

PROPHECY!

Are we seeing the
start of the total
destruction of GAZA.



The evacuation of Gaza city is only the beginning!



The explosions in Gaza



This is a map of the Gaza Strip. The area above the red line must be cleared as the IDF prepares for a ground maneuver and wish not to fight among civilians.

I do believe this is the
Bride going to Heaven!

Hiding away for 7 yrs.

!! That you will be !!!

Blessed Hope!

The END is Now, here's How!

Here we see WINTER means STORM. Now the Hebrew meaning of Storm is Red Sea, Whirlwind. Is that a coincidence? Look at the FIRST MENTION of WINTER or cheimon (Greek) is when Jesus was rebuking the Pharisees and Saduccees for not knowing the SIGNS OF THE TIMES, meaning the First coming of the Messiah Jesus. We can apply that same rebuke here. The SIGNS are happening all over the world as Jesus told the Disciples in the Olivet Discourse in Matthew, Mark and Luke.

This is the only time in the Gospels that Jesus and the word WINTER appear together. Is there a possible significance to this being here and in the context of “My sheep hear My voice and follow Me!” And that the word for RAPTURE appears twice in this passage!

John 10:28

John 10 - Click for Chapter

2504 [e]	1325 [e]	846 [e]	2222 [e]	166 [e]	2532 [e]	3756 [e]	3361 [e]	622 [e]	1519 [e]	
kagō	didōmi	autois	zōēn	aiōnion	kai	ou	mē	apolōntai	eis	
28	κἀγὼ	δίδωμι	αὐτοῖς	ζωὴν	αἰώνιον	καὶ	οὐ	μὴ	ἀπόλωνται	εἰς
	and I	give	them	life	eternal	and	never	not	shall they perish	to
	PPro-N1S	V-PIA-1S	PPro-DN3P	N-AFS	Adj-AFS	Conj	Adv	Adv	V-ASM-3P	Prep

3588 [e]

165 [e]

2532 [e]

3756 [e]

726 [e]

5100 [e]

846 [e]

1537 [e]

3588 [e]

5495 [e]

1473 [e]

ton

aiōna

kai

ouch

harpasei

tis

auta

ek

tēs

cheiros

μου

τὸν

αἰῶνα

καὶ

οὐχ

ἁρπάσει

τις

αὐτὰ

ἐκ

τῆς

χειρός

μου

the

age

and

never

will seize

anyone

them

out of

the

hand

of Me

Art-AMS

N-AMS

Conj

Adv

V-FIA-3S

IPro-NMS

PPro-AN3P

Prep

Art-GFS

N-GFS

PPro-G1S

John 10:29

John 10 - Click for Chapter

3762 [e]

1410 [e]

726 [e]

1537 [e]

2596 [e]

5495 [e]

3588 [e]

3962 [e]

oudeis

dynatai

harpazein

ek

tēs

cheiros

tou

Patros

οὐδεὶς

δύναται

ἁρπάζειν

ἐκ

τῆς

χειρός

τοῦ

Πατρὸς

no one

is able

to seize [them]

out of

the

hand

the

Father

Adj-NMS

V-PIM/P-3S

V-PNA

Prep

Art-GFS

N-GFS

Art-GMS

N-GMS

Jn 10:22-32 NKJV

The Shepherd Knows His Sheep

22 Now it was the Feast of Dedication in Jerusalem, and it was winter. 23 And Jesus walked in the temple, in Solomon's porch. 24 Then the Jews surrounded Him and said to Him, "How long do You keep us in 4doubt? If You are the Christ, tell us plainly."

25 Jesus answered them, "I told you, and you do not believe. 1The works that I do in My Father's name, they 2bear witness of Me. 26 But 3you do not believe, because you are not of My sheep, 5as I said to you. 27 4My sheep hear My voice, and I know them, and they follow Me. 28 And I give them eternal life, and they shall never perish; neither shall anyone 5snatch them out of My hand. 29 6My Father, 7who has given them to Me, is greater than all; and no one is able to 8snatch them out of My Father's hand. 30 9I and My Father are one."

5494. cheimón

Strong's Concordance

cheimón: winter, a storm
Original Word: χειμών, ὄνος, ὁ
Part of Speech: Noun, Masculine
Transliteration: cheimón
Phonetic Spelling: (khi-mone)
Definition: winter, a storm
Usage: a storm, tempest; winter, the rainy season.

NAS Exhaustive Concordance

Word Origin
from the same as cheimazó
Definition
winter, a storm

Englishman's Concordance

Matthew 16:3 N-NMS
GRK: πρῶτὴ Σήμερον χειμῶν πυρράζει γὰρ
NAS: And in the morning, [There will be] a storm today,
KJV: in the morning, [It will be] foul weather to day:
INT: at morning today a storm is red indeed

Matthew 24:20 N-GMS
GRK: φυγὴ ὑμῶν χειμῶνος μηδὲ σαββάτου
NAS: your flight, winter, or Sabbath
KJV: your flight, winter, or Sabbath
INT: your flight, winter, or Sabbath

The Pharisees and Sadducees Seek a Sign

(Mark 8:11–13; Luke 12:54–56)

16 1 Then the 2Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven. 2 He answered and said to them, "When it is evening you say, 'It will be fair weather, for the sky is red'; 3 and in the morning, 'It will be foul weather today, for the sky is red and threatening.' 4Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times. 5A wicked and adulterous generation seeks after a sign, and no sign shall be given to it except the sign of 6the prophet Jonah." And He left them and departed.

726. harpazó

Strong's Concordance

harpazó: to seize, catch up, snatch away
Original Word: ἁρπάζω
Part of Speech: Verb
Transliteration: harpazó
Phonetic Spelling: (har-pad'-zo)
Definition: to seize, catch up, snatch away
Usage: I seize, snatch, obtain by robbery.

Engli

Matth

GRK: καὶ

NAS: and

KJV: take

INT: and

Matth

GRK: καὶ

Interesting fact is that Solomon's Porch is found on the east side of the Temple. During the WINTER the sun would warm up the Porch which is in the outer court of the Gentiles!

MARANATHA !

The **END** is Now, here's How!

GENTILE BRIDE

Winter brings us to John 4:35 which is in the account of the Samaritan Woman at the Well!

Now the first mention of the word WINTER Is in Genesis 8:22.

Gen 8:22 - 9:

22 "While the earth ^aremains,
Seedtime and harvest,
Cold and heat,
Winter and summer,
And ^rday and night
Shall not cease."

9 ¹ So God blessed Noah and his sons, and
said to them: ^a"Be fruitful and multiply, and fill
the earth. ² ^b And the fear of you and the dread of

◀ 2779. choreph ▶

Strong's Concordance

choreph: harvest time, autumn
Original Word: חֹרֶף
Part of Speech: Noun Masculine
Transliteration: choreph
Phonetic Spelling: (kho'-ref)
Definition: harvest time, autumn

HARVEST TIME!

NAS Exhaustive Concordance

Word Origin
from an unused word
Definition
harvest time, autumn

Englishman's Concordance

Genesis 8:22

HEB: וְחֹרֶף וְקֵץ וְזֶמַּן וְחֹרֶף
NAS: And summer *and winter*, And day
KJV: and summer *and winter*, and day
INT: and heat and summer *and winter* and day
and night

Job 29:4

HEB: הָיִיתִי בִּימֵי חֹרְפִי בְּסֹוד אֶלְלוֹהַּ
NAS: As I was in the *prime* of my days,
KJV: As I was in the days *of my youth*, when
the secret
INT: become of my days *the prime* the
friendship of God

This time is after the flood. Notice the order that the words are in. Winter before Summer, lends to the time in which we are looking at, that is the time of year. This will be important later in the study!

Jn 4:1-19 NKJV

A Samaritan Woman Meets Her Messiah

4 ¹ Therefore, when the Lord knew that the Pharisees had heard that Jesus made and ^abaptized more disciples than John ² (though Jesus Himself did not baptize, but His disciples), ³ He left Judea and departed again to Galilee. ⁴ But He needed to go through Samaria.

⁵ So He came to a city of Samaria which is called Sychar, near the plot of ground that ^bJacob ^cgave to his son Joseph. ⁶ Now Jacob's well was there. Jesus therefore, being wearied from *His* journey, sat thus by the well. **It was about the sixth hour.**

⁷ A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." ⁸ For His disciples had gone away into the city to buy food.

⁹ Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For ^dJews have no dealings with ^eSamaritans.

¹⁰ Jesus answered and said to her, "If you knew the ^fgift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He

would have given you ^gliving water."

¹¹ The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? ¹² Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

¹³ Jesus answered and said to her, "Whoever drinks of this water will thirst again, ¹⁴ but ^hwhoever drinks of the water that I shall give him will never thirst. But the water that I shall give him ⁱwill become in him a fountain of water springing up into everlasting life."

¹⁵ ^jThe woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

¹⁶ Jesus said to her, "Go, call your husband, and come here."

¹⁷ The woman answered and said, "I have no husband."

Jesus said to her, "You have well said, 'I have no husband,' ¹⁸ for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly."

¹⁹ The woman said to Him, "Sir, ^kI perceive that

The Samaritan woman is a Gentile, she represents the Bride here in this account. Jesus is alone with her, the Disciples (Jews going into Tribulation) are not there. Look at the TIME (sixth hour = NOON), interesting! Jesus then asks her to get her husband, WHY?, because there are 5 and one that is not her husband, (6000 years). Man has been given 6000 years and the time is up now, as you will see, the Samaritan woman is saved and now becomes pure (WHITE FOR HARVEST). Jesus is about to RAPTURE His Bride as seen in Revelation 14:15.

The **END** is Now, here's How!

Verse 25 is the FAITH verse! The Samaritan woman Shows her faith in the Messiah.

Jn 4:19-38 NKJV

You are a prophet. ²⁰ Our fathers worshiped on this mountain, and you *Jews* say that in ^mJerusalem is the place where one ought to worship.”

²¹ Jesus said to her, “Woman, believe Me, the hour is coming ⁿwhen you will neither on this mountain, nor in Jerusalem, worship the Father.

²² You worship ^owhat you do not know; we know what we worship, for ^psalvation is of the Jews.

²³ But the hour is coming, and now is, when the true worshipers will ^qworship the Father in ^rspirit and truth; for the Father is seeking such to worship Him. ²⁴ *God is Spirit, and those who worship Him must worship in spirit and truth.*”

²⁵ The woman said to Him, “I know that *Messiah* ^uis coming” (who is called Christ). “When He comes, ^vHe will tell us all things.”

²⁶ Jesus said to her, ^w“I who speak to you am He.”

PURIFIED BRIDE

The Whitenened Harvest

²⁷ And at this *point* His disciples came, and they marveled that He talked with a woman; yet no one said, “What do You seek?” or, “Why are You talking

with her?”

²⁸ The woman then left her waterpot, went her way into the city, and said to the men, ²⁹ “Come, see a Man ^xwho told me all things that I ever did. Could this be the Christ?” ³⁰ Then they went out of the city and came to Him.

³¹ In the meantime His disciples urged Him, saying, “Rabbi, eat.”

³² But He said to them, “I have food to eat of which you do not know.”

³³ Therefore the disciples said to one another, “Has anyone brought Him *anything* to eat?”

³⁴ Jesus said to them, ^y“My food is to do the will of Him who sent Me, and to ^zfinish His work.

³⁵ Do you not say, ‘There are still four months and ^athen comes ^bthe harvest?’ Behold, I say to you, lift up your eyes and look at the fields, ^cfor they are already white for harvest! ³⁶ ^cAnd he who reaps receives wages, and gathers fruit for eternal life, that ^dboth he who sows and he who reaps may rejoice together. ³⁷ For in this the saying is true: ^e‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you have not labored; ^fothers have labored, and you have entered into their labors.”

Jn 4:35-5:9 NKJV

³¹ In the r saying, “Rabbi

³² But He which you do r

³³ Therefor “Has anyone b

³⁴ Jesus sa of Him who

³⁵ Do you not then comes

up your eyes a

ready white fo

gives wages

X 3+5=8

[4:35] a. Gen. 8:22 FIRST MENTION OF WINTER

[4:35] b. Matt. 9:37; Luke 10:2

[4:36] c. Dan. 12:3; Rom. 6:22

[4:36] d. 1 Thess. 2:19

[4:37] e. 1 Cor. 3:5-9

[4:38] f. Jer. 44:4; [1 Pet. 1:12]

[4:39] g. John 4:29

[4:41] h. Luke 4:32; [John 6:63]

[4:42] i. John 17:8; 1 John 4:14

[4:44] j. Matt. 13:57; Mark 6:4; Luke 4:24

[4:45] k. John 2:13, 23; 3:2

[4:45] l. Deut. 16:16

[4:46] m. John 2:1, 11

Jn 6:37-42 NKJV

⁶by no means cast out. ³⁸ For I have come down from heaven, ^fnot to do My own will, ^gbut the will of Him who sent Me. ³⁹ This is the will of the Father who sent Me, ^hthat of all He has given Me I should lose nothing, but should raise it up at ⁱthe last day. ⁴⁰ And this is the will of Him who sent Me, ⁱthat everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at ^jthe last day.”

When they went out of

disciples urged Him,

have food to eat of

id to one another,

ing to eat?”

ood is to do the will

finish His work.

ill four months and

The one who was pierced!

Christ will make a shout (voice of a trumpet) to separate us to Himself!

WINTER 2779 [e]

wā·hō·rep

800 200 8 6 = 10/4

וְהָרָא

PE RESH HET VAV

Conj-w | N-ms

HARVEST TIME

וְהָרָא

WALL, OUTSIDE, DIVIDE, HALF

HEAD, TOP, FIRST BEGINNING

OPEN, BLOW, SCATTER, EDGE

Add, secure, hook

The **END** is Now, here's How!

When we started looking into WHY WINTER was mentioned in John 10:22, it led us to an amazing search of scriptures that landed us here in John 4 the account of the SAMARITAN woman. Now we're here and verse 35 leads us to REVELATION 14:15 the RAPTURE of the Bride by Jesus.

◀ John 4:35 ▶

John 4 - Click for Chapter

3756 [e]	4771 [e]	3004 [e]	3754 [e]	2089 [e]	5072 [e]	1510 [e]	2532 [e]	3588 [e]	2326 [e]
ouch	hymeis	legete	hoti	Eti	tetramēnos	estin	kai	ho	therismos
35 οὐχ	ὕμεῖς	λέγετε	ὅτι	ἔτι	τετράμηνός	ἐστίν	, καὶ	ὁ	θερισμός
Not	you	say	that	yet	four months	it is	and	the	harvest
Adv	PPro-N2P	V-PIA-2P	Conj	Adv	Adj-NMS	V-PIA-3S	Conj	Art-NMS	N-NMS
2064 [e]	2400 [e]	3004 [e]	4771 [e]	1869 [e]	3588 [e]	3788 [e]	4771 [e]	2532 [e]	2300 [e]
erchetai	idou	legō	hymīn	eparate	tous	ophthalmous	hymōn	kai	theasasthe
ἔρχεται	ἴδου	λέγω	ὑμῖν	ἐπάρατε	τοὺς	ὀφθαλμοὺς	ὑμῶν	καὶ	θεάσασθε
comes	Behold	I say	to you	lift up	the	eyes	of you	and	see
V-PIM/P-3S	V-AMA-2S	V-PIA-1S	PPro-D2P	V-AMA-2P	Art-AMP	N-AMP	PPro-G2P	Conj	V-AMM-2P
3588 [e]	5561 [e]	3754 [e]	3022 [e]	1510 [e]	4314 [e]	2326 [e]	2235 [e]		
tas	chōras	hoti	leukai	eisin	pros	therismon	ēdē		
τὰς	χώρας	, ὅτι	λευκαί	εἰσιν	πρὸς	θερισμόν	ἤδη		
the	fields	because	white	they are	toward	harvest	already		
Art-AFP	N-AFP	Conj	Adj-NFP	V-PIA-3P	Prep	N-AMS	Adv		

◀ 2326. therismos ▶

Strong's Concordance

therismos: harvest

Original Word: θερισμός, οὐ, ὁ

Part of Speech: Noun, Masculine

Transliteration: therismos

Phonetic Spelling: (ther-is-mos')

Definition: harvest

Usage: reaping, harvest; met: the harvest, crop.

English

Matthew 9

GRK: Ὁ μὲν

NAS: to His

KJV: discipl

INT: The inc

Matthew 9

GRK: κυρίου

Reaping the Earth's Harvest

14 Then I looked, and behold, a white cloud, and on the cloud sat One like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle. 15 And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, "Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe." 16 So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped.

STRONGS NT 2326: θερισμός

θερισμός, θερισμοῦ, ὁ (θερίζω), **harvest**: equivalent to the act of reaping, [John 4:35](#); figuratively, of the gathering of men into the kingdom of God, [ibid.](#) equivalent to the time of reaping, i. e. figuratively, the time of final judgment, when the righteous are gathered into the kingdom of God and the wicked are delivered up to destruction, [Matthew 13:30, 39](#); [Mark 4:29](#). equivalent to the crop to be reaped, i. e. figuratively, a multitude of men to be taught how to obtain salvation, [Matthew 9:37](#); [Luke 10:2](#); ἐξηράνθη ὁ θερισμός, the crops are ripe for the harvest, i. e. the time is come to destroy the wicked, [Revelation 14:15](#). (the Sept. for קציר rare in Greek writings, as Xenophon, oec. 18, 3; Polybius 5, 95, 5.)

The Coming of the Son of Man

([Matt. 24:29–31](#); [Mark 13:24–27](#))

25 "And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; 26 men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. 27 Then they will see the Son of Man coming in a cloud with power and great glory. 28 Now when these things begin to happen, look up and lift up your heads, because your redemption draws near."

**"LOOK UP AND LIFT UP YOUR HEADS"
YOUR REDEMPTION DRAWS NEAR**

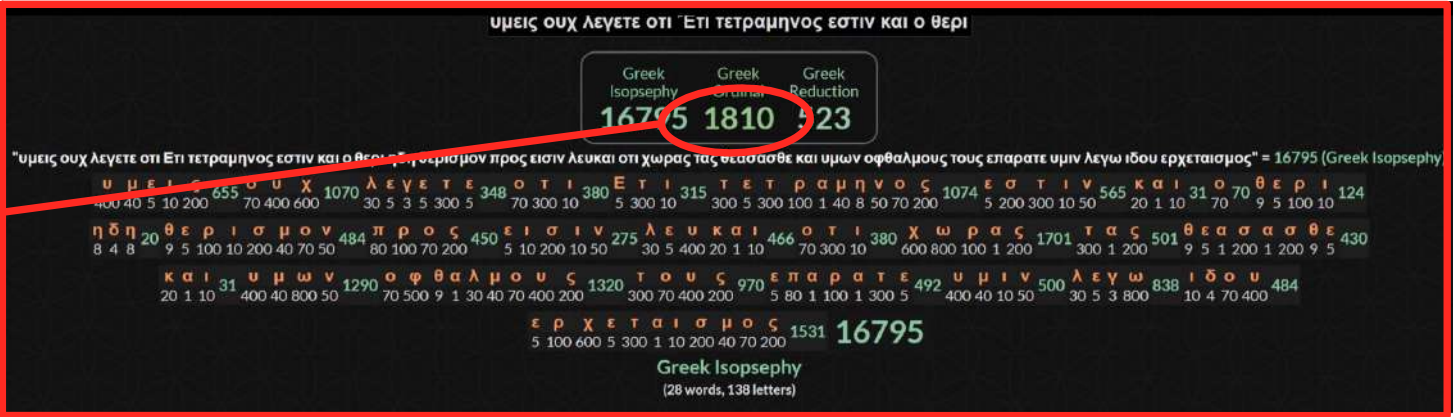
The **END** is Now, here's How!

A friend was led to take John 4:35 in Greek and run it through a calculator to get a number count of the words. Boy did that open something even more **Amazing!**

34 Jesus said to them, ^y“My food is to do the will of Him who sent Me, and to ^zfinish His work. 35 Do you not say, ‘There are still four months and ^athen comes the harvest’? Behold, I say to you, lift up your eyes and look at the fields, ^bfor they are already white for harvest! 36 ^cAnd he who reaps receives wages, and gathers fruit for eternal life, that ^dboth he who sows and he who reaps may rejoice together. 37 For in this the saying is true: ^eOne

34 Λέγει αὐτοῖς ὁ Ἰησοῦς· Ἐμὸν βρῶμά ἐστιν ἵνα ποιήσω τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. 35 οὐχ ὑμεῖς λέγετε ὅτι Ἔτι τετράμηνός ἐστιν καὶ ὁ θερισμὸς ἔρχεται; ἰδοὺ λέγω ὑμῖν, ἐπάρατε τοὺς ὀφθαλμοὺς ὑμῶν καὶ θεάσασθε τὰς χώρας, ὅτι λευκαί εἰσιν πρὸς θερισμὸν ἤδη.

Berean Greek Bible



1810. exaiphnēs

Strong's Concordance

exaiphnēs: suddenly
Original Word: ἐξαίφνης
Part of Speech: Adverb
Transliteration: exaiphnēs
Phonetic Spelling: (ex-ah'-eef-nace)
Definition: suddenly
Usage: suddenly, unexpectedly.

NAS Exhaustive Concordance

Word Origin

from ek and the same as aiphnidios

Definition

suddenly

NASB Translation

suddenly (5).

NAS Exhaustive Concordance of the Bible with Hebrew-Aramaic and Greek Dictionaries
Copyright © 1981, 1998 by The Lockman Foundation
All rights reserved Lockman.org

Thayer's Greek Lexicon

Englishman's Concordance

Mark 13:36 Adv
GRK: μὴ ἐλθὼν ἐξαίφνης εὕρη ὑμᾶς
NAS: he should come **suddenly** and find
KJV: Lest coming **suddenly** he find you
INT: lest having come **suddenly** he should find you

Luke 2:13 Adv
GRK: καὶ ἐξαίφνης ἐγένετο σὺν
NAS: **And suddenly** there appeared
KJV: And **suddenly** there was with
INT: And **suddenly** there was with

Luke 9:39 Adv
GRK: αὐτὸν καὶ ἐξαίφνης κράζει καὶ
NAS: seizes **him**, and **he suddenly** screams,
KJV: him, and **he suddenly** crieth out; and
INT: him and **suddenly** he cries out and

Acts 9:3 Adv
GRK: τῇ Δαμασκῷ ἐξαίφνης τε αὐτὸν
NAS: Damascus, **and suddenly** a light
KJV: and **suddenly** there shined round about
INT: to Damascus **suddenly** also him

Acts 22:6 Adv
GRK: περὶ μεσημβρίαν ἐξαίφνης ἐκ τοῦ

So we took John 4:35 and the Greek through GematRIA calculator and look what number comes up! 1810! The Strongs Greek 1810 means “suddenly, unexpectedly “.

The first mention of this word in the New Testament is Mark 13:36!

Then in Acts 9:3 (9+3=12) and Acts 22:6 (2+2+6=10) Paul is visited by Jesus on the road to Damascus (Isn't this interesting, being that Damascus is in the End Times Prophecies).

*Is God showing us more of His sense of humor?
Let's see!*

The **END** is Now, here's How!

Damascus is constantly in the news these days! They are bombed for bringing in weapons for Hezbollah!
Pay attention to the time, **ABOUT NOON**!

The Damascus Road: Saul Converted

(Acts 22:6–16; 26:12–18)

9 ¹ Then ^aSaul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked ^bletters from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem.

³ ^cAs he journeyed he came near Damascus, and suddenly a light shone around him from heaven.

⁴ Then he fell to the ground, and heard a voice saying to him, "Saul, Saul, ^dwhy are you persecuting Me?"

Here is the accounts of Paul's conversion. Both have the word "suddenly" in the verses. And how are we going to leave here "in the twinkling of an eye". Also this happened on the way to **DAMASCUS**.

22 ¹ "Brethren^a and fathers, hear my defense before you now." ² And when they heard that he spoke to them in the ^bHebrew language, they kept all the more silent.

Then he said: ³ ^c"I am indeed a Jew, born in Tarsus of Cilicia, but brought up in this city ^dat the feet of ^eGamaliel, taught ^faccording to the strictness of our fathers' law, and ^gwas zealous toward God ^has you all are today. ⁴ ⁱI persecuted this Way to the death, binding and delivering into prisons both men and women, ⁵ as also the high priest bears me witness, and ^jall the council of the elders, ^kfrom whom I also received letters to the brethren, and went to Damascus ^lto bring in chains even those who were there to Jerusalem to be punished.

⁶ "Now ^mit happened, as I journeyed and came near Damascus at about noon, suddenly a great light from heaven shone around me. ⁷ And I fell to the ground and heard a voice saying to me, 'Saul, Saul, why are you persecuting Me?' ⁸ So I an-

Damascus at about noon, suddenly a great light

Isaiah 17:1 "Behold, Damascus will cease from being a city, And it will be a ruinous heap."

NUCLEAR

The **END** is Now, here's How!

No One Knows the Day or Hour

(*Matt. 24:36–44; Luke 21:34–36*)

32 “But of that day and hour ^eno one knows, not even the angels in heaven, nor the Son, but only the ^fFather. 33 ^gTake heed, watch and pray; for you do not know when the time is. 34 ^hIt is like a man going to a far country, who left his house and gave ⁱauthority to his servants, and to each his work, and commanded the doorkeeper to watch. 35 ^jWatch therefore, for you do not know when the master of the house is coming—in the evening, at midnight, at the crowing of the rooster, or in the morning— 36 lest, coming suddenly, he find you sleeping. 37 And what I say to you, I say to all: Watch!”

JESUS

WATCH!!!

Foghorn Leghorn knows the Rapture

Here is another instance of Jesus stating the obvious, but we ask the question **WHY?** Where else do we hear about a rooster and Jesus mentioned? **When Peter denies Jesus 3 times!**

Matt. 26:69–75; Mark 14:66–72 Luke 22:54–62
These are the passages of that account.

4 x of the DAY! TIME ZONES

◀ 1810. exaiphnés ▶

Strong's Concordance	Englishman's Concordance
exaiphnés: suddenly Original Word: ἐξαίφνης Part of Speech: Adverb Transliteration: exaiphnés Phonetic Spelling: (ex-ah'-ee-fnee) Definition: suddenly Usage: suddenly, unexpectedly.	Mark 13:36 Adv GRK: μὴ ἐλθὼν ἐξαίφνης εὕρη ὑμᾶς NAS: he should come suddenly and find KJV: Lest coming suddenly he find you INT: lest having come suddenly he should find you
NAS Exhaustive Concordance	Luke 2:13 Adv GRK: καὶ ἐξαίφνης ἐγένετο σὺν NAS: And suddenly there appeared KJV: And suddenly there was with INT: And suddenly there was with
Word Origin from ek and the same as aiphnidios	Luke 9:39 Adv GRK: αὐτὸν καὶ ἐξαίφνης κράζει καὶ NAS: seizes him , and he suddenly screams, KJV: him, and he suddenly crieth out; and INT: him and suddenly he cries out and
Definition suddenly	Acts 9:3 Adv GRK: τῇ Δαμασκῷ ἐξαίφνης τε αὐτὸν NAS: Damascus, and suddenly a light KJV: and suddenly there shined round about INT: to Damascus suddenly also him
NASB Translation suddenly (5).	Acts 22:6 Adv GRK: περὶ μεσημβρίαν ἐξαίφνης ἐκ τοῦ
NAS Exhaustive Concordance of the Bible with Hebrew-Aramaic and Greek Dictionaries Copyright © 1981, 1998 by The Lockman Foundation All rights reserved Lockman.org	
Thayer's Greek Lexicon STRONGS NT 1810: ἐξαίφνης	

FIRST MENTION

The **END** is Now, here's How!

Matthew is the Jews and in this passage **SATAN** is the Master and Ruler of this House (World)!

Mark is the Saints and in this passage **JESUS** is the Master of the House (The Body)

No One Knows the Day or Hour

(Mark 13:32–37; Luke 17:26, 27, 34, 35; 21:34–36)

³⁶ ^l“But of that day and hour no one knows, not even the angels of ⁶heaven, ^mbut My Father only.

³⁷ But as the days of Noah *were*, so also will the coming of the Son of Man be. ³⁸ ⁿFor as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, ³⁹ and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. ⁴⁰ ^oThen two men will be in the field: one will be taken and the other left. ⁴¹ Two women will be grinding at the mill: one will be taken and the other left.

⁴² ^pWatch therefore, for you do not know what hour your Lord is coming. ⁴³ ^qBut know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. ⁴⁴ ^rTherefore you also be ready, for the Son of Man is coming

No One Knows the Day or Hour

(Matt. 24:36–44; Luke 21:34–36)

³² “But of that day and hour ^eno one knows, not even the angels in heaven, nor the Son, but only the ^fFather. ³³ ^gTake heed, watch and pray; for you do not know when the time is. ³⁴ ^hIt is like a man going to a far country, who left his house and gave ⁱauthority to his servants, and to each his work, and commanded the doorkeeper to watch. ³⁵ ^jWatch therefore, for you do not know when the master of the house is coming—in the evening, at midnight, at the crowing of the rooster, or in the morning—³⁶ lest, coming suddenly, he find you sleeping. ³⁷ And what I say to you, I say to all. Watch!”

the master of the house

the master of the house had known what hour the thief would come

JESUS FOR THE BRIDE!

JESUS IS MASTER HERE!

SATAN IS MASTER OF THIS WORLD!

The Dead Church

³ ¹ “And to the ¹angel of the church in Sardis write,

“These things says **He** who ^ahas the seven Spirits of God and the seven stars: “I know your works, that you have a name that you are alive, but you are dead. ² Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before ²God. ³ ^bRemember therefore how you have received and heard; hold fast and ^crepent. ^dTherefore if you will not watch, I will come upon you ^eas a thief, and you will not know what hour I will come upon you. ⁴ ³You have ^fa few names ⁴even in Sardis who have not ^gdefiled their garments; and they shall walk with Me ^hin white, for they are worthy. ⁵ He who overcomes ⁱshall be clothed in white garments, and I will not ^jblot out his name from the ^kBook of Life; but ^lI will confess his name before My Father and before His angels.

⁶ ^m“He who has an ear, let him hear what the Spirit says to the churches.”

WATCH!!

“AS A THIEF”
THIS IS A HEBREW
IDIOM — WHAT
DOES IT MEAN?

NEXT PG.

2 Peter 3:10 – “But the Day of the Lord will come as a thief in the night . . .”

1 Thessalonians 5:1 – “For you know very well that the Day of the Lord will come like a thief in the night.”

Historical Pattern

The phrase, thief in the night, is yet another Hebrew idiom! This idiom refers to a practice mentioned in Leviticus 6:8-13 which states that the priest in charge must wear linen clothing and must keep the fires of the altar burning: “The burnt offering is to remain on the altar hearth throughout the night, till morning; and the fire must be kept burning on the altar. The priest shall then put on his linen clothes, with linen undergarments next to his body, . . . The fire must be kept burning on the altar continuously; it must not go out.”

The priests assigned to constantly watch over the altar fire and over the Menorah were never to fall asleep during their night of service. In order to insure that the priest(s) stayed awake, the High Priest (or the Captain Of The Guards) would walk around the Temple looking for the priest(s). If a priest was found sleeping during a surprise visit, the High Priest (or Captain) would take hot coals from the altar fire, place some of the hot coals in a fire pan and take them over to the sleeping priest. He would then gently place the pan and hot coals under the sleeping priest’s clothing.

The priest’s linen clothing would soon be ignited in flames – clothing in those days did not have flame retardant chemicals imbedded into the cloth as do modern clothes. The guilty priest would have no choice but to leave his burning clothes and run burnt, naked, and ashamed back home. Quite a lesson not to fall asleep on the job or to be un-alert! It was this practice of surprise visits that according to Jewish tradition got the High Priest (or the Captain) nicknamed the “Thief In The Night”!

Modern and Future Patterns

As individuals and as a church body, today’s people are not to fall asleep:

In Matthew 24:42-44, Yeshau says: “Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The word translated keep awake, gregoreo [G1127]; is an active verb meaning: to be awake, to watch, to be alert, to keep watch, to keep watching, to be keeping alert, to stay on the alert, and to stay awake. It expects active and concentrated behavior, to be continuously seeking. This is repeated in the phrase “Therefore . . . must be ready”: houtos hetoimos [G3778 G2092]; which means: to be especially prepared, ready. Twice in one paragraph Yeshua commands us to be on the alert and ready, to know when the time is near, for he – our High Priest – may come upon us unexpectedly, exactly has did the High Priest in earlier times.

Mark 13:33-36 puts it this way: “Take heed, keep on the alert; for you do not know when the appointed time will come. It is like a man away on a journey, who upon leaving his house and putting his slaves in charge, assigning to each one his task, also commanded the doorkeeper to stay on the alert. Therefore, be on the alert—for you do not know when the master of the house is coming, whether in the evening, at midnight, or when the rooster crows in the morning – in case he should come suddenly and find you asleep. What I say to you I say to all, ‘Be on the alert!’” Three times in one paragraph Yeshua commands us to be on the alert and ready, to know when the time is near.

1 Thessalonians 5:1-11 – “ But you are not in darkness so that this day should surprise you like a thief.”

Paul clearly says that the followers of Yeshua who live like children of the day and of the light will not be surprised by this surprise visit. The living Church will know when Yeshua will come, even if she knows neither the day nor the hour! She won’t be surprised because she is always watching. Today’s Church people are not to allow their hearts to be weighed down with carousing, drunkenness, and the cares of this life which would allow that Day to come upon them unexpectedly.

Only those who are the members of the dead Church will be surprised. Yeshua confirms this in his letter to the sleeping Church in Sardis: “I will come upon you as a thief, and you will not know what hour I will come upon you.”

(Revelation 3:3). We are to pray that we will escape the consequences of falling asleep and be worthy to stand before Yeshua (Luke 21:36).

The Tribulation Thief

Revelation 16:15 – “Behold, I am coming as a thief. Blessed are all who are watching for me and who keep their robes, not having to go about naked and exposed to shame.”

Falling asleep is equivalent to wearing linen clothing and having hot coals placed upon those clothes. And this is what Yeshua means to emphasize in the time of Great Tribulation when he warns that he will come like the “Thief In The Night”, burning up any clothing and causing sleeping individuals to walk naked and ashamed.

Conclusions

Revelation 3:3 – “If you do not wake up, I will come like a thief . . .”

The phrase “Thief In The Night” was a known Hebrew idiom during the first coming of Yeshua – it was a title applied to the High Priest or Captain of the Guards. The consequence of falling asleep on the job always applied to the slothful, sleeping, and unprepared individual, not to an individual who was watching, waiting, obedient and prepared. The consequences for being asleep were, and still are, severe – that individual is left burnt, naked, and ashamed.

The alert individual, however, is found worthy to stand before Yeshua, clothed in righteousness. I hope you are alert, awake, and prepared.

The **END** is Now, here’s How!

JESUS IS THE THIEF!
WATCH!!

The Importance of Watching

(*Matt. 24:36–44; Mark 13:32–37*)

³⁴ “But ^htake heed to yourselves, lest your hearts be weighed down with ⁸carousing, drunkenness, and ⁱcares of this life, and that Day come on you unexpectedly. ³⁵ For ^jit will come as a snare on all those who dwell on the face of the whole earth. ³⁶ ^kWatch therefore, and ^lpray always that you may ⁹be counted ^mworthy to escape all these things that will come to pass, and ⁿto stand before the Son of Man.”

The **END** is Now, here's How!



No One Knows the Day or Hour

(*Matt. 24:36–44; Luke 21:34–36*)

³² “But of that **day and hour** ^eno one knows, not even the angels in heaven, nor the Son, but only the ^fFather. ³³ ^gTake heed, **watch** and pray; for you do not know when the time is. ³⁴ ^h*It is like a man going to a far country, who left his house and gave ⁱauthority to his servants, and to each his work, and commanded the **doorkeeper to watch.** ³⁵ ^jWatch therefore, for you do not know when the master of the house is coming—in the evening, at midnight, at the crowing of the rooster, or in the morning—³⁶ **lest, coming suddenly, he find you sleeping.** ³⁷ And what I say to you, I say to all: Watch!”*

We see the Samaritan woman at the well at about the Sixth hour. Then we see Saul who is now Paul on the road to Damascus at about Noon. We can see in Isaiah 17:1 that Damascus will be a ruinous heap, and they are talking Peace and Safety for the hostages if Israel gives a cease fire.

Now there is the crowing of the Rooster! Peter who is representative of the Jews denies Jesus 3 times, type of Jews rejecting and missing the Rapture. The “crowing of the rooster” is a specific time for the Jews, 3am.

³⁴ Jesus said to them, ^y“My food is to do the will of Him who sent Me, and to ^vfinish His work.

³⁵ Do you not say, ‘There are still four months and ^athen comes the harvest?’ Behold, I say to you, lift up your eyes and look at the fields, ^bfor they are already white for harvest! ³⁶ ^cAnd he who reaps receives wages, and gathers fruit for eternal life, that ^dboth he who sows and he who reaps may rejoice together. ³⁷ For in this the saying is true: ^eOne

Discern the Time

(*Matt. 16:1–4*)

⁵⁴ Then He also said to the multitudes, ^x“Whenever you see a cloud rising out of the west, immediately you say, ‘A shower is coming’; and so it is. ⁵⁵ And when you see the ^ysouth wind blow, you say, ‘There will be hot weather’; and there is. ⁵⁶ Hypocrites! You can discern the face of the sky and of the earth, but how *is it* you do not discern ^zthis time?

TIME ZONES

MARANATHA!

Reaping the Earth's Harvest

¹⁴ Then I looked, and behold, a white cloud, and on the cloud sat *One* like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle. ¹⁵ And another angel ^hcame out of the temple, crying with a loud voice to Him who sat on the cloud, ⁱ“Thrust in Your sickle and reap, for the time has come ¹⁰for You to reap, for the harvest ^jof the earth is ripe.” ¹⁶ So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped.