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### **[00:01:00.03] - David the Watchman**

As I'm saying this, we are approaching May 1st, 2026. What this very long video you are about to see is— it's a compilation of my 10 most important studies. It is intended to be left behind for my brothers and sisters of the Second Watch in hopes that you may put it to good use. The research that I've done into the Bible and the Dead Sea Scrolls before the rapture of the bride happened, so you can take the dates I could only make scripturally educated theories about and perfect them. Because once the rapture happens, you will know the date the tribulation started.

And it is my prayer that this information blesses you, and that whomever finds it is able to make good use of it, and that you become one of the greatest watchmen or watchwomen this world will ever see, and that you lead multitudes to accept Jesus Christ. I also pray that whomever finds this is given a double portion of my faith. In the mighty name of Jesus Christ, I pray this. Amen. See you soon.

Okay, this video compilation contains the following information in this order:

1. (Pg 3) My study of the Dead Sea Melchizedek Scroll that solidified the timing of the Jesus's crucifixion anchor date puzzle piece.
2. (Pg 9) A walkthrough explanation on how to read and interpret my Creation to Final Jubilee and Red Arrow Second Messianic Window timeline.
3. (Pg 25) A walkthrough explanation on how to read and interpret my Creation to Final Jubilee and macro timeline within which the Red Arrow Second Messianic Window timeline is nested.
4. (Pg 41) My study of the second sign of Jonah solidifying the 4/8/2024 eclipse anchor date puzzle piece.
5. (Pg 49) My Joshua 3, 4, and 5 study on Passover typology puzzle piece.
6. (Pg 59) My study of the second Messianic window prophecy I gleaned from reading the Melchizedek Scroll, Nisan 1 through 16, which was March 17th through April 1st, 2026. During which Luke 21 list of things began to occur through Passover anchor date puzzle pieces.
7. (Pg 67) My study of the discovery of Prince of Persia and Prince of Greece, the first part of 4, which were the final videos that I made because I made this compilation to be left behind with only 14 days remaining to the date all my research was having me watch. And I knew if I waited to see what happened and it turned out that I was correct, then I wouldn't have been able to leave this for the second watch. Again, this is part 1 of 4.
8. (Pg 76) My study of the May 14th Ascension Day anchor date puzzle piece and Prince of Persia and Prince of Greece, part 2.
9. (Pg 87) My study of May 14th Ascension Day anchor date, Prince of Persia and Prince of Greece, part 3.
10. (Pg 92) And finally, my study of May 14th, Ascension Day, anchor date, Prince of Persia and Prince of Greece final.

God bless you and give you strength, and may you be kept hidden from the eyes of the enemy and provided for such that you are able to research the breadcrumb contents of this video, refine the timelines and events to come that I could only guess at, and that you share it with the underground church during the tribulation. Come find us, brother or sister.

Sincerely, your brother in Christ Jesus, David. I was a watchman of the first watch.

## Section 1: Study of Dead Sea Melchizedek Scroll

[00:04:50.15]

We at the end are in both the days of Noah and the days of Lot. The days of Noah occurred before the flood. The days of Lot occurred after the flood. Before the flood is described in Matthew 24:37 and 38: But as the days of Noah were, so shall also the coming of the Son of Man be. For as in the days that were before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark.

After the flood is described in Luke 17:28-30. Likewise also as it was in the days of Lot, they did eat, they drank, and they bought, they sold, they planted, they built. But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven and destroyed them all. Even thus shall it be in the day when the Son of Man is revealed.

The end will be as it was in both the days of Noah and Lot, before and after the flood. Mind-bender question: who described in the Bible was here both before and after the flood? Noah and his family would be the easy answer, but I'm not talking about them. Uh-oh, is there someone else in the Bible that lived both before and after the flood, yet they weren't on the ark? How is that possible?

I do this one, and please also listen with discernment. I merely seek to point out some crazy things that I've come across concerning Dead Sea Scrolls in my research. Watchmen are to write it on tablets, or charts and graphs, and warn people. So those that see it and understand run with it to tell others. Habakkuk 2:2, "And the Lord answered me and said, 'Write the vision and make it plain upon tables, that he may run that readeth it.'" Habakkuk 2:2, keep going. Habakkuk 2:3, about the tarry that isn't a tarry, keep going. All of us that are truly watching and warning God's people are right because God is facilitating things being right for us. While exegetical and not biblical canon, the Dead Sea Scrolls can be used to understand history, and then we can align that history to Scripture to better focus our lens looking back. While this has little to do with hermeneutics, it has everything to do with eschatology, because the Essenes prophesied of the coming Messiah before he came, but also about his final return at the beginning of their final Jubilee at the end that we are about to enter into within the coming weeks and months. Don't let that discourage you, but rather encourage you, because as we unravel the mysteries surrounding the Essenes, we get an assuredness and confirmations about where we are.

Where without having this knowledge, it's an educated guessing game that boils down to who's the most educated, and then regardless of who's most educated, who then will even listen to them? With this study, I seek to calm nerves, allow people, many of whom are just hanging on, to let go and relax into our Lord's embrace. To use a cliché t-shirt slogan, let Jesus take the wheel, because we can know our destination is coming up quickly.

Knowing when things happened and why, for those of us that make up the Gentile Bride at the end, who lack real-world application and understanding of Hebrew cultural, societal, and rabbinical norms of the time Jesus walked among us benefit from learning these things. Nothing has changed in my thinking about when my research has pointed me to watch the tribulation will begin, and that the pre-tribulation rapture of the bride will probably not happen on a feast day, but it could happen the day before one put a pin in that. You've, I'm sure,



Scripture, that's fine. And if you struggle with walking the tightrope of what's real and what's deception, it's probably for the best, to be honest. But you just need to know that there were other books written at the same time as the Bible was written, and even before, that can be considered historical commentary from different perspectives that you'd never know. Things like, did you know Melchizedek was born via immaculate conception to a man named Nir and a woman named Sopianimah? Um, yeah, these names They messed me up. Near and Sapanema.

Similarly to Jesus's being born to Joseph and Mary in that Mary did not have physical relations with Joseph to become pregnant, and that Near was Noah's brother. The Bible mentions Lamech had sons, plural, among whom was Noah. Near was younger than Noah, but still an old man. So, It's one thing for me to just give you these factoids, but it's another to put them together. Put plainly, Melchizedek was born to Noah's brother Nir before the flood. Then the flood happens, and the only people on the ark was Noah and his sons and their wives, meaning explicitly not Nir and Sopianimah and Melchizedek. They weren't hiding amongst the animals and simply not mentioned in the Bible. That's not what I'm suggesting. Many years later, nearly 300 years after the flood, in fact, Melchizedek shows up again to bless Abraham. How'd Melchizedek meet Abraham after the flood if he wasn't on the ark?

I've been studying Dead Sea Scrolls and running numbers on what the Essenes predicted, and one of those scrolls titled 11Q13, or simply 11Q Melchizedek, and at the end I'll read the Melchizedek Scroll to you. It's a one-page small scroll, but it contains a lot. After I give you more background on Melchizedek, why the Essenes prophesied he was the Messiah, and show you my math that confirms the DSS Essene calendar interpretation based on the final Jubilee, all of which full circle points at October 31st, 2025 being the start of the tribulation. Big but coming. But then also leaving a window open with a very specific backstop date, should October 31st come and go without event.

The story of Melchizedek in chapters 64 through 73 in Second Enoch is very strange. But then the world was very strange when he was born. He was born before the flood. His uncle was Noah. His grandfather was Lamech. His great-grandfather was Methuselah. And his great-great-grandfather was Enoch himself. There were giants. The world was openly corrupt with sexual depravity and genetic corruption on every street. Yet Melchizedek was born into a very tight, very small community of believers whom God was keeping his eye on, obviously. Keeping safe. In a nutshell, because it's a pretty long read, 2 Enoch describes Melchizedek's miraculous birth before the flood, where he emerges fully formed from his dead mother, Sopianipa, the wife of Nir, Noah's brother. He is born with a priestly seal and spoke at his birth, blessing God. Nir and Noah decide to hide the child, whether from fear or whatever, it's not really explained. But also bear in mind what time it is.

The ark is already fully built and soon animals will begin getting on board. But the Lord sends the archangel Gabriel to take Melchizedek to paradise in Eden to become the high priest after the flood, protecting him from the great flood and later return to serve as a priest king fulfilling the role described in Genesis 14, thus reestablishing the priesthood. The Essenes, in their prophecies, predicted the arrival of a Messiah to inaugurate the 10th Jubilee year, which aligns with Jesus's ministry and crucifixion. Specifically, that prophecy was written about between 50 and 100 years before Jesus the Christ's appearance in what's called the 11Q Melchizedek Scroll, with the designation 11Q just being how archeologists cataloged the Qumran Dead Sea Scrolls. 11Q

indicates that manuscript was discovered in Cave 11 at Qumran, with 11 being the cave and the Q being the site at Qumran.

That was a set of ruins near the caves on the northwest shore of the Dead Sea, thought to be the library archives of the Essene sect that that primarily fell out of favor with the new Jewish leaders, the Pharisees and Sadducees, and ultimately disappearing completely around 70 AD. Cave 11 was one of the last caves discovered, and it yielded some of the most significant, prominent, intact, and well-preserved scrolls, among which were the Temple Scroll, 11QTA, uh, which is the longest of the Dead Sea Scrolls. It was about 30 pages that I read in that other video, and it describes a Jewish temple, its regulations and practices, among other things not found in biblical canon but referenced, like the Feast of New Wine, the Feast of New Oil, and referring to Tabernacles as Feast of Huts. The Psalms Scroll 11Q5. This is the most substantial and complete manuscript of Psalms discovered containing canonical and non-canonical compositions.

Then one called Paleo-Leviticus, 11Q Paleo-Lev, a copy of the biblical book of Leviticus written in the Paleo-Hebrew script, which was an ancient form of the Hebrew alphabet. And last but not least, Melchizedek, 11Q13, a fragmented manuscript that mentions, get this, Melchizedek as a divine deliverer in the end times. The majority of Essene prophecies had to do with a coming Messiah that aligned with Jesus's life and ministry. The Essenes had a strong expectation of a coming Messiah who would bring a new kingdom and a new ultimate Jubilee. Unlike any other sect, and what set them apart from other prophets, was that the Essenes used a precise 364-day solar calendar to actually calculate their prophetic events, meaning their prophecies came with predicted time frames within which the events were prophesied to then happen.

No other prophets did that. And that's where I'm going with all of this, that only using the Essene calendar were predictions made specifically regarding the timing of the end of days and the tribulation, which is why I study it. Based on their calendar, they believed the Messiah that they were looking for would appear within a Messianic window, specifically as the 9th Jubilee cycle ended and they entered the year 4007 on the Essene calendar, barely into the 10th Jubilee cycle by Day of Atonement, which is Tishri 10 in the year 4008 AM, which is about 7 months after Passover. It was at this point in my studies that I recognized the disparity in years between my yearly countdown tool versus the DSS Essene calendar's calculation, which is based on following Jubilee cycles. Plus, that calendar only goes back to 1900 AD, when I was needing to go back to the time of Jesus's crucifixion and further. So when I tacked using simple day counts subtracted from the year 5950, things broke and it spit out a ridiculous number, hundreds of years off from anything. I mentioned Passover because Passover is when the Bible says Jesus was crucified. And the Essene year 4007, using my day count tool, translates to 32 AD. So then also, once I figured that out, we were talking about Passover in 32 AD specifically. It was a simple thing to ascertain that Jesus Christ's crucifixion occurred on April 14th. 32 AD. And as a fun factoid, a total lunar eclipse occurred the night of April 14th, 32 AD. I said all of that to make the point, and I'll say it slowly: the Essenes prophesied the year of the Messiah's arrival. They prophesied this before Jesus the Christ's birth, and they predicted it to happen by Day of Atonement of the year 4008 AM, or 33 AD, which turns out was within 7 months of Jesus's crucifixion.

The Essenes also connected their messianic prophecies to Isaiah 61, which speaks of the Messiah proclaiming the acceptable year of the Lord. When Jesus began his ministry in his hometown synagogue, he read from this passage and proclaimed that it was fulfilled that day, which was seen by some as fulfilling the Essene prophecy. Isaiah 61 also contains end times language. See if you can hear it. Isaiah 61, and I'm reading from the Amplified Version.

Please listen with ears to hear. The Spirit of the Lord God is upon me, because the Lord has anointed and commissioned me to bring good news to the humble and afflicted. He has sent me to bind up the brokenhearted, to proclaim release to the captives and freedom to prisoners, to proclaim the favorable year of the Lord and the day of vengeance and retribution of our God, to comfort all who mourn, to grant to those who mourn in Zion the following: to give them a turban instead of dust, which means on their heads, which is a sign of mourning. The oil of joy instead of mourning, the garment of praise instead of a disheartened spirit. So they will be called the trees of righteousness, the planting of the Lord, that he may be glorified. Then they will rebuild the ancient ruins. They will raise up and restore the former desolations, and they will renew the ruined cities. The desolations, or deserted settlements, of many generations. Strangers will stand and feed your flocks, and foreigners will be your farmers and your vinedressers. Remember in my last video, I read Luke 13:9 about the vineyard owner wanting to tear out a vine that bore no fruit, and the field worker asked to please let him dung it, and then if after a year it still didn't bear fruit, then he would tear it out.

Continuing on with Isaiah 61: But you shall be called the priests of the Lord; people will speak of you as the ministers of our God. You will eat the wealth of nations, and you will boast of their riches. Instead of your former shame, you will have a double portion, and instead of humiliation, your people will shout for joy over. Therefore, in their land they will possess double what they had forfeited. Everlasting joy will be theirs. For I, the Lord, love justice. I hate robbery, like a thief in the night, with a burnt offering. And I will faithfully reward them and make an everlasting covenant with them. Then their offspring will be known among the nations and their descendants among the peoples. All who see them will recognize and acknowledge them, that they are the people whom the Lord has blessed. I will rejoice greatly in the Lord, my soul will exult in my God. For he has clothed me with garments of salvation, he has covered me with a robe of righteousness, as a bridegroom puts on a turban and as a bride adorns herself with her jewels. For as the earth brings forth its sprouts and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and justice and praise to spring up before all the nations through the power of His word.

In 11Q Melchizedek, the Essenes believed the Messiah would appear within the beginning of the 10th Jubilee period, and that it would culminate on the Day of Atonement. The text of this scroll uses an ancient biblical concept of a Jubilee year, to frame their apocalyptic expectations. The Essene eschatological Jubilee is an interpretation of the Essenes in 11Q Melchizedek, which is an expansion of Jubilee laws found in Leviticus 25, meaning while the biblical Jubilee involves a physical and economic release from debt and slavery every 50 years, the Qumran text reframes that as a final or eschatological event. The scroll mentions the Messiah specifically identified as Melchizedek appearing at the end of the 10th Jubilee after 9 Jubilees have passed. Rather than releasing people from economic and physical debts, his final Jubilee would instead bring a spiritual release. The Messiah Melchizedek would free them from the debt of all their iniquities on the Day of Atonement that concludes this Jubilee. The year of favor is described in 11Q13 as the year of Melchizedek's favor, a phrase

obviously adapted from Isaiah 61:2, during which he would carry out judgment and deliver the sons of light, which is how the Essenes referred to themselves, as opposed to the other Jewish sects that they had separated from, who instead of following a solar calendar or the light, chose to follow the moon cycles from the power of Belial and the forces of darkness.

The Messianic window of the eschatological final Jubilee is directly tied to the figure of Melchizedek, who the Essenes viewed as an angelic or divine Messianic figure. Portrayed as a heavenly judge and deliverer who will lead the Sons of Light in the final battle. Sound familiar?

11Q Melchizedek identifies the end that occurs at the beginning of the 10th Jubilee period as the time the messianic figure Melchizedek would appear to atone for the sons of light and execute judgment. The Essenes got it right. The Messiah did appear during the Messianic window they predicted, and it was to atone and execute judgment. Had Jesus been recognized as the Messiah? Instead, Jesus was crucified during the 9th Jubilee before atonement in the 10th Jubilee.

Do you see? Satan thought he had won, thought he had cut off the Messiah, but God had bigger plans. All glory to Jesus Christ. While not considered Torah or biblical canon, the Dead Sea Scrolls offer important insight into the Messianic expectations prevalent during the Second Temple period, with the Essene interpretation of scripture in 11Q Melchizedek revealing what some Jews were anticipating. Which was an eternal pre-existing heavenly being who would be revealed at the end of days, an eschatological Jubilee or year of favor that was a theme adopted and reinterpreted in the New Testament, and a Messiah who was both a king and a priest in the order of Melchizedek.

I can't read you the whole Bible, uh, in this video. However, I will read Hebrews 7:1-3, but please make a mental note of this. If you don't wish to read texts outside of the Bible, but go read this entire chapter, which is about Melchizedek, who— and I'm just thinking out loud here, but I'm not the first one to suggest this— very well could have been an earlier manifestation or incarnation of Jesus the Christ in the flesh, just Listen to these verses describe him in Hebrews 7. Hebrews 7:1-3: For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, to whom also Abraham gave a tenth part of all, first being by interpretation king of righteousness And after that also King of Salem, which is King of Peace, without father, without mother, without descent, having neither beginning of days nor end of life, but made like unto the Son of God, abideth a priest continually. One last thing on Hebrews, it was written obviously after Jesus, but just before the temple's destruction.

In AD 70, which just so happens to be also when the Essenes disappeared and the Essenes wrote 11Q Melchizedek.



Again, if the site is still reachable when you find this, this website contains the studies and research findings of several watchmen of the first watch. But for my timeline, go to that address find my name, David the Watchman, and click on that, and you will be taken to a download page for the timeline that you can follow along with or study and add to your own. Please note that I made this video to be succinct. To understand all my research that went into it, uh, this video would be at least 10 hours in length. So you could say this video consists of my conclusions.

There are only two things I will go into with any depth, and this is to provide background information sufficient to give you, the viewer during the tribulation, at least basic contextual understanding of the points I plot out in this timeline. The rest is up to you. If my channels are still up, or if you happen to find one of my many thumb drives or off-grid laptops loaded with my entire video archive, You can sift through that stuff for deeper understanding should you still require it to believe in Jesus Christ after all you've just gone through and still have your doubts. I'll start here. I found links between Daniel's vision closing the book and it being reopened in Revelation 10 with language from Amos 3:7 and Habakkuk 2:3.

Historical details show the Essene final Jubilee starts as grace ends and grace ends on 3/16/2026 before the vernal equinox and New Year. I reconsidered the terry and realized we may have calculated the 80 years and the end of the fig tree generation incorrectly, suggesting that it ends instead on 3/20/2029, just before the Great Tribulation starts at the midpoint when the asteroid Apophis arrives. Years of study pointed to October 31st, 2025 as the day of the flood and start of the tribulation, but Habakkuk 2:3 kept me watching and adjusting, reminding me that the vision is for an appointed time and will not tarry. God raises watchmen to warn and encourage and tells them to write the vision plainly for others, which is what I'm doing now. Now, after years of research, I'm certain we're at the end. The Rapture happens before the tribulation starts. The timeline comes from deep study, discernment, and research into prophecy, the Bible, and the Dead Sea Scrolls, especially the Essenes' predictions about the final Jubilee and end of days. Jesus is coming. Warn those you love.

Melchizedek commentary. You've heard of Melchizedek, no beginning, no end, king and priest, mentioned in Hebrews 5, Hebrews 7, and Genesis Genesis 14, where he blesses Abraham after Lot's rescue. The Essenes wrote about him in Second Enoch, saying Melchizedek was Enoch's great-great-grandson, born to Nir, spelled N-I-R— he was Noah's brother— and Sapanema, his wife, before the flood, then later reappearing to bless Abraham. Melchizedek wasn't on the ark, yet shows up centuries later. The Dead Sea Scroll 11Q13, found at Qumran, describes Melchizedek as a divine deliverer in the end times.

The Essenes used a 364-day solar calendar to predict prophetic events, believing the Messiah would appear at the end of the 10th Jubilee, culminating on the Day of Atonement. Their prophecies aligned with Jesus's ministry and crucifixion, and they connected messianic expectations to Isaiah 61, which speaks of the Messiah proclaiming the acceptable year of the Lord. In 11Q Melchizedek, the Messiah is identified as Melchizedek appearing at the end of the 10th Jubilee to bring spiritual release and judgment for the sons of light. The scroll describes Melchizedek as an eternal heavenly being, a king and priest, and a judge, and deliverer at the end of days. Hebrews 7:1-3 describes Melchizedek as King of Salem, which means King of Peace, priest of the Most High God, without father or mother, without descent, and abiding as a priest continually.

Math and My Creation to the End Year Calculator Commentary. Okay, here's the math. Using the Essene prophecies and calendar, Jesus Christ's crucifixion happened in 32 AD, which matches the DSS, or Dead Sea Scrolls Essene calendar's final Jubilee timeline, and everything pointed to October 31st, 2025 as go time. The Jubilee in which Jesus was crucified is the first week into a 10th Jubilee after 9 completed Jubilees, as per the Essene Messianic window prophecy described in the Melchizedek Scroll, with creation being at 3975 AM. Then the 9th Jubilee ended at 4007 AM, which equates to 32 AD. Day of Atonement then was Tishri 10, 4008 AM, and only 32 AD aligns with Passover being on April 14th, which is Nisan 14. Passover fell on a Thursday. Since the first century calendar was based on observation and not fixed dates, there's no way for me to have just used calendars or counted days back in time, um, and Thursday was the only day that fits the scriptural timeline for Jesus's crucifixion and resurrection. The lunar eclipse on April 14th, 32 AD also matched. Counting 2,595 days, which is the tribulation's full length back from 2032, lands on October 31st, 2025 and supports and double confirms that date as an anchor and nexus on the timeline.

With the first confirmation being counting backwards 1,260 days from Apophis also landing on October 31st, 2025, that is. March 31st, 2026 is Nisan 14, Passover on the Essene calendar, and 2025 aligns with the 6,000th year since creation and the start of the final Jubilee. The DSS Essene calendar and all the math confirm these dates, and October 31st, 2025 stands as the anchor for the tribulation's start.

All right, I'm going to read the Melchizedek Scroll commentary. Here's what I learned in reading the 11Q13 Melchizedek Scroll. It's a short scroll, mostly intact, and it describes what they call the final Jubilee at the end of days and differentiates this Jubilee from the 49-year Jubilee cycles where the 50th year is the Jubilee year for the releasing from debts and 'liberty for captives' by instead putting the focus on the first year of the final Jubilee period that the Essene calendar shows ends in 2075. Thus shortening the days lest no flesh survive by mirroring the first Messianic window in 32 AD or 4007 AM during which Jesus was crucified that started the 1993-year dispensation of grace on Passover with Jesus as the Lamb sacrificed for our sins to now instead end the dispensation of grace during the second prophesied Messianic window again on a Passover in the year 2026 AD or 6000 AM. Looking again at the timeline focusing at the final Jubilee and Messianic window to explain because That's why I made this timeline, to give folks a visual aid to follow along.

I know if I didn't make one, I never would have been able to keep all of this in my head to piece things together. March 16th, 2026, grace officially ends before the vernal equinox, or first day of spring, that occurs the next day on 3/17/2026. Then March 24th, 2026, starts a final 7-day warning mirroring Jesus Christ's triumphal entry that occurred 7 days before His crucifixion on Day of Preparation spilling over into Passover and the crucifixion set the type for tribulation. Only this time the 7-day warning or triumphal reentry announcement is for the bride who will escape tribulation because like Elijah, they believed without seeing and accepted Jesus' gift of His dying for our sins and paying our sin debt. So October 31st, 2025, the flood starts.

That date was correct, but that didn't mean it was God's appointed time for the rapture. This is where Habakkuk 2:3 comes into play. God's prophetic signs that in Luke 21, He worded as when we see these things begin to happen, then look up for our redemption draws near. His prophetic signs led us to the day the flood started in biblical history. Now it feels like God is tarrying because we see everything firing off globally and we're being mocked for it because it didn't happen. That's why I placed the tarry window here, and by coupling that then with

the Messianic window of the final Jubilee prophecy and by simply counting the years, this shows us this really is the end of days Jesus spoke about. That's why I'm saying these things with righteous boldness. And so then, as a prophetic cherry on top for good measure, with the dispensation of grace ending on 3/16/2026, 14 days after that places us exactly 1,993 years from Jesus's triumphal entry, 7-day announcement and warning, and crucifixion, in precisely the same pattern and dates as the Essenes accurately predicted, prophesied the Messianic window during which the Messiah came, will happen again, only this time in the final Jubilee event that launches the 7-year tribulation. 1,993 years plus 7 equals 2,000. That wraps up the terry.

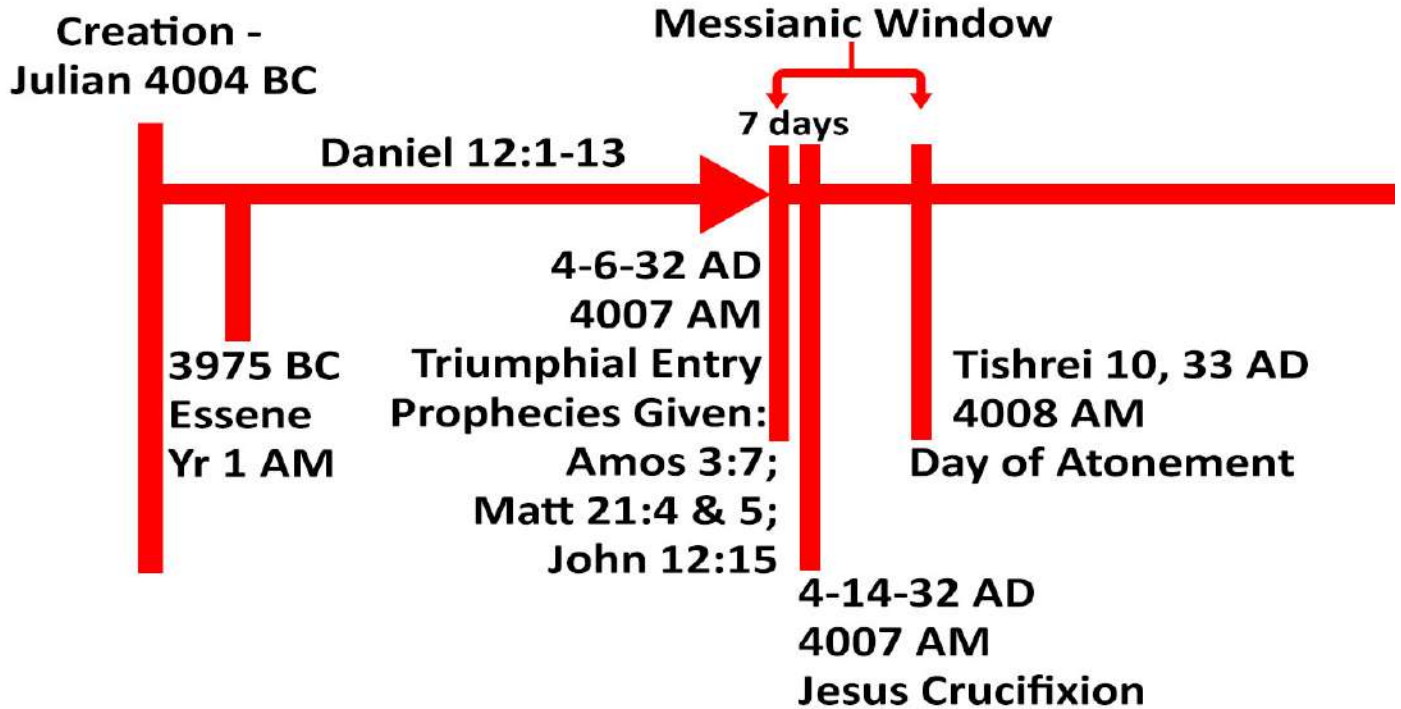
Quickly jog back again to the day the flood started and add 2,595 days to that for Daniel's vision of the 70th week, and we come to December 8th, 2032, Hanukkah on the Essene calendar, the end of the tribulation and the first day of the Millennial Kingdom. Picking back up where I left off with my notes from reading the Melchizedek Scroll, where I was saying it describes and differentiates the final Jubilee at the end of days from the 49-year Jubilee cycles where the 50th year is the the Jubilee year for the release from debts and liberty for captives as described in Leviticus 25:13, Deuteronomy 15:2, and Isaiah 61:1. The Melchizedek Scroll instead says this spiritual release from iniquity and sin will happen— get this— in the first week of the Jubilee. Did you catch that? First week, week of years, Daniel's vision, the tribulation.

It continues: "With atonement made at the end of the Jubilee for those belonging to Melchizedek." That would be the Day of Atonement that I already had on my timeline as 9/24/2032, which is the Day of Atonement on the Essene calendar according to the prophetic years understanding from the prophets Daniel and Ezekiel. Who both used an ancient 360-day calendar in their prophetic interpretations to signify longer periods and concepts. Meaning specifically in their prophecies, primarily Daniel's vision, where they use language like a time, times, and half a time. Each time meaning a prophetic year. So a time is 1, times is 2, using Hebrew pluralization rules, and half a time is half a prophetic year, the first half of the tribulation. But when you put both halves together for the full 7 prophetic years understanding, it's a total of 2,520 days, making up the total 7 prophetic years of the tribulation in Daniel's vision. And remember, the Essenes prophesied this 200 years before Jesus was born, so they assumed it would be Melchizedek because of his unique origin story I described in my, one of my earlier videos. So don't get hung up on that. I'm just describing what's contained in the scroll.

If this is the first video of mine you're ever seeing, the scroll references judgment, peace, and salvation. It quotes Psalms and Isaiah and describes Melchizedek as the one who will free people from Belial and preside over the assembly. And if it makes you more comfortable, you can swap out the name Melchizedek with the word Messiah, because that's who they thought he was when their Messianic window prophecy was fulfilled instead by Jesus. The scroll ends with Melchizedek announcing liberty, judgment, and the defeat of Belial, and then the text becomes unreadable. At any rate, uh, it was through reading and studying the Dead Sea Scrolls, specifically this 11Q13 Melchizedek Grill, uh, learning more about Melchizedek's origins in 2 Enoch and my continued studies into the Essenes that ultimately strengthened the case for my making October 31st, 2025 the anchor date and the start of the tribulation, with typology coming full circle in the final eschatological Jubilee aligning with Passover and their prophetic prediction of the Messiah's arrival.

[00:48:05.03]

Section 1: Creation, Daniel's Vision, and Closing the Book Commentary.



All right, looking at the timeline starting at the far left, creation is set at 4004 BC on the Julian calendar for standardizing biblical events. The Jubilee during which Jesus was crucified falls in the first week of the final Jubilee after 9 completed Jubilees. The Essenes place creation at 3975 BC, so the end of the 9th Jubilee cycle would have been 4007 AM on the Essene calendar. And their year count is linear with no BC or AD gap.

Starting at creation in 4004 BC, the Essenes' zero year was then 3975 BC on the Julian. Daniel's prophecy and the Essene prophecy of the Messiah's arrival are both about the end and were given before Jesus. Daniel 12 describes Michael standing up, a time of trouble, deliverance for those written in the book, resurrection to life or contempt, the wise shining and the sealing of the book until the end, purification, and, and then the wise understanding. It also details 1,290 days from the removal of the daily sacrifice and 1,335 days for those who wait, ending with Daniel resting and standing at the end of days.

[00:49:39.03]

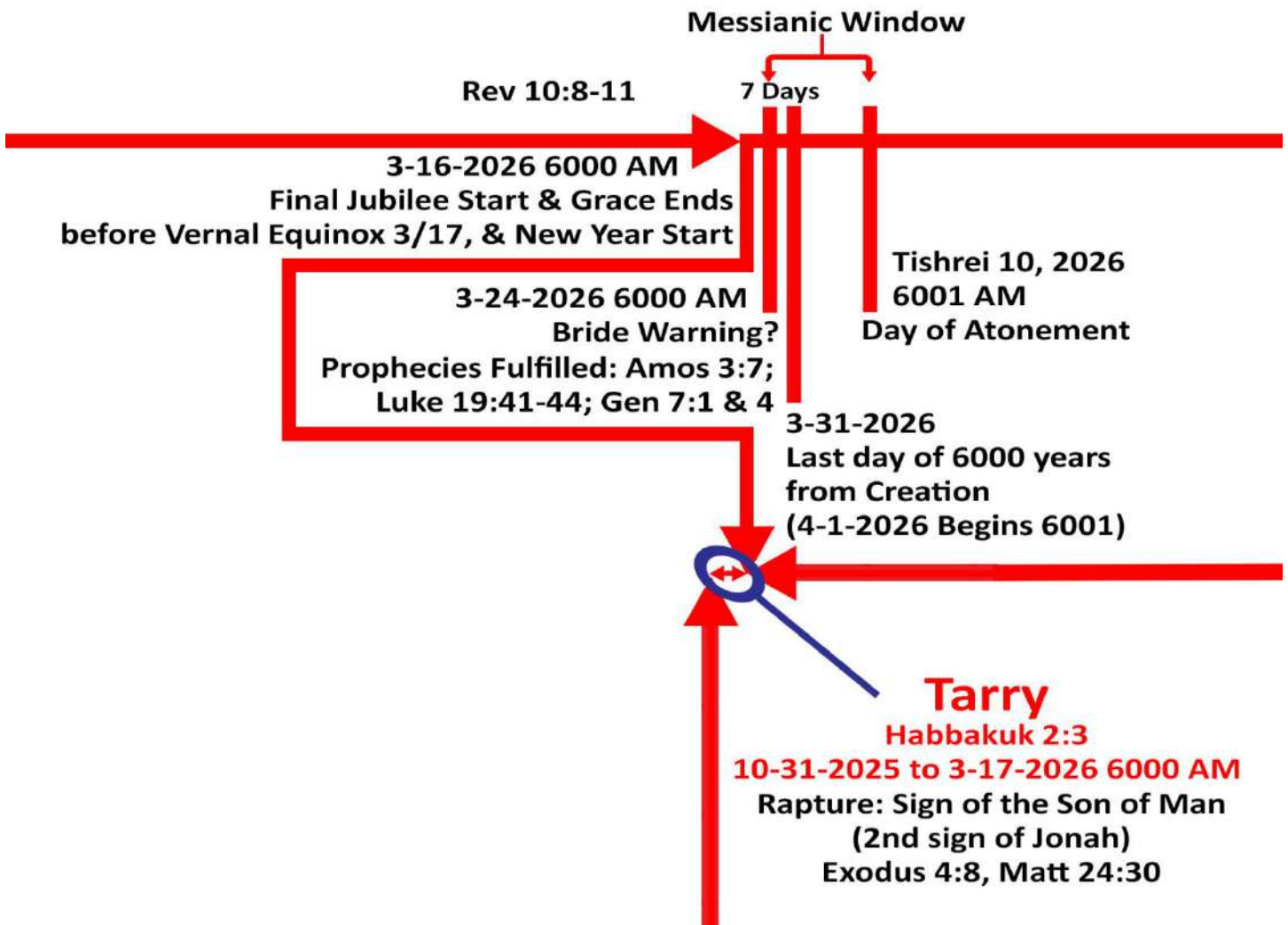
Section 2, uh, Triumphal Entry, 7-Day Warning, and Dispensation of Grace Commentary. (see above image) Following Daniel's vision, April 6th 32 AD stands out as the date Chuck Missler identified as the triumphal entry. I've highlighted 3 scriptures starting with Amos 3:7 showing that God reveals plans to prophets like, uh, the Essene prophets who foretold the Messiah's entry. There's a pattern of 7-day warnings both with Noah and the triumphal entry fulfilled first by the Father, then the Son, raising the question of how the next warning might come.

Jesus fulfilled prophecy as recorded in Matthew 21:4-5 and John 12:15, riding into Jerusalem on a donkey. After discovering April 6th, 32 AD as the triumphal entry, I noticed a 7-day span leading up to April 13th, the Day of Preparation, that occurs just before Passover, and it's when sacrificial lambs are slaughtered.

The Essene messianic window prophecy spanned from April 6th, 32 AD, the triumphal entry, to Tishri 10, 33 AD, the Day of Atonement. Jesus's crucifixion, burial, and resurrection marked the start of the 2,000-year, or 1,993-year plus 7 years of tribulation, dispensation of grace.

[00:51:05.00]

Section 3: Revelation 10, Reopen the Book, and the Second Messianic Window Commentary.



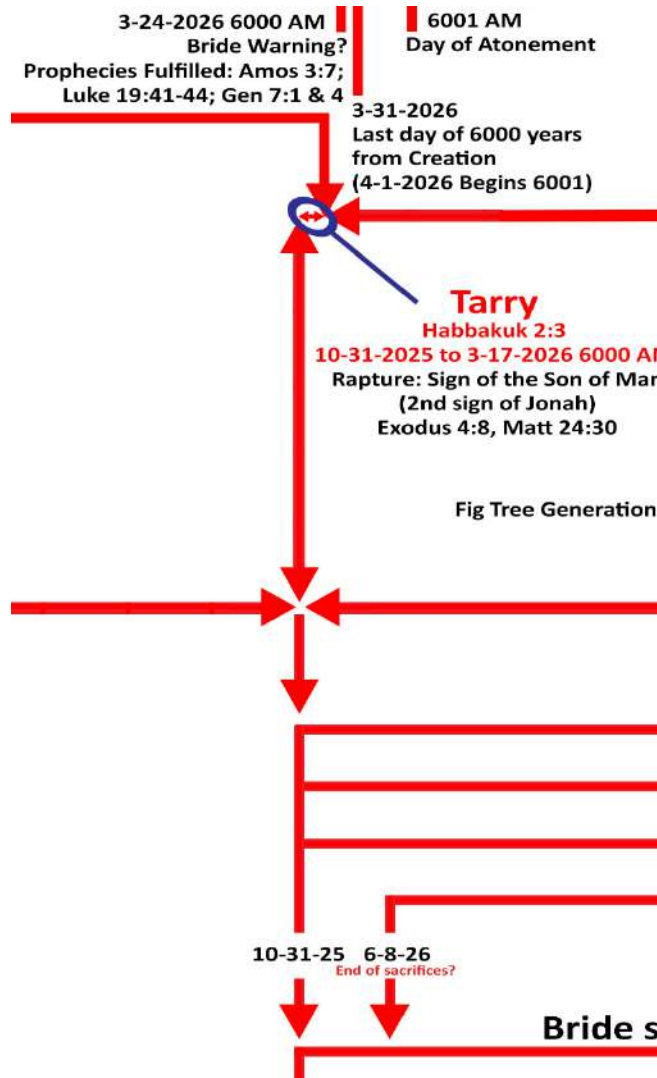
I ran the year count from Essene year 0, which is 3975 BC, and did two simple calculations. 3975 plus 2025 equals 6,000, marking the end of 6,000 years of man in 2025. Then 2025 minus 32 AD equals 1993. Which fits within the 2,000-year dispensation of grace ending when the 7-year tribulation starts. 1,993+7=2,000. Because of calendar overlaps, 2025 doesn't end until Tishri 10, 2026. This all lines up with the Essene prophesied Messianic window of the final Jubilee ending in 2075. On the timeline, I placed Revelation 10, which describes the angel and the little book echoing Daniel's sealed book and other prophetic texts.

The seventh trumpet signals the completion of God's hidden plan, followed by the bowls of wrath. Revelation 10:8-11 shows the little book being given, eaten, and its message being both sweet and bitter, with a command to prophesy to all nations. The final Jubilee starts March 17th, 2026, with a possible bride warning 7 days later, and March 31st, 2026, as the backstop date for tribulation to begin. The fig tree generation ends March 20th, 2029, just before Apophis and the Great Tribulation. And I suggest the 80 years of this generation should be counted more generally, ending when the protected generation of Jews is taken out of this world.

3 key scriptures: Amos 3:7, Luke 19:41-44, and Genesis 7:1 and 4 tie together the themes of prophetic warning, triumphal entry, and the days of Noah, all fitting the Messianic window sequence that ends with the Jubilee in 2075.

**[00:53:21.00]**

Section 4: Habakkuk 2:3 and the Terry Window Commentary.



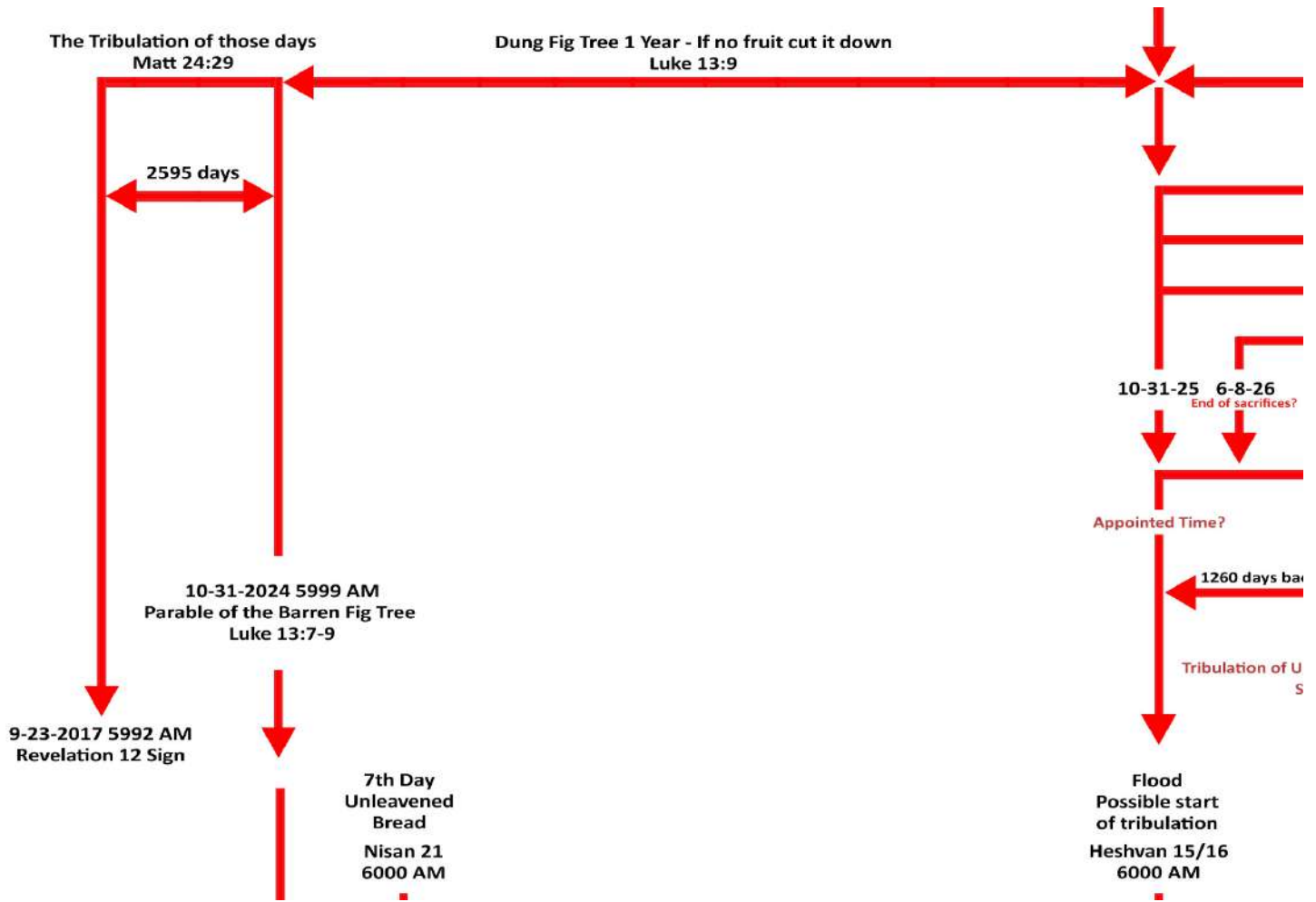
Just after passing what I see as the point of no return, which was Halloween, 10/31/2025, the date I identified as the tribulation start, and based on my studies and biblical references, also the day the flood began, I noticed how each timeline component fits together as a confirmation or anchor date. As, uh, October 31st, 2025 was a major

nexus just like the Revelation 12 sign, or September 23rd, 2017, and Apophis in the future, which is April 13th, 2029.

The wild card has been the tarry window, which I only began to understand after studying the Melchizedek Dead Sea Scroll and learning about the Essenes' final Jubilee and Messianic window. This created a gap between October 31st, 2025 and March 17th, 2026, the start of the final Jubilee mirroring the time of Jesus's triumphal entry and crucifixion. In that no man's land window, Habakkuk 2:3 came to mind, offering comfort and perspective, and I could only have pieced this together after reading that Melchizedek Scroll.

[00:54:40.00]

Section 5, Revelation 12 sign commentary.



Okay, from left to right. Uh, the timeline now starts with 9/23/2017, the Revelation 12 sign, and that number 923 everyone had been seeing ever since, uh, I believe was a constant reminder to say, hey, don't skip this, this is where it all began.

**[00:55:03.00]**

Section 6, the tribulation of those days commentary following the red bar (see image above)

At the top there's a 2,595-day window matching the 7-year tribulation in Daniel, but this period is a tribulation light for the Bride. Matthew 24:29 says, "Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken."

After this period it looks like the opening of the first the real seal and the real tribulation. The tribulation of those days mirrored actual tribulation events. 3 years after 2017, things got tough for Christians with restrictions, deaths, and turmoil, especially in 2020. And Israel then faced invasion and a lot of tragedy. Even though it was a hard time and many were lost, the tribulation of those days that ended in October 31st, 2024 was nothing compared to what's coming.

**[00:56:11.00]**

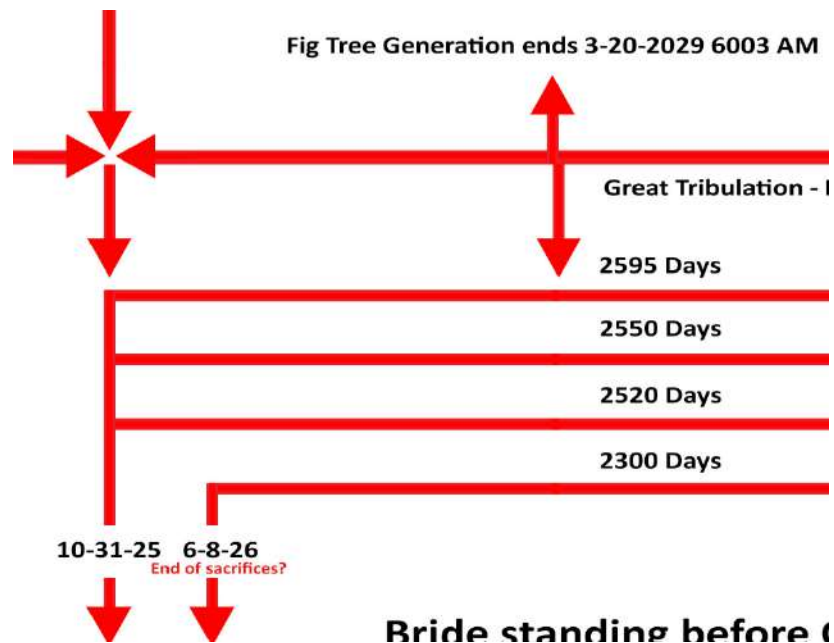
Section 7, Dung Year Commentary. (see image above)

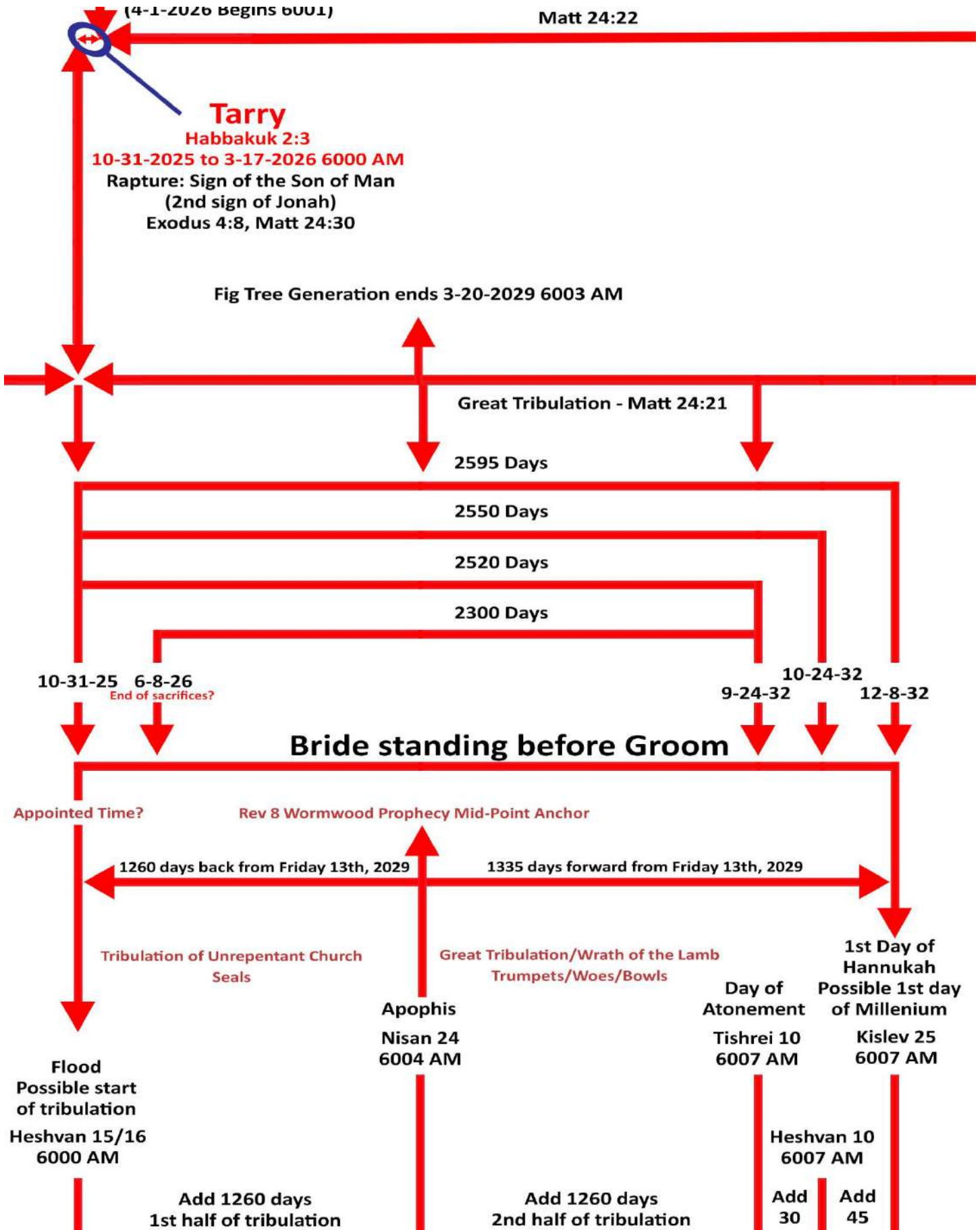
Last year the expectation was to fly on October 31st, 2024, but that didn't happen. Reviewing the timeline of Apophis as the first anchor with October 31st, 2025 as the floods start, I realized that was a year apart to the day when I added 2,595 days to the Revelation 12 sign, which pointed to October 31st, 2024. After reading Luke 13:9 about dunging the vine for one more year, I made the connection to October 31st, 2025.

Luke 13:7-9 describes seeking fruit for 3 years, then dunging for one more year before cutting down the tree. Which in this context is seen as the end of the Great Tribulation portion of the Tribulation of Those Days, during which God is seeking fruit from Israel with 1/3 protected for the Millennial Kingdom.

**[00:57:10.00]**

Section 8, October 31st, 2025, Nexus of Convergences, including Exodus 4:8 commentary.





Looking at the top bar opposite the Tarry window, everything converges on October 31st, 2025. Noah's Ark and the days of Noah can come to mind. The ark is a type of Exodus. During the eclipse at the Ark Encounter in Kentucky on 4/8/2024, I thought it was the sign of Jonah, but later I moved that to October 31st, 2025.

Exodus 4:8 says if they don't believe the first sign, they'll believe the latter sign. Jesus referenced Jonah's time in the whale as the first sign and his crucifixion and burial as its fulfillment. Israel didn't recognize him then, but when the bridegroom returns for the bride, those who accept him will go first, and Israel will believe the latter sign. On October 31st, 2025, Matthew 20:30 applies: The sign of the Son of Man appears in heaven, all tribes mourn, and everyone sees him coming in the clouds with power and great glory.

### **[00:58:25.00]**

Section 9: Month Names, Abib, Zif, and Bull Events Align and Confirm October 31st, 2025 Commentary.

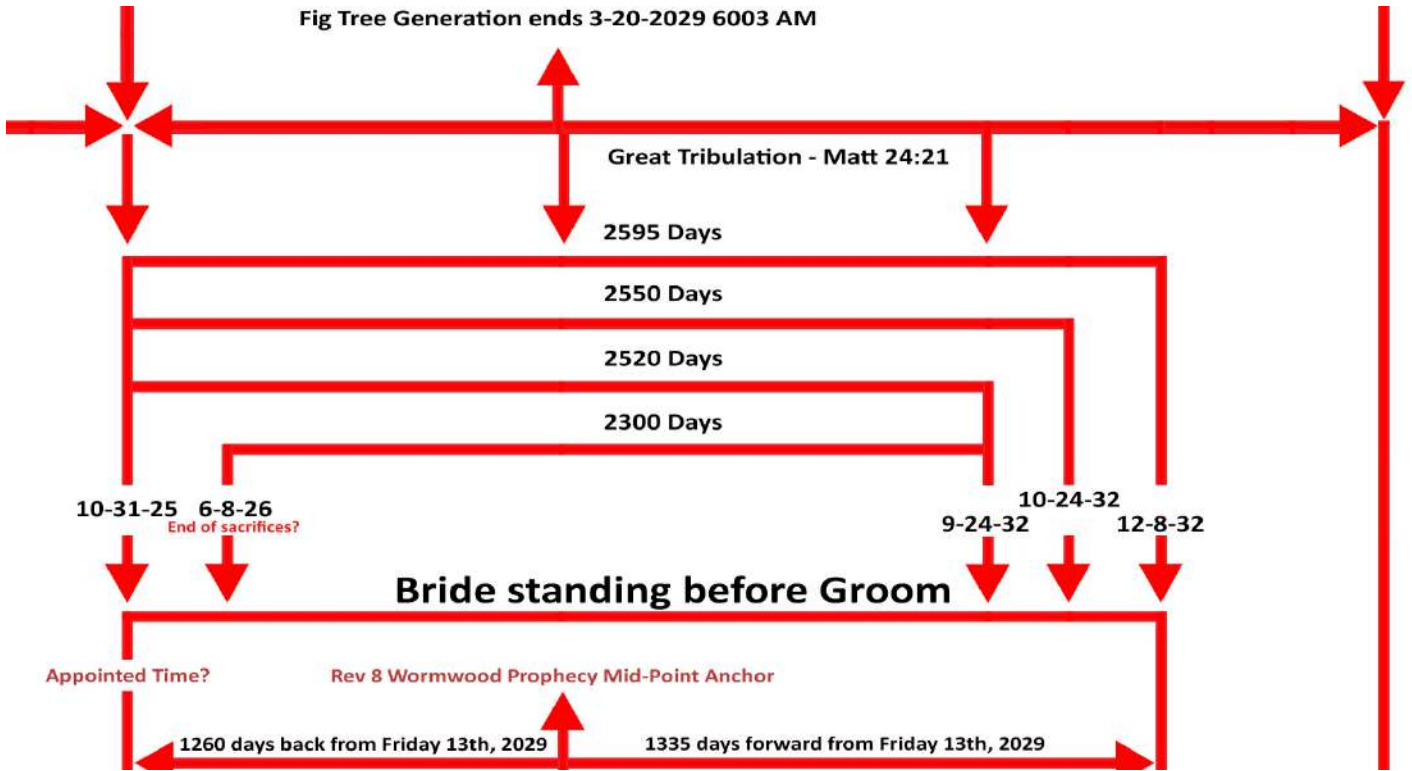
All right, starting this recording, uh, in a Days of Noah mindset, um, I was calling this message received ultimate confirmation of 3/31/2026 as the date by which the tribulation must be again. Uh, that was another video that I made prior to this. Um, I set out to build a full timeline, but I got sidetracked by a study on Essene calendar months, and I, I wanted to include that here because it's applicable. The problem that I encountered is 3 Essene months—Abib, Zif, and Bul—were changed and absorbed into the Hebrew lunar calendar with leap years and intercalary days added.

Um, here's what happened in those months. Abib saw the Red Sea part and Jesus was crucified. Zif marked the start of the flood, Jesus's ascension, and Solomon beginning the First Temple. Bul was when Noah's family exited the ark and Solomon completed the temple. My study confirmed that these critical biblical events all occurred in the months that got changed and the flood's start date, October 31st, 2025, aligns with Cheshvan 17 due to the calendar shift.

The Essene sect disappeared after 70 AD, but their prophecies, especially the final Jubilee in the Messianic window, remained. And I'm resetting the head of the year to match those predictions. The Essene calendar months, Abib, Zif, and Bul, changed to Nisan, Iyar, and Cheshvan. Those were the first, second, and eighth months, and the most important events being the crucifixion, the flood, and the First Temple's construction happened in those months. My timeline and study guide highlight Abib 1, uh, which was Exodus 12:1-2, God's command for the first month. Abib 14, Passover and crucifixion. Zif 17, which includes Genesis 7:11, start of the flood. Zif 26, which was Jesus's ascension. Bul 17, the flood's start. Bul 27, Noah exits the ark. And Bul, Solomon completes the temple during that month. All these details confirm for me the time-boxed framework for the tribulation and the second Messianic window.

[01:01:05.00]

Section 10, tribulation, uh, top bar commentary after dung year through to the end of Jubilee.



I'm moving forward along the top bar to its end before circling back to October 31st, 2025 to cover everything on the timeline during the tribulation. Like I've said, I use the Essene calendar, which I've relied on for years, even when others doubted its accuracy.

Another watchman named Josh Peck discussed how the Essenes believed the final Jubilee ends in 2075, but based on Apophis and the timing of Jesus's crucifixion, counting 2,000 years forward and then back 1,260 days from Apophis, October 31st, 2025 gets confirmed as the tribulations start. Matthew 24:22 says, unless those days are shortened, no flesh will be saved, but for the elect's sake they will be shortened. The Great Tribulation for Israel starts at the midpoint marked by Apophis's flyby on April 13th, 2029, and the timeline now has 5 anchor dates as I make this. The Revelation 12 sign, Dung Year Start, Dung Year End, and Tribulation Start, Apophis, and the Millennial Kingdom, all calculated from biblical dates and time frames. Section 11: Great Tribulation and Final Jubilee Days Shortened, Fig Tree Generation Ends Commentary.

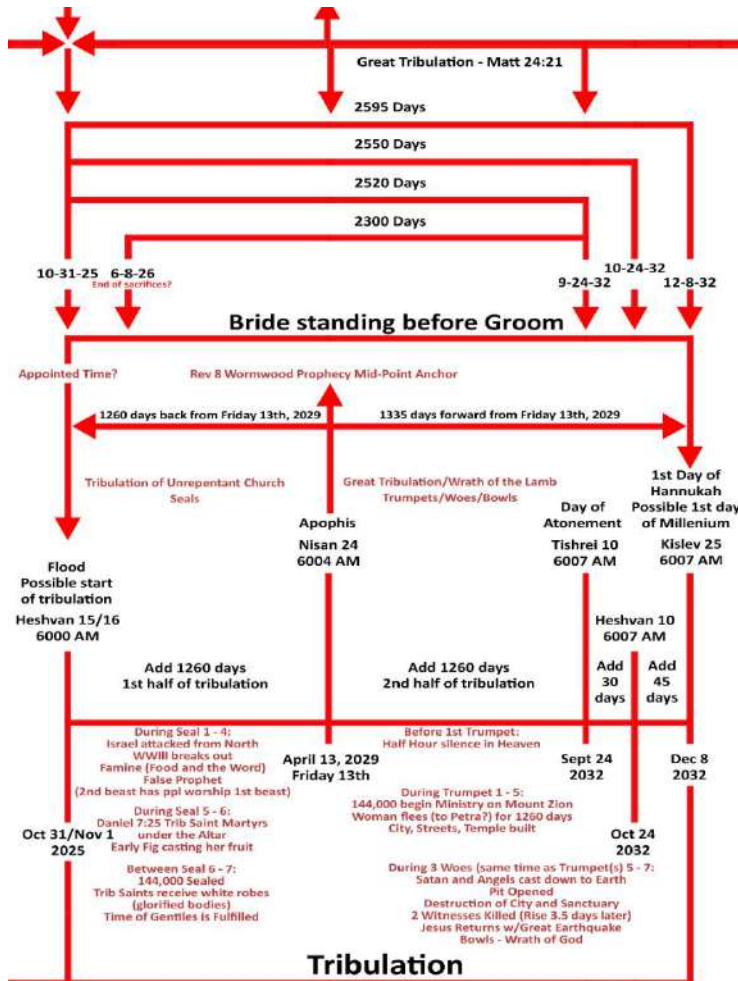
You'll see the start and end of the Great Tribulation arrowed off with the top bar labeled Final Jubilee Shortened. The arrows point to April 13th, 2029, or Apophis, and the Day of Atonement, Tishri 10 of Essene year 5957, which is September 24th, 2032 on the Gregorian calendar. Following the top bar to its end marks the final bookmark, the end of the final Jubilee. I marked fig tree generation ends on the timeline just before Apophis and the Great Tribulation. Here's why: I believe the 80 years of the fig tree generation have been calculated incorrectly all this time. Using the timeline, 2032 is when I expect the tribulation to end and the millennial kingdom to begin. Subtracting 84 gives 1948, the year Israel became a nation. So everything that must happen before this generation passes, starting in 1948, should wrap up by March 20th through 21st, 2029, the Essene New Year,

right before the middle of the tribulation and Apophis, which was the wormwood prophecy. During this time, two-thirds of Israel will perish. One-third will be protected, however.

On resurrection, both the bride who got raptured and the tribulation saints who got harvested end up in heaven and resurrection means leaving this world and returning in glorified bodies when Jesus returns. When one-third of Israel is hidden, that's when the generation ends, syncing with March 20th, 2029. So I'm suggesting we count years more generally, ending with the protected generation being taken out of the world. Three scriptures tie this together. Amos 3:7, God reveals Secrets to Prophets. Luke 19:41-44, Jesus's triumphal entry and prophecy for Israel. And Genesis 7:1-4, Noah's 7-day warning before the flood. This fits the Messianic window sequence with the final Jubilee ending in 2075, but I suggest those years are shortened to end in 2032, starting with Jesus's crucifixion and the Age of Grace.

[01:04:56.00]

Section 12, Tribulation, lower section commentary.



After the tribulation starts, there's a 7-year span called tribulation split into 4 parts. The first half is for the tribulation saints and covers the seals judgment. Uh, the second half is the Great Tribulation for the Jews. Then there's a 30-day window. Some suggest this is when Jesus, followed by the bride on horseback and dressed in white, returns for the the Battle of Armageddon, separates the sheep and goats, and birds eat the

dead. Finally, there's a 45-day window where the earth and destruction are cleaned up, survivors emerge, and it all ends on the 1,335th day, which is believed to be December 8th, 2032, the first day of Hanukkah and the Millennial Kingdom.

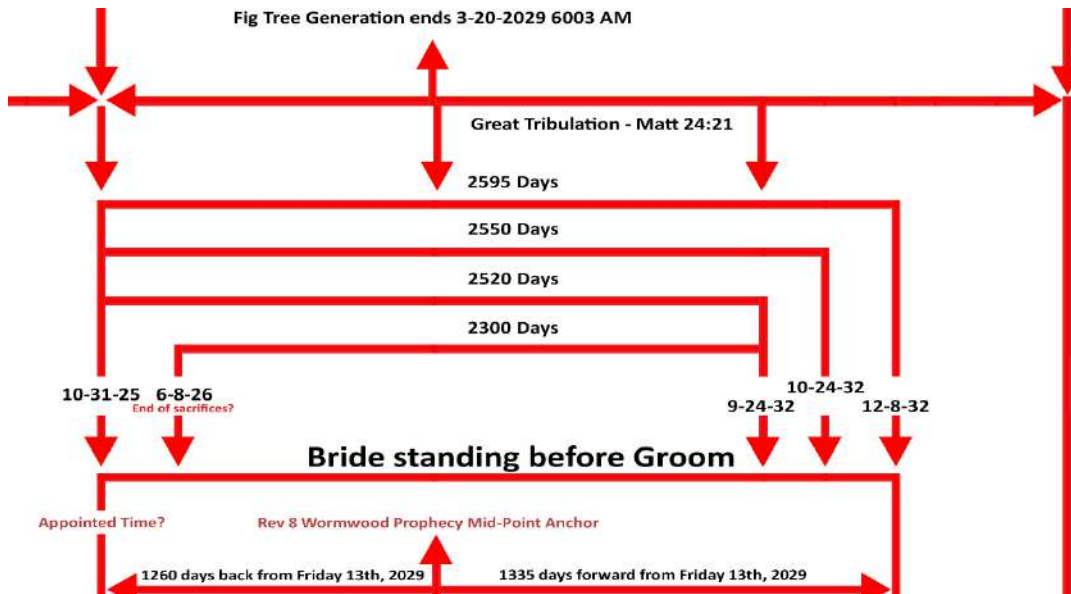
**[01:05:48.00]**

Section 13, tribulation centre bar commentary. (see above image)

Going up one more bar, all these events connect perfectly to specific days. 1,260 days back from Apophis and 1,335 days forward from Apophis, with Apophis as the centre point anchor. Above that, there's another span of time that mirrors the tribulation below, because during the entire tribulation, the Bride of Christ attends the wedding feast and stands before the bridegroom.

**[01:06:16.00]**

Section 14, 2,595 days commentary.



Then above that bar there are 4 more time spans described briefly in the Bible. At the top is a 2,595-day span which is explicitly mentioned and if you add 1,260 plus 1,260 plus 30 plus 45 you get 2,595. The Bible says in the last days God will pour out his Spirit, and these last days precede the millennial kingdom. The 2,595 days represents the full length of the tribulation, so 2,595 is placed here as the day count spanning the entire tribulation.

**[01:07:00.00]**

Section 15: 2,550 Days Commentary. (see above image)

2,550 days combines 1,260 days for the first half of the tribulation and 1,290 days for the second half. The exact length of the second half is debated, but this expanded timeline shows the tribulation of those days as 2,595 days, aligning with the dung year start and the day believed to be the flood's start. The arrows at the end of these time bars mark key events. 2,595 days ends with the first day of the Millennial Kingdom. 2,550 days ends with the arrival of the cleaning crew before the Millennial Kingdom, and both the 2,520 and 2,300 bars ends on the

Day of Atonement, the beginning of judgment with Jesus returning and the bride following. Dates and spans described in the Bible are visually framed to show how Scripture aligns with end-of-days events.

**[01:08:02.00]**

Section 16: 2520 Days Commentary. (see above image)

Speaking of 2520 days, the number comes from using ancient 360-day calendars for prophetic years. So 2520 days equals 7 prophetic years. Daniel 4 talks about 7 times, which is interpreted as 2520 days of God's judgment and restoration. Ezekiel 4 uses the day for a year principle linking prophetic days to real years, so 2,520 years. Looking up when Ezekiel was written, the range is around 593 to 536 BC, but counting 2,520 years back from 2032 landed me on 490 BC, which matches the 490 years in Daniel 9:24 about 70 weeks for the Jewish people and Jerusalem. The timeline using Apophis as the anchor and counting days in all directions still lines up, and the number 490 connects directly to Daniel's prophecy about the end of days.

**[01:09:17.00]**

Section 17: 2300 Days Commentary. (see above image)

All right, and the last time span bar is 2300. Daniel's vision in Daniel 8 describes a ram, a goat, and a little horn. A holy one asks how long the events ending the daily sacrifice, the transgression causing desolation, and the sanctuary being trampled will last. The answer is 2,300 evenings and mornings, after which the sanctuary will be cleansed. This vision was said to be sealed until the end, which is why it's on the timeline. By reverse engineering the 2,300 days end on the Day of Atonement, so counting backward brings the start to June 8th, 2026, marking when the 2,300 days begins with the end of the daily sacrifice.

**[01:10:09.00]**

Section 18: First Resurrection and the Second Death, including my thoughts on ruling and reigning during the Millennial Kingdom commentary series, addressing the first resurrection and the second death.

The first resurrection happens before the millennial kingdom and includes the bride and the tribulation saints. Both groups rule and reign with Jesus, although their roles differ, with the tribulation saints serving in the temple as described in Revelation 7:13-15. The bride is raptured before the tribulation and escapes the tribulation and then the tribulation saints get harvested later. Both return with Jesus at the start of the millennium. Resurrection means returning to this world alive, and those in the first resurrection reign as kings and priests for 1,000 years.

The second death described in Revelation 20:5 and 12 occurs at the end of the millennium and is for the wicked and unrighteous dead who are resurrected for their final judgment. Daniel 12:2 refers to both resurrections. Revelation 20:4-6 shows the saints reigning with Christ, and the second death has no power over them. The second death means the wicked are cast into the lake of fire as described in Revelation 2:11, Revelation 20:14-15, and Revelation 21:8. 8. Scripture supporting the saints reigning with Christ includes Revelation 20:4 and 6, Isaiah 32:1, 1 Corinthians 6:2, 2 Timothy 2:12, Zechariah 14:5, 1 Thessalonians 3:13, Colossians 3:4, and Jude 1:14-15.

I pray this blesses you and that you, the one that finds this accepts Jesus Christ and accepts the title of watchman for the second watch to then expand upon this work to lead others to Jesus Christ and bring glory to the kingdom.

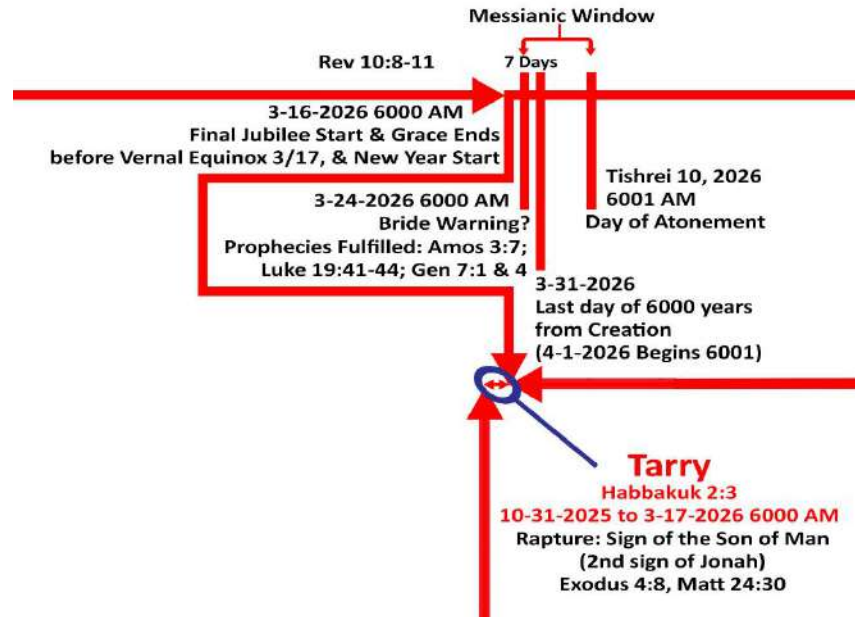
It's in the mighty name of Jesus Christ, our Lord and Savior, that I pray for your safety and for you being able to spread this word of the gospel and the good news of Jesus Christ to others. Amen. Your brother in Christ, David.

## Music video and lyrics by A Storm's A-Comin and I'm Out

<p>First they started making, Planes fall from the sky. Then the strange anomalies. They needed a reason why.</p> <p>So when it actually happens, They act like it was building for years. Though it happened in an instant, Triggered all the people's fears.</p>	<p>His power supernatural Wonders never cease Amazes all the masses Like sheep following a beast</p> <p>It wasn't long after, They worshipped him as god. Performed his every will, Even though he's a fraud.</p>
<p>Don't follow the beast, It might feel good right now. Don't follow the Beast. It might seem like love somehow. Don't follow the beast, Wins your heart and your mind. Don't follow the Beast. Hides the truth that you're left behind.</p>	<p>Don't follow the beast, It might feel good right now. Don't follow the Beast. It might seem like love somehow. Don't follow the beast, Wins your heart and your mind. Don't follow the Beast. Hides the truth that you're left behind.</p>
<p>People disappeared. Planes fell from the sky. Fearsome sights from above. They quickly explained why.</p> <p>Send in the UFOs. Cue the alien war Give them a spectacle They've never seen before</p> <p>Send in the superhero Cue the epic fight The hero cuts off the head Of the alien might</p> <p>Little do they know To keep them all at bay They created a superhero And his fake dragon to slay</p>	<p>He is the false Messiah. The people's deity. He found a way to blind them.</p> <p>The only light they can see. Don't be of the many, Fooled by his grandeur. Saying no way to his mark, Even if they find you.</p>
<p>Don't follow the beast, It might feel good right now. Don't follow the Beast. It might seem like love somehow. Don't follow the beast, Wins your heart and your mind. Don't follow the Beast. Hides the truth that you're left behind.</p>	<p>Don't follow the beast, It might feel good right now. Don't follow the Beast. It might seem like love somehow. Don't follow the beast, Wins your heart and your mind. Don't follow the Beast. Hides the truth that you're left behind.</p>

## Section 3: Walkthru how to enterpret 'Creation to Final Jubilee & Macro Timeline' (within which the Red Arrow Timeline is nested)

[01:16:30.15]



Hello everyone, Jesus led the way and will again. I ask that people listen with ears to hear rather than listen with ears to see if I agree with you, because I'll just say at the get-go, I won't. We're all in the same ballpark, but I can say with some modicum of certainty that no other watchmen fully agree with me, and I'm fine with that because my audience is not other watchmen. I'm seeking to encourage anyone on the fence about Jesus to get off the fence, stop being lukewarm, and take things seriously because he is nearly here. And once he comes and goes, there's no amount of wailing and gnashing of one's teeth that will reopen that door.

What have I been talking about most recently? Passover. Passover. Passover. Passover.

Also, the final unfulfilled Essene prophecy that I call the Second Messianic Window just started today, March 17th, 2026. This is why I held doing this video until today. In a nutshell, here are the highlights of the prophecy: March 16th was the last day of the Age of Grace and start of the Essene final Jubilee that happened the day before the vernal equinox or first day of spring. March 17th, today, is the vernal equinox and the first day of spring and the head of the year, which makes it the new year start and Rosh Hashanah. March 31st is Passover and the last day of the 6,000th year from the day Adam and Eve left the garden in the year 1 anno mundi, which equates to 3975 BC, which I've said in previous studies, and you'll hear me say it again here in a bit, that I called 3975 BC the year Adam was created. That's a bit of a misnomer. Let me rephrase here. That's the day Adam and Eve began the curse and were kicked out of Eden. And so, if March 31st is Passover, That means April 1st begins the year 6001 Anno Mundi.

I've done probably 75 hours of video on this topic alone. It's unrealistic of me to ask people to please go back and watch my last 50 videos to catch up now that we are at what I believe to be the quickly approaching start of the tribulation and only a twinkling of an eye before that, the rapture of the Bride of Christ. So this video is a soup-to-nuts summary using scripture distilled down into this simple phrase. Why do I believe this to be the case?

Another critical point I will make is to counter the unfounded blocker to some that the rapture of the bride cannot happen on a feast day. I pray that you watch this deep dive to the end and that this encourages even one person.

Jesus was the first fruits of what? The dead. What is the dead known for? They rise. When did the first fruits, or Jesus, rise? Nisan 17, 3 days after Nisan 14, or Thursday, April 14th, 32 AD. I don't care what date other people say it is, stick with me. Nisan 14 was the date of the crucifixion and Passover. Jesus' death, or passing over, happened on—say it with me—Passover. Fun fact: 3 days after Passover, on Nisan 17, is what's called the Feast of First Fruits, or Yom HaBikkurim, celebrated during the Passover week of Unleavened Bread. This day marks the beginning of the barley harvest and is historically connected to the ark coming to rest on Mount Ararat, mentioned in Genesis 8:4, and the Israelites crossing the Red Sea. Here's where I'll go back to my statement about the crucifixion being on Thursday, April 14th, 32 AD. I've done plenty of studies on why this must be, not the least of which was because of the beginning of the 1,993-year-long chiastic blood moon eclipse tetrad happened on that date that ended on March 3rd, 2026, Purim blood moon eclipse. So one more reason then why this must be the case is Levitical law dictates this feast to occur on the day after the Sabbath following the Passover, and Yom HaBikkurim happens on the Sunday during Passover week and marks the day the first fruits of the barley harvest are waved before God. Nisan 17, 32 AD was a Sunday.

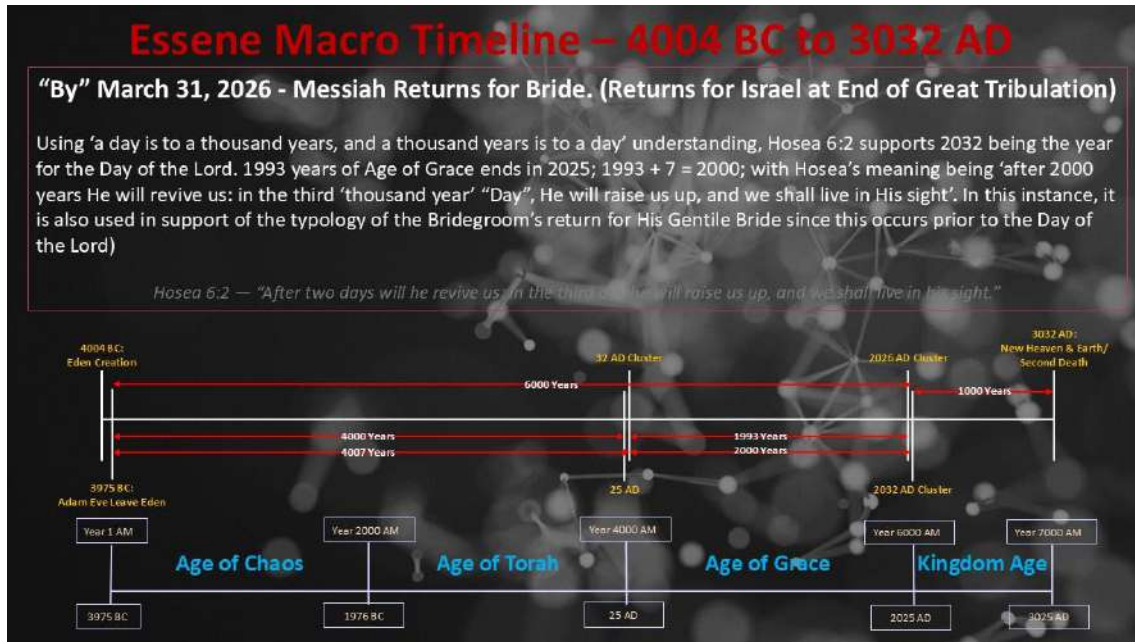
To bring this full circle, if Jesus was the first fruits of the dead, and that happened 3 days after Passover in 32 AD, which was 14 days after the first Messianic window prophecy started, if Jesus was the first fruits of the dead, speaking in wheat harvest vernacular, then what comes next is barley harvest. And if it's this year, that happens on April 3rd as per the Essene calendar, Nisan 17. And the reason I say it is this year is because this is the precise window of the final Essene eschatological Jubilee. I'm only saying watch. I'm not setting a date.

I do my studies using dates God stated in his word in the Bible, aligned and restabilized to the Essene calendar. If it doesn't happen, we wait on the Lord. And I also have been suggesting that it was Essenes that knew to watch for the Messiah, and so therefore were at His triumphal entry, laying down palm leaves and clothing in his path. The triumphal entry occurred about 5 days before Passover. That would be about March 26th. It certainly wasn't Pharisees that did that. Let's watch together like the Essenes did, and well, also like Elijah did, because Elijah, remember, kept hearing from the Lord to go here and go there. And to wait. And then it wasn't until after he had passed over the Jordan Elijah was certain he was leaving when he turned to Elisha and told him he would only receive a double portion of his faith if he witnessed him go, which happened right after. Here's the deep dive segment. If you've gotten this far in my video and you want to know why I believe and am watching the way I am, and with such urgency, please watch the following clips and this video all the way to the end.



[01:24:36.14]

This first splash page, if you will, of the macro timeline is titled Essene Macro Timeline 4004 BC to 3032 AD, and prefaces that everything you're about to see can be summed up by saying, by March 31st, 2026, Messiah returns for the bride, returns for Israel at end of Great Tribulation.



Using a day is to a thousand years and a thousand years is to a day understanding, Hosea 6:2 supports 2032 being the year the for the day of the Lord. 1993 years of Age of Grace ends in 2025, which as I told you, we're in 2025 until March 16th due to the overlap of calendars and the head of the year.  $1993+7=2000$ .

With Hosea's meaning being after 2000 years, he will revive us in the third thousand-year day. He will raise us up and and we shall live in His sight. In this instance, it is also used in support of the typology of the Bridegroom's return for His Gentile bride, since this occurs prior to the Day of the Lord. And then I have Hosea 6:2 there at the bottom, which reads, "After 2 days He will revive us, in the 3rd day He will raise us up, and we shall live in His sight." The timeline begins with the creation of Eden in 4004 BC. Then following along, it goes to the Essenes' calculation of Adam's creation in their year 1 Anno Mundi that equates to 3975 BC.

It then progresses through the 2000-year biblical age dispensations, the Age of Chaos, the Age of Torah, and the Age of Grace, the one we are ending now, and centers on the prophetic window between March 17th and March 31st, 2026 as the critical period for the start of the tribulation, according to my research and fulfillment of all the Passover typology I mentioned. I then use key scriptural references and historical milestones to anchor and interpret these dates. The clusters are, starting at the far left side, the span of time between and around 4004 to 3975 BC I call the ancient foundations cluster, with 3975 BC being the Essenes' calculation for the creation of Adam, one Anno Mundi, and then from there the ages progress: 2000 years of chaos, 2000 years of Torah, 2000 years of grace, ultimately ending with the 1000 years Kingdom Age. And looking at things at this level, you can see how the Essenes' age dispensations were laid out faithfully to represent God's 7 days of creation in Genesis. Skip forward 4,000 years to the 7 years, uh, 25 AD to 32 AD cluster, with 25 AD being the

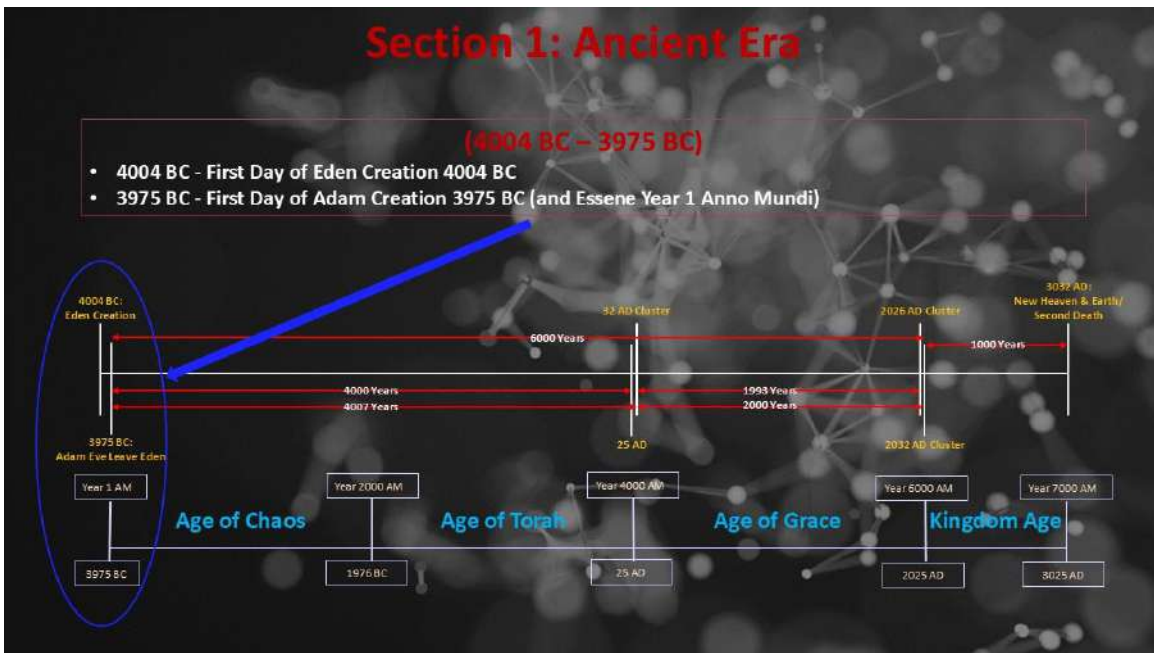
start of the Age of Grace, but with 32 AD being the actual launch, if you will, of grace, just in the beginning of the 10th Jubilee, as prophesied and predicted and fulfilled by Jesus with his crucifixion on Passover.

Another 1,993 years from 32 AD, and we come to the 2025 into 2026 AD cluster that contains several converging end-of-days prophetic milestones that I've talked about on the main timeline that include October 31st, 2025 as the day on RepoMan64's timeline the flood started that became one of my first two anchor dates. I talk about a tarry gap between October 31st and March 17th with March 17th, 2026 being the vernal equinox, the Essene New Year, the end of the Age of Grace and it marks 1,993 years since the start of the first Messianic window. March 17th through 31st is the 14-day window for observing prophetic signs. March 31st is Passover and it works out to be the final day of the 6,000 years from Adam's creation that tribulation must start by, and more that I'll talk about in a few.

And finally, after the 2,000 years of the Age of Grace completes, which includes the 7 years of Tribulation as per Hosea 6:2. We are in the third day after two days of grace when the Messiah returns for Israel to raise them up and for them to live in his sight during the Millennium.

**[01:29:19.10]**

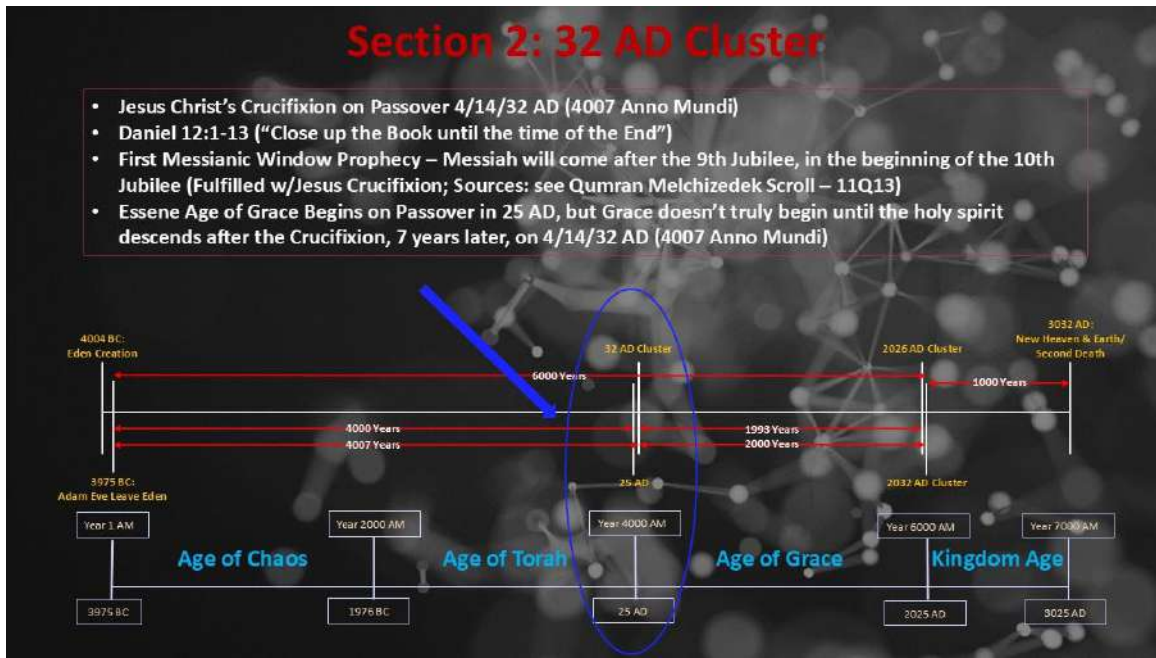
This slide is the span of time between and around 4004 to 3975 that I called the Ancient Foundations or Ancient Era cluster with 4004 BC being the first day of Eden creation and 3975 BC being the first day of Adam creation and Essene year 1 Anno Mundi.



And then from there, the ages progress: 2000 years Age of Chaos, 2000 years of Torah, 2000 years of Grace, ultimately ending with the 1000 years Kingdom Age.

[01:29:54.17]

The 32 AD cluster of events includes 25 AD and runs through 32 AD, meaning from year 1 anno mundi, or 3975 BC, to 25 AD, it's 4,000 years. Then 7 more years pass to the crucifixion of Jesus Christ in 32 AD, makes 32 AD the year 4007 AM.



Within this cluster, we have—and mind you, this all correlates to my main timeline, just at a lower level and nested and aligned contextually within the ages for ease of understanding. We have Jesus Christ's crucifixion on Passover, which is Thursday, April 14th, 32 AD, which also happens to align on that date with the Hebrew calendar as Nisan 14. And fun fact, this year's first day of Passover on the Hebrew calendar also aligns with the Gregorian and Essene calendars, just like it did in 32 AD on the Day of Preparation going into Passover.

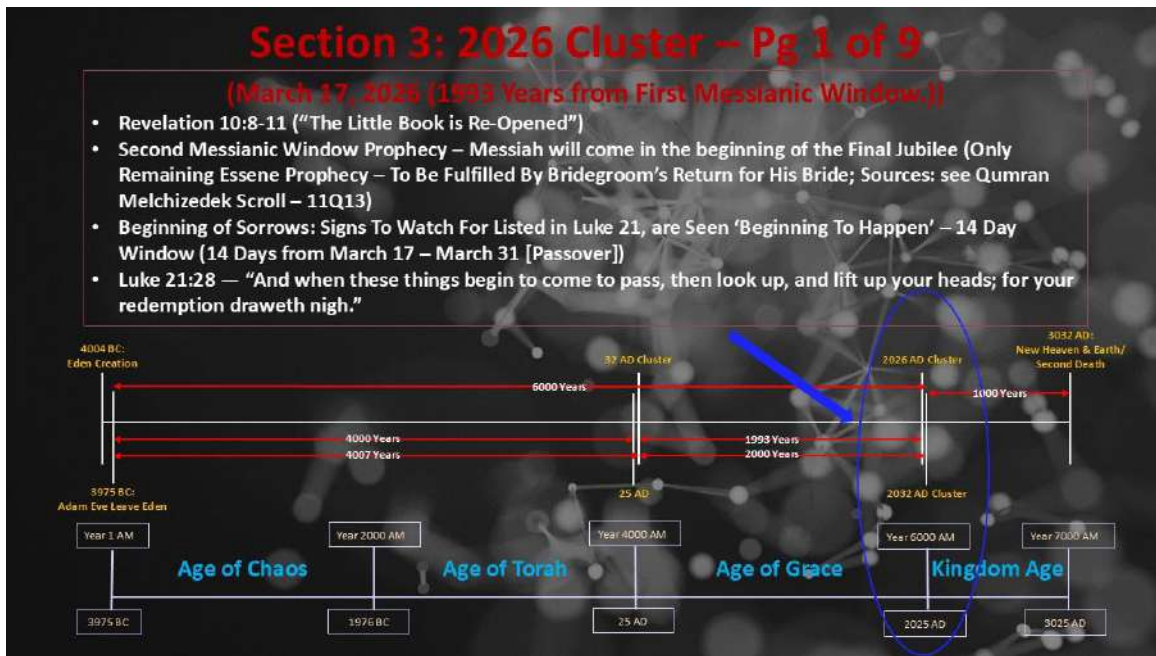
I mentioned Daniel 12:1-13, close up the book until the time of the end here, because this is when grace began. And the words of that book were not to be known until the time of the end that I believe we are now in.

The first Messianic window prophecy that said in the Qumran Melchizedek Scroll that the Messiah will come after the 9th Jubilee in the beginning of the 10th Jubilee, and this was fulfilled with Jesus's crucifixion. Since that prophecy was made 150 years before Jesus's birth, the Essenes thought the Messiah returning would be Melchizedek, thus the reason this prophecy comes from a scroll by his name. The Messiah would come and redeem his people of their sins on Day of Atonement, which was 6 months after Passover. And we know from biblical history, Jesus was cut off from that by the crucifixion. And this opened the door to the Gentiles to also be given this offer, which is where the second Messianic window and the final Jubilee prophecy comes in, mirroring the first, 1,993 years later on a future Passover. And guys, you have no idea how badly I want to receive a confirmation from God that I'm understanding all this, but I haven't. I don't hear from God, but I'm trying to run the race well and I'm staying on the wall warning of the signs that I see falling into place and coming to fruition.

Okay, and at the end there I state again the Essene Age of Grace begins on Passover in 25 AD, but grace doesn't truly begin until the Holy Spirit descends after the crucifixion 7 years later on 4/14/32 AD, 4007 Anno Mundi.

[01:32:54.17]

Okay, on to the main event, the 2026 cluster.



You can tell I have a lot of meat on this bone because there's 9 slides devoted to just this cluster. We're now at the other end of the Age of Grace, and thus I cite Revelation 10:8-11 that talks about the little book is reopened, that I believe is the book Daniel was told to shut up before the Age of Grace.

Here also is the second Messianic window prophecy where the Messiah will come in the beginning of the final Jubilee. And can you believe that it starts on March 17th this year? This is the only remaining Essene prophecy yet to be fulfilled, and I believe it will be fulfilled by the bridegroom, who is the Messiah returning. But this first time he returns will just be for his bride before tribulation. He'll be back though, because we still have the tribulation saints and Israel's day of the Lord to contend with. And I learned this by reading the Qumran Melchizedek Scroll as well.

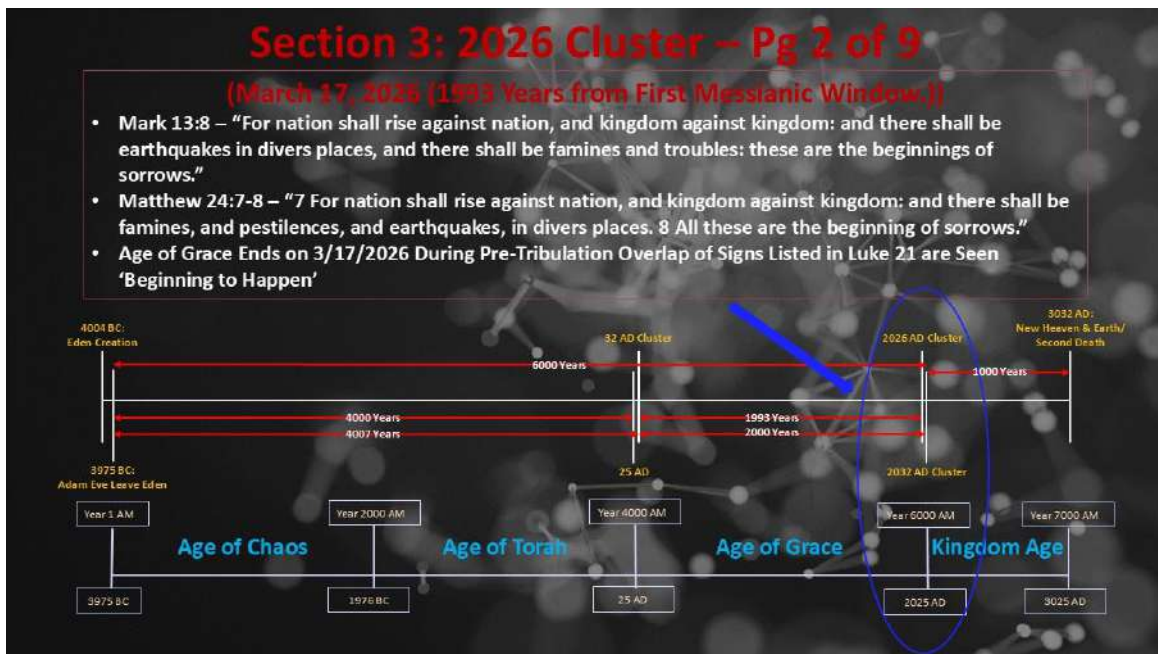
I believe the beginning of sorrows is the 14-day window between March 17th and Passover on March 31st, during which the signs we were told to watch for listed in Luke 21 are witnessed beginning to happen. This is supported by the logic that if something has a beginning, then it must have an end. And in Revelation 21:4, the end of sorrows happens only in the final state of restoration. God will wipe away all tears. When? In the new heaven and new earth, after the current world's suffering, sin, and death have passed away. This is a promise found in both Revelation 21:4 and Isaiah 25:7. Isaiah 25:8 that signifies the end of all pain, sorrow, and mourning, only found when we are all in God's perfect presence. So I had long assumed that being raptured and ruling and

reigning with Christ in the Millennium, that that's when we have our tears wiped away. But this understanding infers that during the Millennium, and it makes makes more sense the more I think about it. There will still be sin because there will still be flesh. There will still be suffering, only way, way less so. And I do not believe the ruling and reigning with an iron rod means it's going to be a horror show for 1,000 years, just constant beatdowns. That would be ridiculous. But there will be strict governance as Israel repopulates the world and walking amongst them is millions of eternal members of the Bride, running all levels of government for and with Jesus. And then at the end, Jesus lets Satan out for a time, and that's certainly not going to be a good time, so Satan will be feeding on the sin still existing in the world. Anyway, sorry for the detour, but yeah, the beginning of sorrows will have an ending of sorrows, and that comes when there is a new heaven and a new earth.

Now I'll get into the scriptures that supports these things, starting with Luke 21:28: And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. 14 days nigh? Passover nigh? I sure hope so.

### [01:36:25.08]

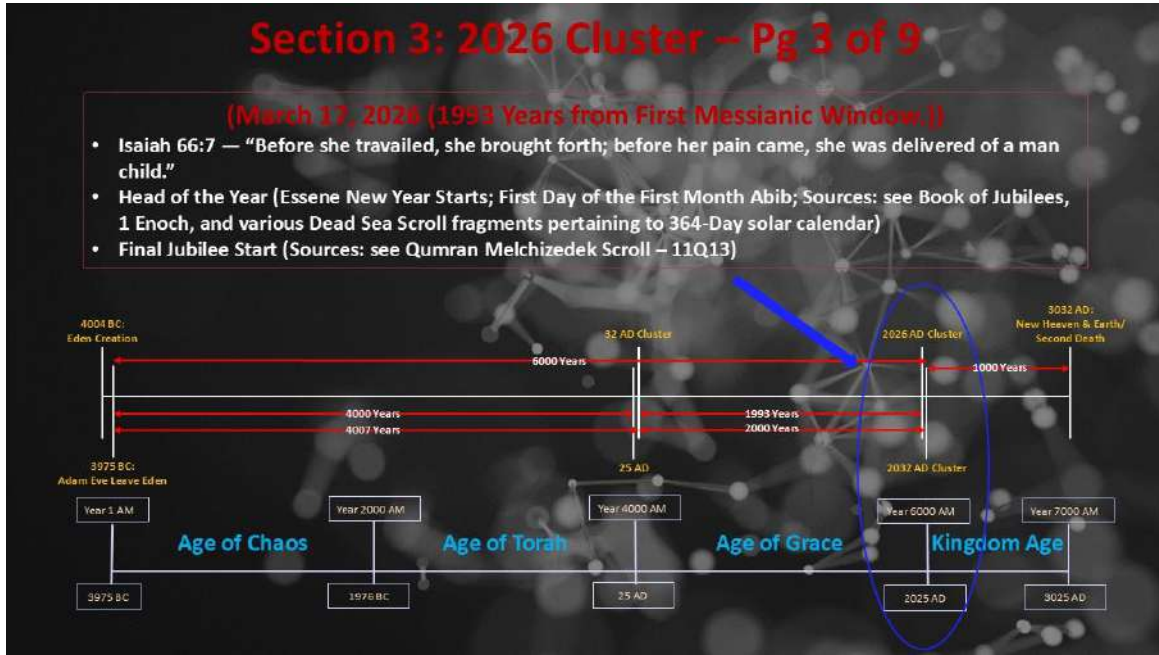
The list of things we will see beginning to happen includes: Mark 13:8, for nation shall rise against nation— that's racial tensions, civil wars— and kingdom against kingdom, and there shall be earthquakes in diverse places, and there shall be famines and troubles. These are the beginnings of sorrows. Boom!



Matthew 24:7-8 agrees and expands upon Mark 13. 13. For nation shall rise against nation, and kingdom against kingdom, and there shall be famines and pestilences and earthquakes in diverse places. All these things are the beginning of sorrows. I state here for completeness that the Age of Grace ends on 3/17/2026 during the pre-tribulation overlap of signs listed in Luke 21 being seen beginning to happen.

[01:37:25.08]

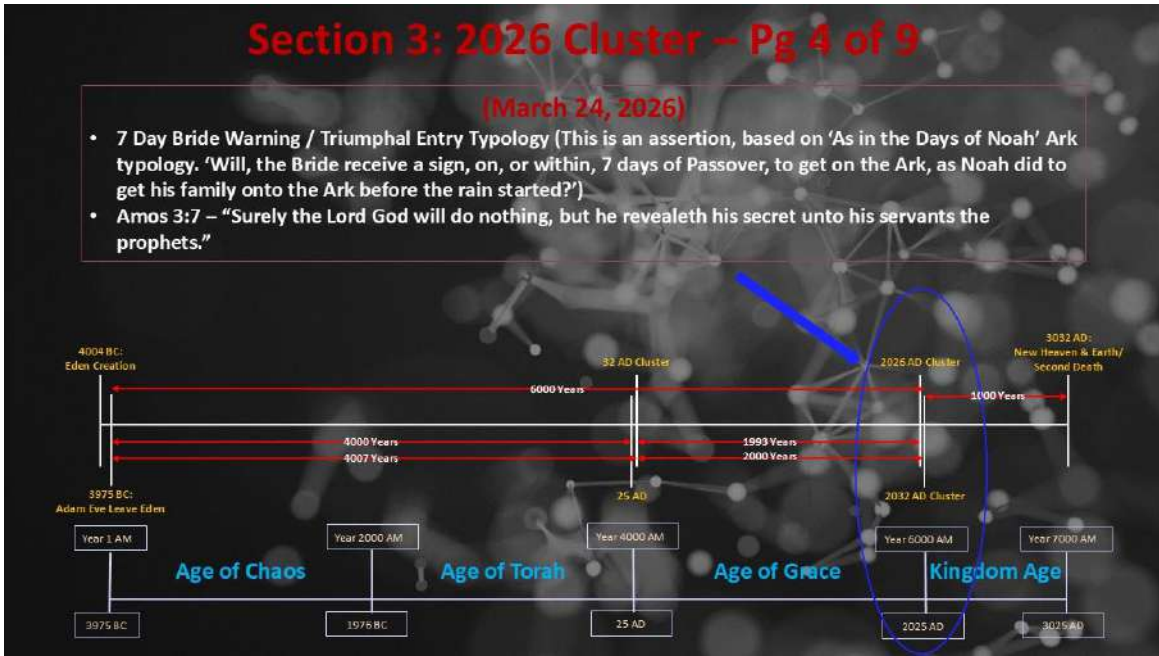
I jumped around a bit. I went from supporting scriptures into milestones and back into scripture again. You get the picture. Isaiah 66:7: Before she travailed, she brought forth. Before her pain came, she was delivered of a man-child.



March 17th is the head of the year. The Essene New Year starts. It's the first day of the first month, Abib, and this is all discussed in Book of Jubilees, 1 Enoch, and various Dead Sea Scroll fragments, all pertaining to their unique 364-day solar calendar. And then again, I mentioned here that also on March 17th starts the prophetic final Jubilee mentioned only in the Melchizedek Scroll.

[01:38:10.26]

Okay, 7 days after March 17th, is March 24th. And on this day, I assert, on this day will be a 7-day bride warning with possible triumphal entry typology. I have no idea. That's why I call this an assertion. And I base this on As in the Days of Noah Ark typology. Will the bride receive a sign on or within 7 days of Passover to get on the ark as Noah did to get his family onto the ark before the rain started.

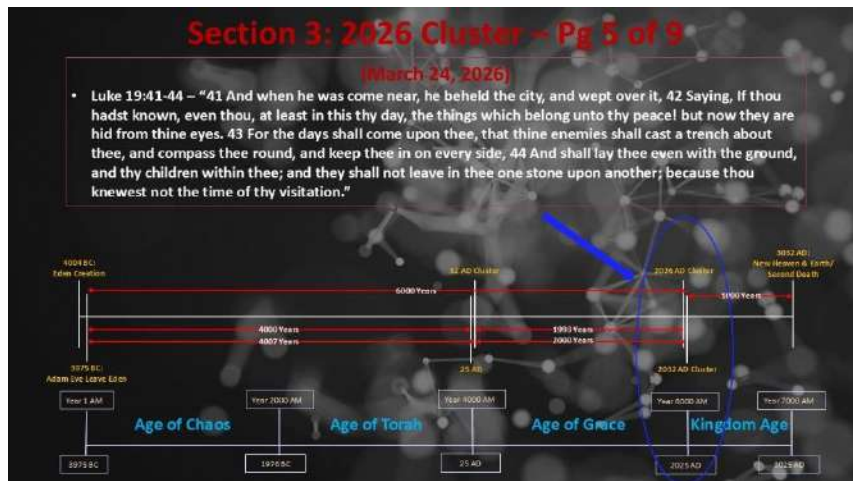


And then I mentioned triumphal entry because that happened the first time, I think it was 5 days before His crucifixion. So that's within a 7-day window. So my thinking is that again, I have no idea what this would look like, but if we receive a 7-day warning, will it be reminiscent of a triumphal entry? I don't know if that means there's an EMP or something, so we all end up buying donkeys, or what. I'm just thinking out loud on that one.

Amos 3:7: Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets. And this is what I am doing. I am studying the prophets and what they said. I'm not saying I'm a prophet. There are no modern-day prophets. All the prophets have spoken and their words are captured in Scripture, and it's from my study of the prophets, and that includes Jesus, that's how I'm piecing together my timelines and studies as I watch for Him.

[01:39:47.26]

This is the triumphal entry verses from Luke.

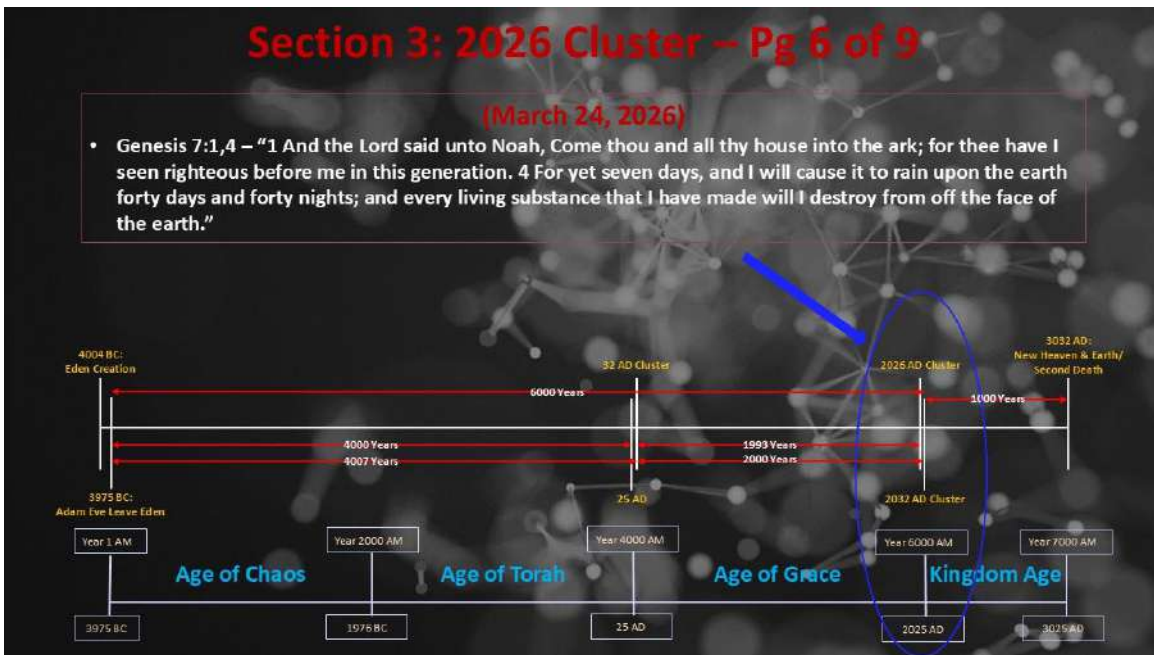


Luke 19:41-44: And when He was come near, He beheld the city and wept over it. Saying, if thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace. But now they are hid from thine eyes. For the days shall come upon thee that thine enemies shall cast a trench about thee and compass thee round and keep thee in on every every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

This is all written in future tense. It hasn't happened yet. And yes, it was describing Jesus and the triumphal entry, which was also at the time it was written in future tense, and what was about to happen to Israel because they didn't know the time of their visitation. But the Essenes did. And they were the ones, I think, that were running out in front of Jesus laying palm branches and their clothing in front of Him and His donkey because they had been watching. But they were no longer in power, rabbinically speaking. This is going to happen again very soon. Is Israel watching for their Messiah? Well, yes, this time, oddly enough, they are looking for their Messiah, just the wrong one. The one they want, again, not looking for Jesus.

[01:41:33.16]

Also on March 24th, 7 days before Passover, Genesis 7:1-4, "And the Lord said unto Noah," so Noah received an audible sign from the Lord. And the Lord said unto Noah, come thou and all thy house into the ark, for thee have I seen righteous before me in this generation. For yet 7 days, and I will cause it to rain upon the earth 40 days and 40 nights, and every living substance that I have made will I destroy from off the face of the earth.



[01:42:11.24]

All right, on this slide, 7 days has passed. We are now on March 31st, 2026 on the timeline, the last day of 6,000 years from creation of Adam, 3975 BC. 3975 plus 2025 equals 6,000. Passover and the first resurrection, if this

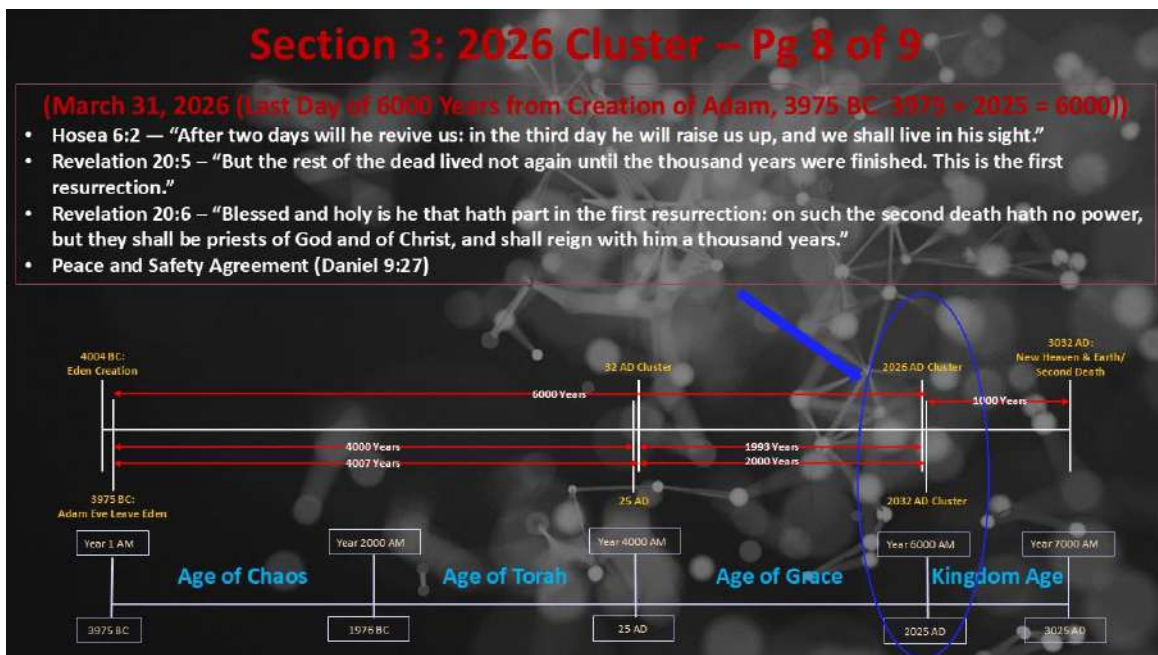
is the day the dead shall rise and we that still remain and are standing, will rise up to meet them in the air. That is the first resurrection. My sources for this are the Essene calendar.

I also reference again Hosea in this instance, uh, but this is an assertion I'm making due to March 31st, 2026 being the final day of the 6,000 years that includes the 2,000-year Age of Grace, or 2 days minus 7 years for the tribulation spilling over into to April 1st, April Fool's Day, and the first day in the 6,001st year that technically is outside of grace because it is tribulation.

Note, however, the argument can be made that these 7 years of the tribulation is still considered within grace because while although the Holy Spirit and restrainer has left the Earth, God is still extending tough love grace to the tribulation saints and Israel. Plus, when you add the 7 years back to the 1993, that equals 2 days or 2,000 years. So I lean that way, but I'm sort of being a devil's advocate and arguing both.

[01:43:46.08]

All right, March 31st continues on this slide.



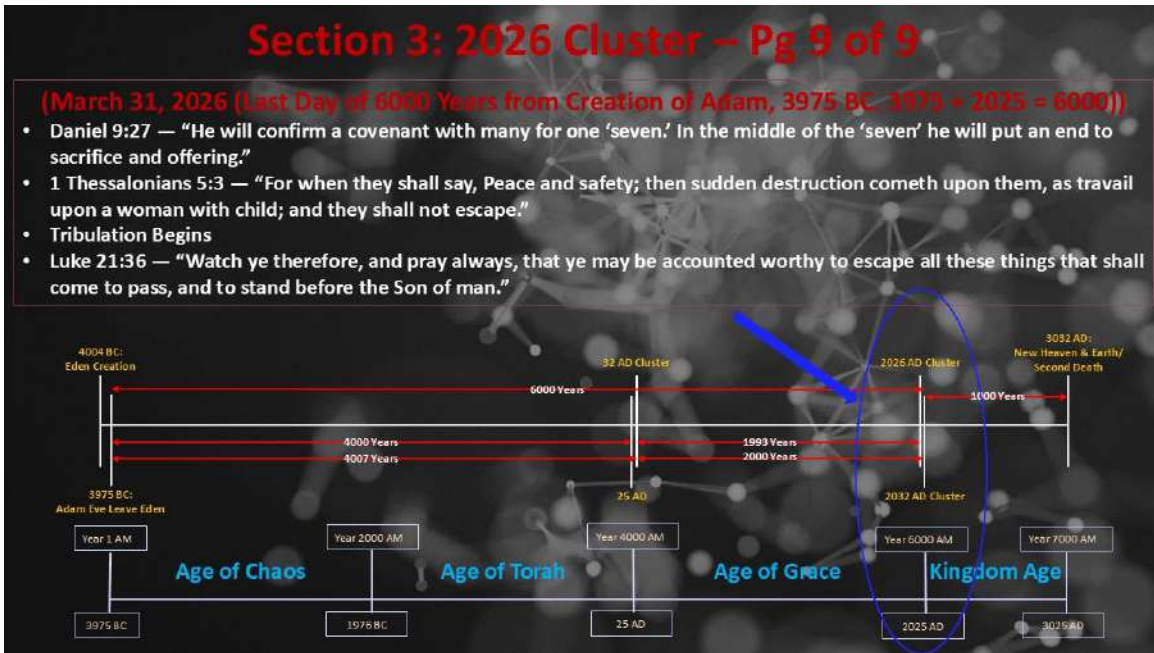
Here's Hosea 6:2: After 2 days he will revive us. In the third day he will raise us up, and we shall live in his sight. Revelation 20:5: But the rest of the dead— the rest of which dead? Didn't all the dead rise? No, because the dead that didn't rise at the rapture lived not again until the thousand years were finished. 'This is the first resurrection.' And I know the placement of 'this is the first resurrection' there sounds like it's saying those that rise at the end is the first resurrection, but it's not. That's the second death, and that resurrection is only for the wicked. Instead, read it like this: 'The rest of the dead lived not again until the 1,000 years were finished. This is the first resurrection.' In other words, it's not the resurrection for those guys. It's written to be corrective, like, hey, this is the first resurrection we're talking about, not for the rest of the dead. They won't be back again until the 1,000 years are finished.

Listen to the next one by contrast, maybe it will be clearer. Revelation 20:6: Blessed and holy is he that hath part in the first resurrection. On such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

I put the peace and safety agreement from Daniel 9:27 here on March 31st as well, because it's by this day that it must be signed for my understanding of prophecy to remain intact. That peace and safety agreement is the trigger.

[01:45:41.17]

More on March 31st.



Daniel 9:27: He will confirm a covenant with many for one seven. In the middle of the seven, he will put an end to sacrifice and offering.

1 Thessalonians 5:3: For when they shall say peace and safety, I have to say it like that. "Then sudden destruction cometh upon them, as travail upon a woman with child, and they shall not escape."

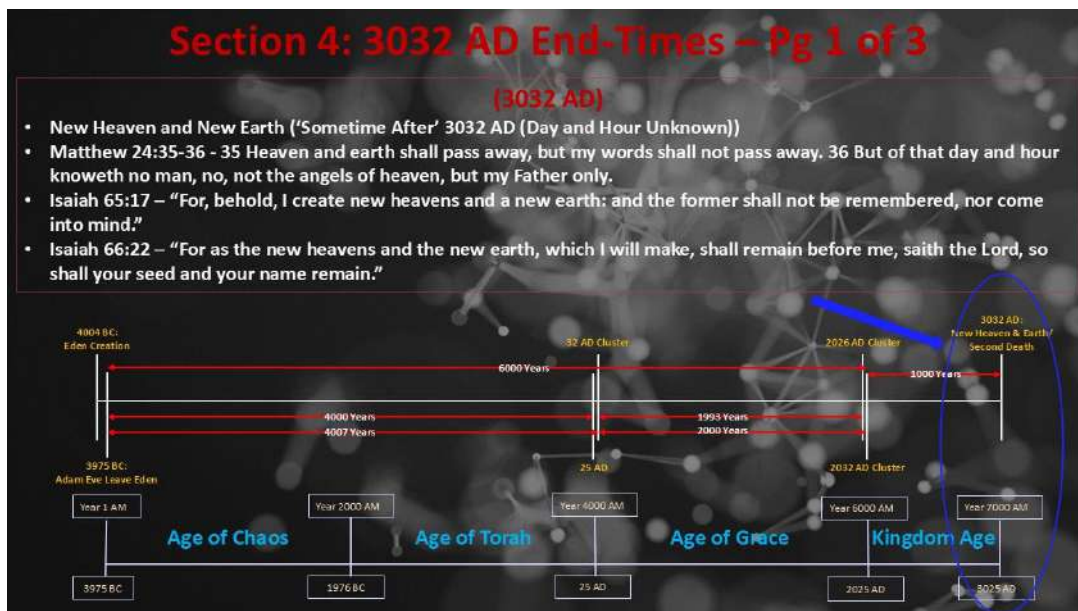
Remember, those that escape in Luke 21:36 are gone. They, say it with me, escaped sudden destruction. This is describing those that didn't rapture. Those that don't escape, and it's sudden. Meaning, I know there's a lot of talk of gap, whether I'm wrong or right doesn't matter about the date, but when the escape happens, it will be triggered by the peace and safety agreement being signed. That door opens and slams shut. One group escapes, the other doesn't escape as that other group is shouting, Peace and safety!

All my research points to tribulation beginning on or by this day, March 31st, into April Fool's Day. Luke 21:36: Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man.

There is so much argument about, about this. If you don't watch, if you don't pray always, if you don't take it seriously and pray always that you are accounted worthy to escape, you're going to experience all those things that are coming, and they are coming. If you don't escape, that means you're going into tribulation. You can argue with other people about whether you were saved or not and about hosannas and all that kind of stuff. And the only way to stand before the Son of Man is if you're accounted worthy to do so. And since you didn't escape, that meant you weren't saved when He came for us. So now you're stuck between a rock and a hard place with no one to die for your sins but yourself. Those that go into the tribulation must die for their own sins and wash their own robes white, which means you must not accept the mark of the beast, you must not worship the beast. You will probably be hunted down and forced to choose, and you will have to choose Jesus knowing they're gonna saw your head off in the public square when you do. I would spare you that. Jesus obviously would spare you that. It's all throughout Scripture. Don't do this, don't go in there. But here's that free choice folks are always squawking about.

#### [01:48:46.03]

All right, we just leapt forward another 1,000 years to the New Heaven and New Earth that will occur sometime after 3032 AD because of that day and hour knoweth no man.



Wait, what day and hour did you think nobody knows of? Matthew 24:35 35-36, heaven and earth shall pass away, but my words shall not pass away. But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. This same argument applies to, uh, what is it, Mark 13, where they argue that this the same thing. Look at the preceding verse. Don't just cling to that and apply it how you think it applies to the rapture. It's

talking about when heaven and earth shall pass away. We don't know when that's gonna be. And that's after the 1,000 years.

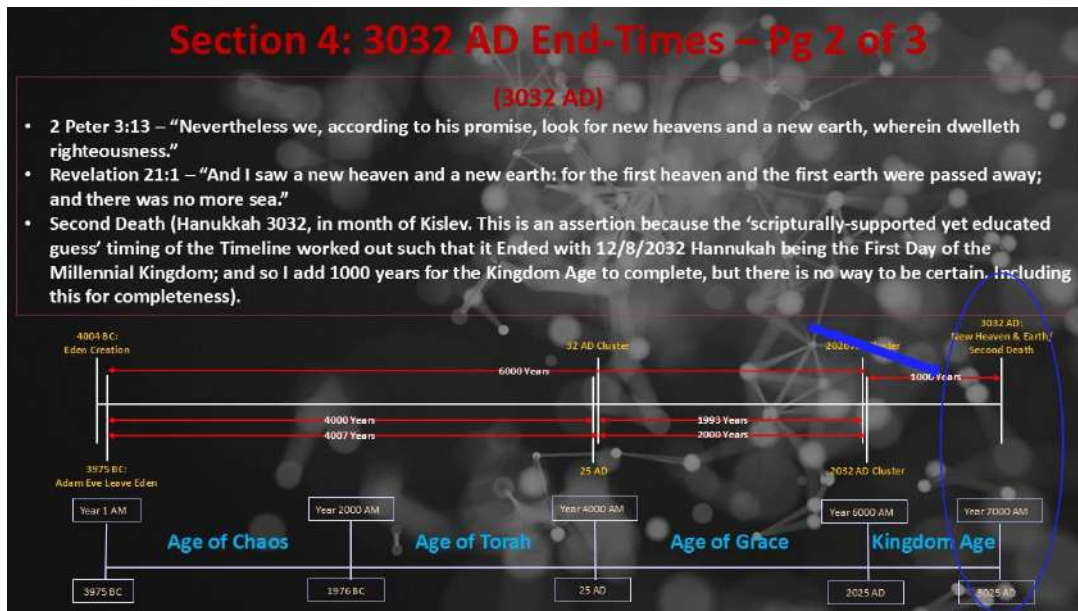
Isaiah 65:17, "For behold, I create new heavens." Hmm, plural. Will it be another 3 heavens? More, less? Will it be a world with the first new heaven being the atmosphere, the second heaven being space, and a third heaven being where God and all of us are? Have you ever thought about that? I'm not questioning God, I'm just naturally inquisitive. If we're all in a new third heaven with God, why would there be more new lower heavens? And a new earth. Okay. Now I'm really curious. Will there be another round of mortal life that will live on in that new earth?

And the former shall not be remembered, nor come into mind. Wow. So there will come a time when we won't even remember, or that it will occur to us to remember, that we all once were fallen and were redeemed and came from a fallen world. Is that because memories can harbor sorrow or tears for those that didn't come with us, that chose to spend their eternity in the other place?

Isaiah 66:22: For as the new heavens and the new earth, which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain.

### [01:51:23.03]

More in 3032 cluster.



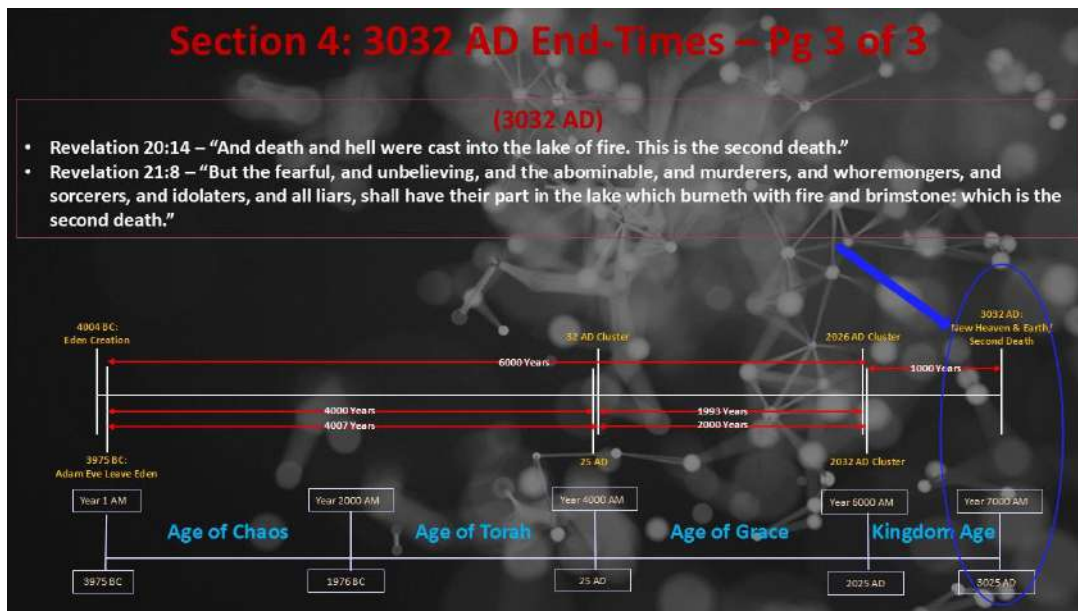
2 Peter 3:13: Nevertheless, we, according to his promise, look for new heavens and a new earth wherein dwelleth righteousness. Revelation 21:1, John's vision: And I 'And I saw a new heaven and a new earth, for the first heaven and the first earth were passed away, and there was no more sea.' No more sea means no more separation between God and us, no more gulf or impassable expanse, if you will.

Second death. I'm thinking it will be around the time of Hanukkah, 3032, if they're even still still is a Hanukkah, but in the month of Kislev, 3032. I'm thinking will be the second death. This is an assertion because the

scripturally supported yet educated guess timing of the timeline worked out such that the tribulation ended with 12/8/2032, Hanukkah, being the first day of the millennial kingdom on my timeline. And so I add 1,000 years for the Kingdom Age to complete. But there is no way to be certain. I just included this here for completeness. But the second death is the resurrection after the Millennial Kingdom Age is over. I imagine it will also be after the small season the devil is loosed as well, because the second death is the final resurrection of the wicked who died, didn't rise with the first resurrection, and have spent all that time over 1,000 years in hell.

[01:54:25.07]

Last slide and last bit in the 3032 cluster.



Revelation 20:14: "And death and hell were cast into the lake of fire. This is the second death." At the end of the last slide, I mentioned all those people in hell who didn't resurrect with the first resurrection. It sounds like hell itself and all its contents were just chucked into the lake of fire. And if death went with it, there is no death where the rest of us are at that were saved, so they can keep it.

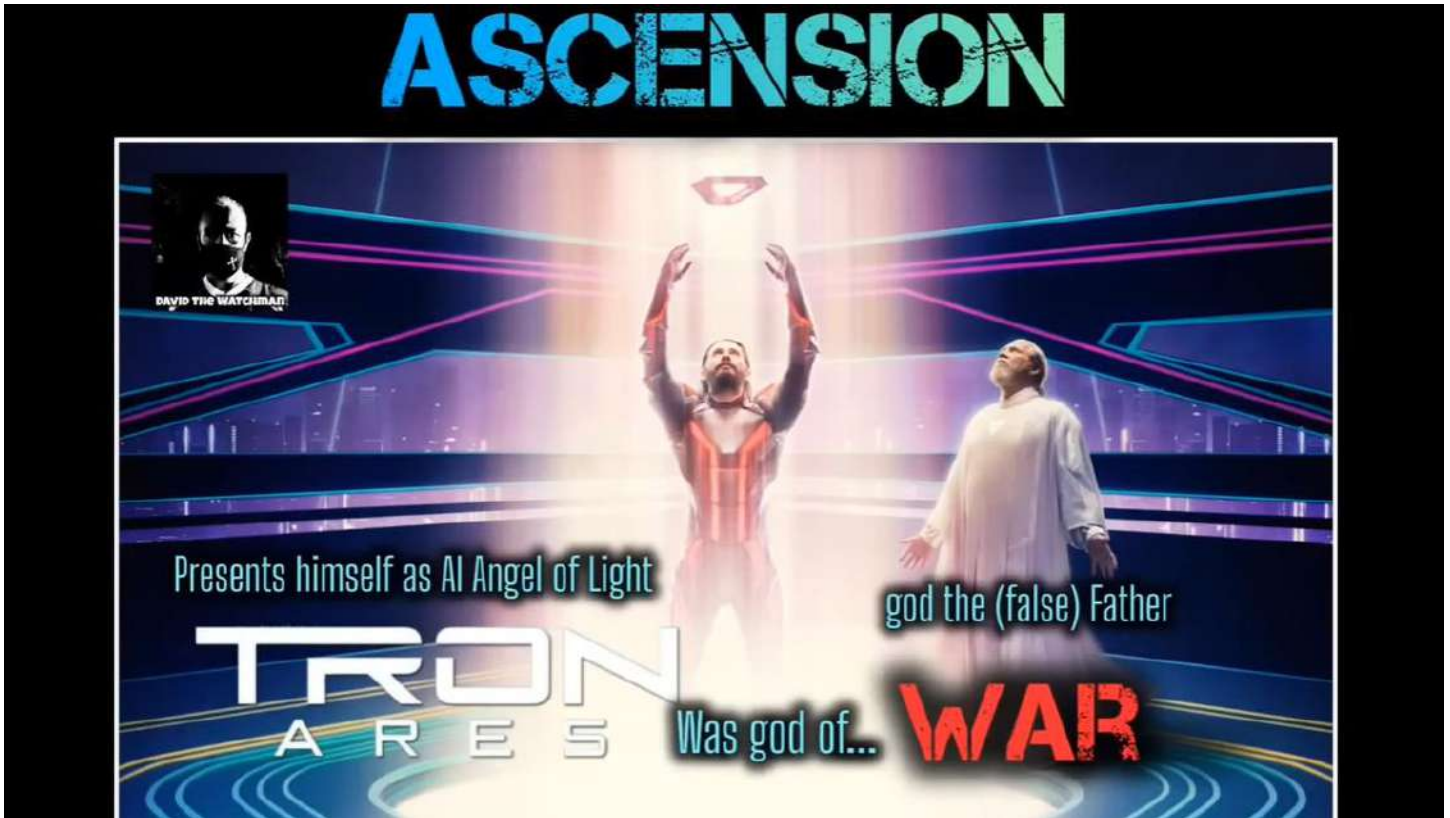
Revelation 21:8: But the fearful and unbelieving and the abominable and murderers and whoremongers and sorcerers and idolaters 'And all liars...' Interesting that of all those bad people archetypes, only one made sure to specify that all of that kind is included, all liars. I'll have to dig into that sometime. 'Shall have their part in the lake which burneth with fire and brimstone: which is the second death.' Man, I want no part of that.

Man, I wish my family would wake up. My kids

[01:54:25.07] (inserted video of storm, lightning and thunder taken by David)

## Section 4: 2<sup>nd</sup> Sign of Jonah Study

[01:57:24.27]



I thought of this image this morning to use as my background because the music I use in my intro and outro is from Tron: Ares. And with everything being AI these days, are the old gods spiritually influencing reality through AI and presented in movies like this as entertainment so no one would ever believe it? And I always wondered if the Prince of Persia was another name for the god of war, fallen angel in Greek mythology.

A couple questions, uh, occurred to me to set the stage for where I'm going with today's study. Why were Michael and Satan disputing over the body of Moses in Jude 9? Was that also an allusion to Michael fighting the Prince of Persia to remove Gabriel's restraint to give the vision of the end to the prophet Daniel that caused him to miss Passover? Is Moses one of the two witnesses who also, prior to that and even prior to Jesus Christ's arrival, death, and resurrection, who presented the Word of God to a prior wicked generation. But mostly I'm going to be looking at what just occurred to me in the middle of everything. We've all already been looking at, perhaps too closely, the sign of Jonah that occurred on April 8th, 4/8/2024, and how in Exodus 4:8 it talks about the two signs of Jonah, with the second one being the only sign for a future wicked generation.

I'm going to start with the dates and move into my recent personal revelation about that. And I'm doing this video now with urgency on April 7th, 2026, because of the news. And what's been threatened will happen in the next 24 hours as I say this, because if this goes global, and I think it will, and we all lose contact, I want to make sure I at least got this warning out before there are no more watchmen to continue the encouragement. Meaning, and

I say this with gravity, I believe I may be making my final warning to God's people. But while I believe that from research alone, nothing I say is a thus saith the Lord, and it doesn't mean it's true. But if it turns out to be true and I didn't warn of what I understood or saw, some folks' blood will be on my hands, and that ain't happening on my watch.

Let's start with where we are. And remember, everything I watch and talk about, I align to the Essene calendar and their prophecy of the second Messianic window and final Jubilee. My timeline is not my timeline per se, rather it's my plotting down dates that correlated to the Essene calendar through my research findings and conclusions. I didn't make any of this stuff up.

I'm not setting dates. I'm trying in the best way I know how to provide visual aids that may aid understanding and comprehension. So take anything and everything I say in that way and read the Bible and fact-check me, or whatever you feel you need to do, but do it yourself and employ discernment. I'm not a prophet, I'm not a pastor, I do not get paid for this, yada yada. That's my disclaimer.

'Et sic in infinitum sola veritas est sanguis Jesu Christi. Ego sum custos et deis que video moneo,' which is Latin for 'The only truth is the blood of Jesus Christ. I am a watchman and I warn about what I see.' And I thought it was interesting that 'I am a watchman warning of what I see,' and in Latin the word for 'see' is video. Uh, just some things at the end that make you go, hmm.

March 31st was Passover. April 4th into 5th, allowing for the overlapping of days between Israel time and everywhere else, was Resurrection Day, or First Fruits, or barley offering. April 7th, today as I'm saying this, is the last day of the 7-day Feast of Unleavened Bread. And what's happening in the world right right now. On the third day following the end of Unleavened Bread will be April 10th, Nisan 24, the day mentioned in Daniel 10 that Michael pushed back the Prince of Persia, forcing his restraint on Gabriel to cease so he could deliver the vision of the tribulation start at the end to Daniel the prophet. This is where most watchmen are stopping.

And until April 4th, when I put out the video "Watching First Fruits and Ascension Day," I was also stopping. But that was when I had the first inkling understanding regarding Ascension Day. I've tried talking to others about it. Because it wasn't fully formed, it also wasn't very well received. Answers ranged from "No, that's not possible," to "No, it's for the Jews," to "No, it doesn't align with what I'm seeing on my timeline." So I stepped back.

Actually, one person I talked to about it saw what I was trying to say and was in agreement— Sister Sandy— and then she gave some other ideas to roll around. It was right around that time also that I came under intense spiritual attack. On April 5th, actually Resurrection Day itself, I had several things happen to me. My credit card was skimmed. Some folks got into my bank account. Uh, someone bought a used minivan and registered tags for it using my identity. Florida Toll Enforcement and the DMV won't help me because they say it's registered in my name, to which my argument was, how do I prove to you that it's not me in the picture? I don't own that car. I don't live in Fort Lauderdale. Uh, so I've had to file identity theft case with LifeLock, uh, file a police report, cancel the bank cards, and talk to their fraud department. Then I was having chest pain from all the anxiety.

Uh, this was all on Resurrection Day, the day I should have been praising and worshiping our Lord for defeating death and rising from the grave. Anyway, all that stopped me, uh, from doing a video, and I'm glad it did. Actually,

for about 24 hours, I hardly even watched or listened to other watchmen. I had to separate myself from the noise. Then, like clockwork, the nasty comments were rolling in while I was not at the wheel. The "where is the promise of his returning" sort, mockers and scoffers, although some with next-level vitriol, that I should have been comforted by scripture because I know mockers and scoffers will come, but hey, Satan like a roaring lion roams about seeking whom he may devour, and I was momentarily compromised. Some of the more calm and understandable questions were saying things like, Okay, why didn't we see anything on any of those days you've been talking about? Which is a great question, actually. And that question is what led me to my most recent personal revelation about the sign of Jonah. I'm going to read some verses about the sign of Jonah first to set the stage on my personal revelation.

Let's start with Exodus 4:8, talking about the second sign of Jonah at the end of days. Exodus 8: And— or I'm sorry, Exodus 4:8. And it shall come to pass— future state, hasn't happened yet— if they will not— at Jesus's crucifixion, burial, and resurrection from the belly of the earth after 3 days, which was the first sign of Jonah. And remember, Jesus even prophesied that he would fulfill that prophecy. If they will not believe thee, neither hearken to the voice of the first sign that they will believe the voice of the latter sign.

Then in Matthew 12:38-41, this is where Jesus gives the prophecy of his own resurrection by citing the prophet Jonah to the Pharisees and some of the scribes that were asking for Jesus to perform signs and wonders for them, or otherwise give them more. Verse 38: Then certain of the scribes and of the Pharisees answered saying, Master, we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign, and there shall no sign be given to it but the sign of the prophet Jonas. For as Jonas was 3 days and 3 nights in the whale's belly, so shall the Son of Man be 3 days and 3 nights in the heart of the earth. '...The men of Nineveh shall rise in judgment with this generation and shall condemn it.' Okay, let me just say here, if Nineveh rises in judgment against this future wicked generation, that's one wicked generation. 'Because they...' Nineveh, that is, 'repented at the preaching of Jonas, and behold, a greater than Jonas is here.' Matthew 16:4 is the left-behind cherry on top. A wicked and adulterous generation seeketh after a sign, and there shall no sign be given unto it but the sign of the prophet Jonas. And he left them and departed. Are you watching? Are you really watching, or are you watching me watching so you can smack talk before unsubscribing?

After I made the video about Prince of Persia that led to my starting to think about May 14th, I got lots of feedback, little of it helpful, none of it understanding what I was talking about. Or perhaps it's better to say not wanting to talk about anything beyond today or the next day. And it wasn't until someone threw the argument at me, 'No, that's for the Jews,' that it clicked with me later. Who is the wicked generation prophecy talking about at the end? Israel.

What is Israel talking about in this window we are in right now? Their Messiah coming, but also their upcoming celebration— without Jesus, mind you— of their nation being born in a day on May 14th. So they're not even going to give Jesus credit for it. It was not lost on me that so many of us watchmen, myself included, when what we were watching for as confirmation that what we were seeing was correct didn't happen, meaning we saw no sign. Confirming any of our respective and wildly different calendars.

That was when I had my revelation. Because, and I'm not tooting my own horn here, I am no better or more gifted than anyone else. I just think in a different path. I am only going to tell you where I am different than the others. In that all my studies are, like I said earlier, research of the actual literal Essene calendar and the actual literal Essene prophecies written in the Essenes' Dead Sea Scrolls, meaning my timeline, unlike anyone else's—well, perhaps Josh Pecks, because in one of his most recent videos I could hear in his voice he was going from, 'We've still got years before this final Jubilee gets fulfilled,' to, 'I really think it could be this year.' And both his and the late Tom Horn's work were seminal influences to my own, and also Ken Johnson's.

But I disagreed with Josh and Ken's understanding of the years, so I redid them. And they also included the second Passover in their, their DSS calendar, when, as I mentioned in one of my earlier videos, my research into the Temple Scroll, despite the Book of Daniel having multiple copies in their cave complex, there was no allusion to the Essene sect recognizing second Passover. Its observance was added in post-Essene Levitical law. Still Levitical, still mentioned in the Bible. I'm just clarifying why and where and the sorts of reasons I diverged from scholars like Ken and Josh on their interpretation of the calendar, because I don't know where they got it to include it in their calendar if it wasn't in the scrolls.

I don't know if that makes sense. At any rate, that's why I said at the start of this video, my timeline is not my timeline per se, although yes, it is my representation of it the best I know how, but rather it's my plotting down dates that correlated to the Essene calendar through my research findings and conclusions. Another way to say this is I didn't make my own calendar and then say in hindsight, "Wow, mine is really close to the Essene calendar." So I'll use those naming conventions interchangeably. I'm doing a literal and faithful representation of their calendar and scrolls in my studies. I hope I'm making sense.

So those comments about May 14th being for the Jews and Ascension being for the Jews stuck with me until I had my revelation. Two simple calculations using the verses that I just went through. What signs are we looking for? The sign of Jonah. What is the sign of Jonah?

Well, the first time it was Jesus rising from the grave on the third day. And remember, signs are not events. They are signs, and Exodus 4:8 even mentions this as being a sign and not the event for the end times, latter wicked generation. Uh, number 3, who is the end times wicked generation? Israel. 4, what followed that first sign in the order of things? Ascension. 5, when did Jesus's ascension happen? 40 days later. And quick side note, is it as mind-blowing to any of you listening to me that Jesus prophesied and fulfilled his ascension happening on the day that 1,916 years later, on May 14th, 1948, would become a nation formed in a single day? 6. Jesus resurrected when? Say it with me: on Resurrection Day. Which was when? 3 days after Passover.

My study of the Essene calendar merely got me here, lighting my steps one step at a time along my path, and it set the typology. But remember, the Levitical rules regarding the observance of Passover, separate from it happening on the third day with Jesus fulfilling it according to Levitical law, is that Feast of First Fruits or barley offering is observed on the day following the Sabbath after the Passover and during the Feast of Unleavened Bread. The day after the Sabbath following Passover this year was April 5th. Number 7: Quickly going back to the sign of Jonah we received, what confirmation can we possibly get that that was the sign of Jonah, the only sign for a wicked generation, and that happened on April 8th, 2024? Add 726 days to that and what do you get?

April 4th going into April 5th because of the Jewish hours overlapping. 2026. Number 8: Okay then, what confirmation then can we possibly get that this coming Ascension Day will be the event that follows the sign the wicked generation received? Add 40 more days to Resurrection Day and what do you get? May 14th.

I know it's just simple math, but I received all these confirmations only because I research the Essenes literally. And knowing the Essenes were a line of prophets that were known for two things: one, always being correct, because in those days if you were a prophet and you got anything wrong, they put you to death for that. But also, two, they were the only prophets that not only prophesied but predicted the time intervals during which their prophecies would come to pass, and they always did. They prophesied and predicted when the Messiah would come to be crucified. Although they thought the Messiah would be Melchizedek, they didn't know he would be named Jesus, but he did, and he was.

Number 10, if folks can't see this, if this doesn't give you chills and instead you are inclined to argue that all this doesn't add up according to your magic math or your understanding, you're going to miss this I do not seek to be correct. I seek only to encourage and to warn. What do we have happening right now today, April 7th? Like I said, Feast of Unleavened Bread ends today as T-man is making his threats against modern-day Persia. 3 days from now is Nisan 24, April 10th, the day the Archangel Michael removed the Prince of Persia's restraint of Gabriel, allowing him to deliver the vision to Daniel about the start of the tribulation.

Who is the tribulation for? Israel. Who is Passover for? Israel. Who was first fruits for? Israel. Israel's not knowing that his triumphal entry was the day of their visitation notwithstanding, it's still— Israel's not knowing that his triumphal entry was the day of their visitation notwithstanding, it's still the truth. It was for them. Who then finally is Ascension Day for? Israel. So yes, naysayers, it is for Israel. And what a sign for Israel, the wicked generation at the end, to be given in the form of the sign of Jonah anniversary happening on April 5th. Warning 40 days later, just like Jonah warned the Ninevites, if you do not repent 'then 40 days hence you will be destroyed.' And then I mentioned a bit ago in Matthew 12:41 that Nineveh would rise in judgment against this wicked generation for not repenting. So it's already been prophesied that they will be unrepentant. We're in the 40 days following the Feast of First Fruits that was the anniversary of the first sign of Jonah rising on the third day. We can see all the things listed off in Luke 21 have begun to happen. But the only sign that they were given was Jonah.

So then, going back to my self-directed comment about my not seeing signs, I take that back. I saw the sign, the only sign, and I was literally at Noah's Ark encounter on the day of the eclipse, the sign of Jonah on 4/8/2024, after— get this— visiting my then 1-year-old grandson whose actual name is Jonah Whaley. Sure, I can't know for sure that May 14th is when the tribulation starts, but what a sign for them on their anniversary where they celebrate without Jesus the birth of their nation. And with them looking for a different Messiah, this will make now twice they have not known the day of their visitation. I had to get this video out today though, even though I, I cannot know for certain, but based on what T-man has said, and all the saber rattling going on, if things go nuclear, the world will get involved.

I know there's kill switches in place. If we lose touch before I could warn, to keep people encouraged and watching and looking up, when we're all cut off from one another and possibly in the dark, there won't be any watchmen to watch. Last thing, I haven't gone into this study very deep But regarding Prince of Persia, it occurred

to me it was Michael fighting the Prince of Persia and he won. But how it's described in Daniel 10 was that Gabriel's restraint was lifted and his 21-day tarry ended. But what was Gabriel and then Michael doing actually? What was the nature of the struggle and how could the Prince of Persia successfully delay not one but two archangels? Jude 9 refers to an event that is found nowhere else in Scripture. Michael the Archangel had to struggle or dispute with Satan about the body of Moses. What that entailed and why it happened is not described. Was it an argument over possession of the body, the burial of the body, or something else?

My thought was, was the prince of Persia Satan. And was he fighting over Moses's body with Michael? Is that what freed Gabriel up to deliver his message to Daniel, and therefore why it's not mentioned in Daniel that way? Michael took over and they needed Moses's body because he's one of the two witnesses.

In Deuteronomy 34:1-8, it gives the details surrounding Moses's death, but the key takeaway in those verses is Moses did not enter the Promised Land. He is buried in an unknown tomb in Moab, which means Satan wanted to legally, in his interpretation, take Moses to hell, is my thinking. But for Michael to fight to stop that from happening, and he has never done something like that, at least mentioned anywhere else in the Bible for anyone other than Moses, that confirms for me that Moses will rise as one of the two witnesses and Elijah being the other. But in this instance, the accuser, Satan, the nature of the struggle and the 21-day tarry over Moses's body, if that truly is the case, may have resisted the raising of Moses to eternal life on the grounds of Moses's sin at Meribah or his murder of the Egyptian. I don't know if this is true, that, uh, Prince of Persia was Satan and the nature of the restraint was fighting over Moses's body. But I haven't fully studied it, so I can't yet prove it isn't either true.

Last thing I wanted to talk about— this is my second last thing that I wanted to talk about— is something else that I noticed that even further supports us being here for 40 days more leading to the tribulation starting on May 14th. By recapping a bit from my last video, specifically regarding the verses in Acts 1 and 1 Thessalonians 4, but specifically the position of something that changes between the dead rising sequentially first and then us rising together. I talked this over with Sister Sandy, and, uh, she's been doing a similar study, I think, with her Bible study group. So she reached out to me in private to encourage me because she was seeing the same thing but didn't know how to articulate that. Um, and that I should have another go at it. So that's what this is.

I will rewind a bit to the first fruits of the dead, setting the typology. Jesus rose, fulfilling first fruits of the dead. Jesus was first fruits of the dead.

As a byproduct of Jesus defeating death, hundreds of graves opened during a great earthquake, and the dead rose. The verses don't say the dead that rose with Jesus were the first fruits, just that they rose. And then they walked about being seen by many. We have to assume during the 40 days Jesus walked again because where the dead that rose went after the 40 days is never mentioned. And by being never mentioned, I also seek to quell the argument that why would Jesus raise the dead only to have them killed again or die again? I mean that based on the assumption that the dead rose with Jesus that he led their passing over, that that argument would also not be true.

Next, I asked the question, why did Jesus hang around for 40 days? Why didn't he just rise to heaven? Because Jesus was here to fulfill the Mosaic Law. What's 40 days later? Ascension Day, which, as I mentioned in my last

video, also happens to be May 14th, the anniversary of Israel's birth of a nation in a day that's mentioned in Isaiah 66:8.

Uh, let's read in Acts 1:9-11. And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight. Which means Jesus disappeared into a cloud that was in the sky, not positionally on the ground. Put a pin in that. Verse 10: And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel, which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall What shall Jesus do? So come in like manner as ye have seen him go into heaven.

So let's parse through this. Let's read verses 10 and 11 again, and, um, I'll make some comments. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel. They watched Jesus go up, which also said— so these same angels said, ye men of Galilee, why stand ye gazing up into heaven? This same Jesus— hear that? They are saying the man who is God that you know, whose name is Jesus. And I call this out explicitly because in the Book of Revelation, when in John's vision they were weeping because there was there is no man in heaven other than the Lion of Judah worthy to open the scroll. So there's already men there of whom we will soon be a part.

So this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Let me say that again in plain English. The Living God in the form of a man named Jesus that they saw enter heaven into a cloud will return from heaven in precisely the same way as they saw him go into heaven.

Now, for this to be a pattern or typology, and knowing that Jesus fulfilled and will fulfill the law and the Essene prophecy of the final Jubilee, and second Messianic window we are in right now at the end of grace aligns with this. We also know that His appointed times were represented by man in the form of feasts, meaning if Jesus died on Passover, rose again on Feast of First Fruits, ascended on Ascension Day 40 days later, and you just heard the same angels in Acts 1 explain to the disciples, when Jesus returns, He will return in the same way He left via a cloud positionally located in the sky. Jesus will return from a cloud this time on a future ascension day at the end of the age to receive his bride to be with him where he is.

And my thinking is, if pattern is prophecy, then Jesus wouldn't return in a different pattern than he left, meaning that he would return to receive his bride on the resurrection day, just passed on April 5th and we missed it, but also, and more importantly, because we're not rising from the dead, at least not the portion of us still standing at the end. And now, in hindsight, since it's passed and I've continued thinking about this more, I do not think it made sense for the dead to rise first on Resurrection Day, because if the dead rising along with Jesus occurred as a byproduct of his rising from the grave, then can you imagine the energy being given off from the dead rising first that make up the bride, and the global earthquake that will happen followed by those of us still alive and standing.

Now I'll move to what I said about my new revelation regarding what I said a few moments ago about putting a pin in that. And I pray you listen with ears to hear, because as I read, we are looking for typology and pattern and specificity, to coin a, a comment in the movie Inception.

Listen for the following as I read in 1 Thessalonians. Think, when the dead in Christ rise, the Lord descends all the way to the earth from heaven with a shout and trumpets. And this occurs first sequentially, yes, but nowhere does it say this had to happen on Resurrection Day. That was just the typology, and it happened sequentially before the rapture ascension of the the bride that is made up of both the dead and those still standing, which means it will happen simultaneously, which then also happens sequentially a split second before the tribulation starts, but also sequentially a split second after those that won't escape proclaim peace and safety, which I think we are about to witness why that agreement gets implemented. And I am saying, I think all happens on Ascension Day, May 14th.

But the other key takeaway, remember, is said when the dead rise, Jesus descends to earth. But then when the rapture of the bride, including the dead in Christ that rose first, happens, the Lord is back up there. And He has to be because if you watched my Joshua study here, the Word of God always provides us the way, but also always shows us the way and leads us in passing over when he receives us to him.

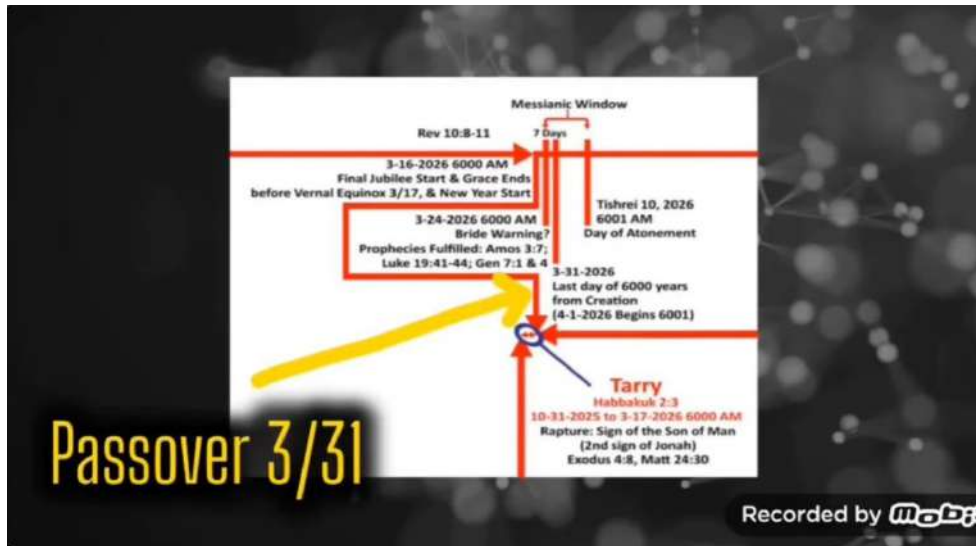
Here, let me read, uh, 1 Thessalonians 4:16 and 17, and please listen with ears to hear for the things I just tried to give shape to. 1 Thessalonians 4:16: For the Lord himself shall descend from heaven with a shout with the voice of the archangel and with the trump of God, and the dead in Christ shall rise first. Where's the cloud? Remember, it's just giving the order of things, not the timing, and not that it had to happen on Resurrection Day so we all missed it. It's just that it happens first. Next verse, 1 Thessalonians 4:17. Then we which are alive and remain shall be future tense, but also a declarative statement— shall be caught up together with them. Where? In the clouds. To do what? To meet the Lord. Where? In the air. And so shall we ever be with the Lord, meaning once that happens, we'll never be apart from Jesus again for eternity.

I pray this encourages someone. Please be ready, and if you aren't, please get ready by accepting Jesus now, this instant. If you are already good with Jesus, please then leave left behind letters, leave left behind kits to be found by those loved ones that will find it. They are going to need our help. Do not let another day pass because we are not promised tomorrow. And if you die before accepting his free gift, you lose. If we all lose contact during the next 40 days at some point, do not fear.

I think we're going to see some potentially frightening things, but do not let your heart be troubled. Be encouraged that it is happening. God bless you all and your families.

## Section 5: Joshua 3, 4 & 5 Study on 'Passover Typology'

[02:29:06.16]



It will happen on a day you think not. That means on the day you don't think it will happen, as in somehow you've determined when it won't happen, even though we're all banging our heads against walls to determine when it will. What am I always talking about lately? Passover. On the Essene calendar, it falls on March 31st 2026, spilling into April Fool's Day, April 1st.

I appreciate comments, I appreciate insights, and I appreciate questions, but I can't reply to all of them. And I tend to ignore trap questions posed in a hostile manner, like, oh yeah, well, tell me then how this scripture fits into your timeline, especially when we both know there's not a question really being asked. It's the spirit of debate masked as a question, and I don't debate. I merely study the Bible and watch for our Lord's return, which you should be doing also. Before I get started, to set the tone for today's study, a few days ago on February 20th, it was my grandson Jonah Whaley's third birthday, and I made this picture of him.



But just before I made this video I was thinking about the second sign of Jonah, the one Jesus prophesied at the end of the age for a wicked generation that didn't recognize the first sign of Jonah, which was his own crucifixion. I'm always talking about my Jonah being my own personal sign of Jonah, and then I have the background on my phone, which is Jonah coming out of the sea. What did Jonah say when he came out of the sea? To the Ninevites, if you do not repent in 40 days, you will be destroyed, right? When my daughter was pregnant with him, my running joke was that Jonah was in the belly of a Whaley, which is her married name, Whaley.

If you've been watching me for a bit, 2 years ago I did a video of me visiting the Noah's Ark Encounter in Kentucky on the day of the eclipse, April 8th, 2024, and I visited it after I had just visited my Jonah after his first birthday. And back then I correlated the Ark to being a form of Exodus. And with my being at the Ark on 4/8, I looked up Exodus 4:8, and it turned out to be the verses about the two signs of Jonah. Was that a sign from God? No, I don't think so. I'm not a prophet and neither is my grandson, but I do take that to be God booping my nose because I'm watching.

Okay, on to the things regarding Passover, not to mention tons of other great typological passing over nuggets in Joshua 3, 4, and 5. I'll be reading from the KJV, but my personal Bible I scribble all my notes in, pictured here, is the NLT Smuggler's Bible published by Voice of the Martyrs. And for everyone one of these purchased, they'll smuggle one into countries like Iran where owning a Bible can mean public execution.

Joshua 3 in the Amplified Version is titled Israel Crosses the Jordan. But again, I'm reading from the KJV, just mentioning it because the words used in versions other than the KJV are crosses or crossed over. Those literally mean pass over or passed over, which has a much more and significantly deeper meaning than I think most casual readers will catch on their own. So it is my plan to bring these all to your attention, and that once you see it, you'll understand where I'm going with all of this. But in a simplistic view, to pass over something or someone is intended to mean, within the context of the Book of Joshua, and Numbers and everywhere else it's used, arriving at a place you were directed to go, waiting there for the Lord to create a way, enter that way he created, and lead you that way you have never been before.

I know a lot of you are probably thinking, those two words mean all that? Yes, they do. Okay, starting with Joshua 3, verse 1. And Joshua rose early in the morning. Uh, those first 7 words, and Joshua rose early in the morning, immediately make me think of the final verse in Luke 21, the Gospel of the Bride, that lists off all the things that will soon come to pass, but the bride escapes before them. But the last verse, verse 38, reads, and all the people came early in the morning to him in the temple for to hear him.

And then Luke 22 starts off straight away in verse 1 talking about Passover drawing near. All right, let me start over. Uh, verse, verse 1: And Joshua rose early in the morning, and they removed from Shittim. Shittim was located in the plains of Moab, northeast of the Dead Sea and about 8 miles east of the Jordan River, directly opposite Jericho, and it served as the final encampment for the Israelites before crossing into Canaan. Shittim was the location of major events in the books of Numbers and Joshua, including the incident with Baal Peor that caused a plague killing 24,000, the census in the wilderness where they camped for 40 years in the wilderness, and while there counted 603,550 men aged 20+ fit for war to prepare for the conquest of Canaan and the commissioning of Joshua, who succeeded Moses to lead the Israelites into the Promised Land.

It was from Shittim that Joshua sent spies to Jericho. That's in Joshua 2:1. And as I am only just now beginning to read but keep interrupting myself, Shittim is from where the nation moved to then pass over the Jordan. Okay, last very interesting tidbit. Most scholars identify Shittim as the precise location of the ruins of what they call Tel el-Hammam. Approximately 244 years prior, this very spot was known by another name, Sodom. So before passing over the Jordan River, the Israelites in the wilderness camped in the ruins of Sodom for 40 years. What are the odds of that happening? At any rate, I'll start over again.

Okay, Joshua 3:1, and Joshua rose early in the morning, and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over the Jordan River. And it came to pass, 'After 3 days,' oh, and there's also tons of 3 days. 'After 3 days that the officers went through the host, and they commanded the people, saying, When ye see the ark of the covenant of the Lord your God, and the priests the Levites bearing it, then ye shall remove from your place and go after it.' Remove from your place. Your tabernacle, your body, and go after it. Yet there shall be a space between you and it, about 2,000 cubits by measure. Come not near unto it, that ye may know the way by which ye must go, for ye have not passed this way heretofore. You've never gone this way before. You've never passed over with the Lord. Both showing and providing the way.

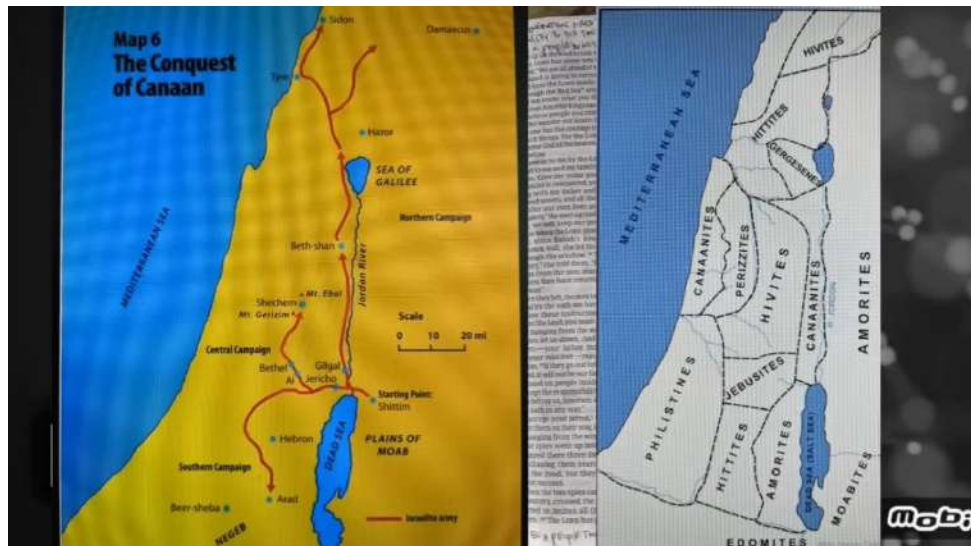
Verse 5: And Joshua said unto the people, Sanctify yourselves: for to-morrow the LORD will do wonders among you. Fun fact: in this context, sanctify yourselves means to repent, confess, turn away from sin, and be set apart for God's purpose. And Joshua spake unto the priests, saying, Take up the ark of the covenant, and Passover before the people. And they took up the Ark of the Covenant and went before the people. Do you see and hear what they're doing? They're play-acting out the Holy Spirit among the people, preparing them, leading them to follow it after leaving their tabernacle to Passover together. And the Lord said unto Joshua, this day will I begin to magnify thee in the in the sight of all Israel, that they may know that as I was with Moses, so I will be with thee. And thou shalt command the priests that bear the Ark of the Covenant, saying, when ye are come to the brink of the water of Jordan, ye shall stand still in Jordan. Stand still, as in wait, as in tarry. How many times have we been led somewhere then told to wait on the Lord?

We're doing it now. But we do wait with patience and perseverance because those of us sheep that know the voice of our master understand that the only way to pass over and get to heaven is through him. And he told us how to get here, and he left his Holy Spirit with us, and he's given us his word that tells us what's signs to watch for the season and timing of His return. And He told us it wouldn't tarry because it's an appointment, and that it only feels like it's tarrying because we want it so bad, but we must wait. Continuing with verse 9: And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

So another fun fact, Joshua is the same name as Yeshua. So, this should all be feeling fairly familiar. Take this verse alone and replace Joshua with Yeshua, and a different picture should form in your mind. "And Yeshua said unto the children of Israel, Come hither, and hear the words of the LORD your God." Food for thought. Verse 10: "And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites.

I'm going to stop here for a sec on the first ones to be driven out of the 7 pagan godless tribes listed: Canaanites from— say it with me— Canaan. Canaan was Ham's son and grandson of Noah, and Canaan was cursed by Noah to be a servant his brothers resulting from the whole Ham uncovering his father's nakedness thing. That's the subject of much debate, like, did Ham take advantage sexually of his mother? Did Ham take advantage sexually of his father? Who knows? But because of whatever happened, Noah cursed his grandson Canaan, and the line of Canaan has forever since been outside of the tribal lines of Israel. Another fun fact: the Canaanites settled along the coast into a place they called Canaan. But that place is now known today as Gaza. Know who else lived in Gaza? Philistines. Although while the Philistines were Canaanites, the Canaanites were not all Philistines. And looking at my lineage timeline, that cursed line contributed to beget Nimrod. Not a lot of good came from the line of the Canaanites.

Here's a map of the evil cursed tribes listed here in Joshua 3 that God said he'd drive out before them. You see the Jordan River there. Lots happens in the Bible on, in, and around the Jordan, as you're going to see.



Okay, after God starts the list with driving out the Canaanites, let's proceed with the rest of verse 10. Hittites, they were in the southern hill country around Hebron. And the Hivites, they were nomads all over this area but mostly condensed around Gibeon. And the Perizzites, they were rural forest dwellers. And the Girgashites, they were clustered in the Galilee region. And the Amorites, one of the most dangerous godless tribes that settled in the mountains coming out Syria. And the Jebusites, they settled in the central mountain regions around Jerusalem. Verse 11: Behold the Ark of the Covenant of the Lord of all the earth. And I want to put this image in your head here: whenever you hear mention of the Ark of the Covenant, think Holy Spirit.

We're talking typologies here. The Ark of the Covenant of the Lord of all the earth Passeth over before you into Jordan. Now therefore take you 12 men out of the tribes of Israel, out of every tribe a man. And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the Lord, the Lord of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above, and they shall stand upon an heap. Are you hearing? And it came to pass, when the people removed from their tents to pass over Jordan, and the priests bearing the ark of the covenant before the people, and as

they that bear the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water.

Sometimes I think the book of Joshua should have been called the book of the run-on sentences. For Jordan overfloweth all his banks all the time of harvest, that the waters which came down from above stood and rose up upon an heap very far from the city Adam. That is beside Zaretan. And those that came down toward the sea of the plain, even the salt sea, failed and were cut off. And the people passed over right against Jericho. Think believers and wicked. The believers passed over, the wicked or unbelievers were cut off. I never knew you style. Verse 17: And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan: and all the Israelites passed over on dry ground.

Where have you heard that before? Passing over on dry ground when the body of water was parted, making a way for people. Until all the people were passed clean over Jordan.

#### **[02:44:28.05]**

All right. Moving into Joshua chapter 4, the title of this one in the Amplified Version is Memorial Stones from Jordan.

And the typological thought bubble I'll inject here is memorial stones from Noah's family after deliverance from the flood. Verse 1, And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying, Take you 12 men out of the people, out of every tribe a man, and command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm. So from the dry riverbed, because that was holy ground. 12 stones, and ye shall carry them over with you, and leave them in the lodging place where ye shall lodge this night. Then Joshua called the 12 men whom he had prepared of the children of Israel, out of every tribe a man.

And Joshua said unto them, Pass over before the ark of the Lord your God into the midst of Jordan, and take you up, every man of you, a stone upon his shoulder, according unto the number of the tribes of the children of Israel, that this may be a sign among you. That when your children ask their fathers in time to come, saying, what mean ye by these stones? Then ye shall answer them, that the waters of Jordan were cut off before the Ark of the Covenant of the Lord. When it passed over Jordan, the waters of Jordan were cut off. See how the Bible repeats important stuff that you need to hear?

This is typology, parable hidden in the plain sight of normal language to those that don't have ears to hear. 'And these stones shall be for a memorial unto the children of Israel forever.' I had to look up, is this memorial of 12 stones still up? And while most search responses said no, I did find this one archeological find that's got some pretty intriguing evidence.

Here's a picture of it. Uh, it comes from the Madiba mosaic map, a 6th century AD floor mosaic map of the Holy Land.



Near Jericho, there is a place identified by a strange name in Greek, Gilgal, which is also 12 stones. The picture next to that label on the mosaic shows a church building and a double row of 12 stones, 6 to a side. Visible on the mosaic has 12 white tesserae on a black background. Now, I'm not an archeologist, but I accept this as being just as valid as them finding the remains of Noah's Ark covered by a mudslide in the side of Mount Ararat.

Verse 8: And the children of Israel did so as Joshua commanded, and took up 12 stones out of the midst of Jordan, as the Lord spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there. And Joshua set up 12 stones in the midst of Jordan, in the place where the feet of the priests which bare the Ark of the Covenant stood, and they are thereunto this day. Amen. If the Bible scripture says something like, and they are thereunto this day, I believe it. The Jordan is huge. Lots of stuff has changed, the topography around there in like 2,000+ years, but I believe those stones are there somewhere.

Verse 10. For the priests which bare the ark stood in the midst of Jordan until everything was finished that the Lord commanded Joshua to speak unto the people, according to all that Moses commanded Joshua. And the people hastened and passed over. And it came to pass, when all the people were clean passed over, that the ark of the Lord passed over, and the priests in the presence of the people. I think this may be also foreshadowing the bride as kings and priests walking among the people, repopulating the earth in the millennial kingdom. And the children of Reuben, and the children of Gad, and half the tribe of Manasseh passed over armed before the children of Israel, as Moses spake unto them. About 40— there's that number again, just an exponent of 40, though. About 40,000 prepared for war passed over before the Lord unto battle to the plains of Jericho. Can you imagine this? No wonder the Nazis wanted the Ark of the Covenant to lead their armies. Look at the stories about its power. They just misunderstood and they had no belief, obviously. But the Ark of the Covenant made a way for an army of 40,000 to pass over through the midst of the Jordan River on dry land to approach Jericho. But the key takeaway here is immediately following the passing over of a large host comes war.

Verse 14: On that day the Lord magnified Joshua in the sight of all Israel, and they feared him as they feared Moses all the days of his life. And the Lord spake unto Joshua, saying, Command the priests that bear the ark of the testimony, that they come up out of Jordan. Joshua therefore commanded the priests, saying, Come ye up out of Jordan. And it came to pass, when the priests that bare the ark of the covenant of the Lord were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before. And the people came up out of Jordan on the 10th day of the first month.

On the Essene calendar this year, the 10th day of the first month is Nisan 10, or March 27th, 4 days before Passover. And camped in Gilgal, in the east border of Jericho. —And those 12 stones, which they took out of Jordan, did Joshua pitch in Gilgal. And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones? Then ye shall let your children know, saying, Israel came over this Jordan on dry land: for the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the Lord your God did to the Red Sea, which he dried up from before us until we were gone over.

Same meaning, but check out the end times tone to this last verse. Verse 24: That all the people of the earth might know the hand of the Lord, that it is mighty, that ye might fear the Lord your God forever.

### **[02:51:36.05]**

Joshua 5. This chapter in Amplified is titled Israel Is Circumcised. The thought bubble for this one is: think sin separates us from a holy God, and to circumcise sin means to cut it off, to repent.

Verse 1: And it came to pass, when all the kings of the Amorites, which were on the side of the Jordan westward, and all the kings of the Canaanites, which which were by the sea heard that the Lord had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them anymore, because of the children of Israel. At that time the Lord said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time. First off, Owie. Twice as adults. Oof.

But think of this: Jesus hasn't arrived yet to save them from their past sins. So that's in essence what circumcision is— cutting sin of the flesh away. So one could make the argument, like I did in my last video here about washing Peter's feet, that the second circumcision is to repent of sins that happened since the first circumcision that Jesus also did. But again, what's playing out here is still all pre-Messiah. Verse 3: And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

Not a name for a resort anywhere on earth, I imagine. But check this next bit out, verse 4: And this is the cause why Joshua did circumcise. All the people that came out of Egypt that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt. Now all the people that came out were circumcised, but all the people that were born in the wilderness by the way, as they came forth out of Egypt, them they had not circumcised. For the children of Israel walked 40 years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed; because they obeyed not the voice of the Lord, unto whom the

Lord sware that he would not shew them the land, which the Lord sware unto their fathers, that he would give us a land that floweth with milk and honey.

And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way. And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole. And the Lord said unto Joshua, This day have I rolled away the reproach of Egypt from off you. You hear that? They no sooner repented or cut away their sin than they were forgiven of the very reason why they were in Egypt in the first place.

Wherefore the name of the place is called Gilgal unto this day. Key passage coming up. Last time check I gave you was 4 days before Passover. Verse 10: And the children in Israel encamped in Gilgal, and kept the Passover on the 14th day of the month at even in the plains of Jericho. The 14th day of the first month on the Essene calendar is March 31st, Passover. Just saying. And they did eat of the old corn of the land on the morrow after the Passover, unleavened cakes and parched corn in the selfsame day. And the manna ceased on the morrow after they had eaten of the old corn of the land. Neither had the children of Israel manna anymore, but they did eat of the fruit of the land of Canaan that year. Quick recap: 1, circumcision; 2, Passover; 3, war-ish, because God did it all for them, but the takeaway is the Israelites being witnessed passing over by the wicked did it for them; then 4, eating fruit in the Promised Land.

And while it says they ate fruit of the land and no longer received manna that year— remember, Passover is only 14 days into the new year. Verse 13: And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and behold, there stood a man over him with his sword drawn in his hand. And Joshua went unto him and said unto him, Art thou for us, or for our adversaries? And he said, Nay, but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my LORD unto his servant?

I believe this is a pre-incarnate Jesus. Angels don't allow you to fall and worship them. And the captain of the Lord's host said unto Joshua, Loose thy shoe from off thy foot, for the place whereon thou standest is holy. And Joshua did so. Yeah, angels don't talk like that either.

At the end of the tribulation, after the bride has been away, what happens next? Jesus, our warrior king, leader of the Lord's armies, will return on horseback with all of us behind him.

I'm going to take a quick switch from Joshua to 2 Kings 2, verses 1 through 15. Elijah's passing over and passing on his blessed cloak or mantle to Elisha, who gets left behind. Listen with ears to hear. Again, pay special attention to the locales.

2 Kings 2, verse 1: And it came to pass, when the Lord would take up Elijah into to heaven by a whirlwind, that Elijah went with Elisha from Gilgal. And Elijah said unto Elisha, Tarry here, I pray thee: for the Lord hath sent me to Bethel. Bethel means house of God, by the way. And Elisha said unto him, As the Lord liveth, see, he believes in a living God, and as thy soul liveth, I will not leave thee. So they went down to Bethel. And the sons of the prophets, which could be taken to mean given the time period and what's about to happen in the context, that these sons of the prophets were Messianic Essenes, since the Essenes were known as a line of prophets that

had a 100% correct track record of everything they prophesied. And then they were also unique among prophets in that their prophecies came with a time window prediction during which the prophecy would happen. And I mention this here because the Essenes hung around at the time of Jesus' crucifixion because of their messianic prophecy that they had the Messiah showing up at that time, but they assumed it would be Melchizedek. So when Jesus began performing miracles, that got their attention. And I submit that the largest part of those laying down palm branches and their clothing in front of Jesus at his triumphal entry were Essenes, and the triumphal entry was about 6 days before Passover.

But also because here in 2 Kings 2, you will hear these prophets almost pestering Elisha with their knowledge and expectation that Elijah was going to be leaving that day, then the next day, then the next day, et cetera, for like 5 days. Did that make them wrong every single day? That they had that sort of expectation? No, they knew the season and that this was about to happen. And as with the crucifixion in the future, they were right here with Elijah as well.

All right, I'll start again. Uh, where was I? And the sons of the prophets that were at Bethel came forth to Elisha and said unto him, knowest thou that the Lord will take away thy master from thy head Today? And he said, yeah, I know it. Hold ye your peace. And Elijah said unto him, Elisha, tarry here, I pray thee, for the Lord hath sent me to Jericho. And he said, as the Lord liveth and as thy soul liveth, I will not leave thee. So they came to Jericho, and the sons of the prophets that were at Jericho came to Elisha and said unto him, Knowest thou that the Lord will take away thy master from thy head today? And he answered, Yah, I know it. Hold ye your peace.

### [03:00:40.22]

Let me bring up that map from a bit ago. Gilgal, Bethel, Jericho. It's like they're retracing the steps talked about in Joshua. Where are they going to go next? The Jordan River?



Verse 6, and Elijah said unto him, Tarry, I pray thee, here; for the Lord hath sent me to Jordan. Well, that's interesting. And he said, As the Lord liveth, and as thy soul liveth, I will not leave thee. And they two went on. And 50 men of the sons of the prophets went and stood to view afar off. And they two, Elijah and Elisha, stood by Jordan. And Elijah took his mantle and wrapped it together and smote the waters, and they were divided hither and thither, so that they too went over on dry ground. And it came to pass, when they were gone over, which does mean passed over, I looked it up, but just after passing over the Jordan, it gets interesting, that Elijah

said unto Elisha, ask what I shall do for thee before I be taken away from thee. Elijah knew he was going and Elisha wasn't. In fact, he kept asking Elisha to tarry at places he was called away from by God. But Elisha wouldn't tarry. How I take that to mean is in the full context of passing over, remember I said it involves several things. First, being called somewhere, going there and stand still, as in tarry and wait on the Lord. Elisha never did that. He was told time and again, "I pray thee, tarry here while I go where I was called." Elijah never said, "I go where we were called." Even the sons of the prophets would gather around Elisha almost scratching their heads.

"Uh, you are aware that your master will be taken from thee by the Lord today, right?" And Elisha's always like, "Shut up!" Elijah just said, 'Ask what I shall do for thee before I be taken away from thee.' And Elisha said, 'I pray thee, let a double portion of thy spirit be upon me.' Elisha is a type and picture of the doubting Thomases, the lukewarm church. For whatever the reason is, they want to play church, they're believers, but it hasn't clicked for them. He wanted some of Elijah's lamp oil because he was running out. Classic bride versus bridesmaid typology. Verse 10: And he, Elijah, said, Thou hast asked a hard thing. Nevertheless, if thou see me when I am taken from thee, it shall be so unto thee. But if not, it shall not be so. And it came to pass, as they still went on and talked, that behold, there appeared a chariot of fire and horses of fire, and parted them both asunder. Separated them, cut off Elisha. And Elijah went up by a whirlwind into heaven.

And Elisha saw it, and he cried, My father, my father, the chariot of Israel and the horsemen thereof! And he saw him no more. And he took hold of his own clothes and rent them in two pieces. He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan. And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the Lord God of Elijah? And when he also had smitten the waters, they parted hither and thither: and Elisha went over. Which means also passed over. He had the Spirit in him now because he saw and he believed. And when the sons of the prophets which were to view at Jericho saw him, they said, the spirit of Elijah doth rest on Elisha. And they came to meet him and bowed themselves to the ground before him.

The watchmen are all being like Elijah right now. We feel it in our collective spirit. We were led here to this time, this season, by signs. And while we wait on the Lord to show us the way that we have never been before, while we wait to pass over, we're sounding the alarm, sort of like the Golden Girls, although I'm not asking you if you're a Dorothy or a Rose. Are you an Elijah, or do you have to see us pass over first? The stakes are high. Just accept Jesus Christ now. Come with us. I pray this brings glory to God by even just one person hearing this, making the choice, believe he is the Messiah, the living God, that he died for your sins and paid your sin debt, that it's not through works or understanding of your own. And if you don't, then I pray you see me go and get a double portion of my faith.

## Section 6: Part 1 of 4 - Discovery of the Prince of Persia

[03:06:03.19]

My gosh, the corrupted audio files is getting worse. Apologies up front for the differences in sound quality. As I just re-record things on the fly. So I'll start over. Hi everyone, I have decided yet again to go on a tangent because I believe time is short, and I just watched Watchmen for That Great Day. Uh, brothers John and Ronnie did a study that blew my mind with some things they found out regarding Daniel missing Passover that may have implications to my timeline, but I'm not sure yet. Nevertheless, it has me reexamining, and I'm going to do that with you in this video, which is still intended as encouragement for the bride anyway. But what better way to occupy and redeem while we watch for our Lord and Savior's return than to explore things like Daniel's not celebrating Passover being relatable typologically to the Prince of Persia causing a 21-day delay? So kudos first to John and Ronnie for finding these treasures hidden in plain sight. Uh, go and subscribe to the channel called Watchmen for That Great Day if you haven't already, and we'll get started.

Oh, and by the way, um, I started doing this video after watching their part 2. I think it's a 3-parter because part 3 came out, and I actually stopped talking on this, um, while I watched that one. But for the most part, this video is kind of a study of their part 2. So strangely enough, I had just last night gotten some commenters asking me if I took second Passover into consideration with my studies and timeline, and I said no, because the Essenes didn't appear to recognize it, or it was not mentioned anywhere in the Dead Sea Scrolls. Yet there's 8+ copies of Daniel in the Qumran Library. So obviously Daniel was a book in their canon. And he was a prophet central to their apocalyptic end times beliefs. So I did some more study. What else do I have to do, right? And why I previously did not address Second Passover and because of John and Ronnie's video, why I am reexamining it now.

And I'll go through this. Then at the end, I'll come back and talk about what, if any, implications or impacts these new finds has on my timeline and why. I did not previously study or emphasize a second Passover framework because the Essenes, whom I consider to be the custodians of the only prophetic timeline that has proven consistently precise, did not appear to engage with that concept. The Qumran community operated on a strict, fixed 364-day solar calendar in which Passover always occurred on the same weekday each year. Their rigidity separated them not only from the temple priests, but also from later rabbinic discussions that allowed for calendrical flexibility, including the secondary Passover observance people have been asking me about.

Although Daniel was clearly central to Essene thought, as evidenced, like I said, by the multiple copies of Daniel found at Qumran, Daniel 10 does not explicitly state that a ritual Passover was missed, nor does it indicate that a compensatory second Passover was observed. Although, as John and Ronnie showcased, it's clearly inferred once you dig into the texts. But bear with me, I'll explain why I agree with John and Ronnie. Can I merge their names to save time? How about calling them Johnny?

While I agree with Johnny about Daniel missing Passover and the Essenes' seeming omission of it, given the Essenes' overriding focus on eschatology and the end of the age, the issue does not factor into the core foundation of my timeline. But it may impact on the tarry aspect leading up to the bride's departure. And I'm still

noodling this as I speak. I'm a pacer by nature. Because it's Jonny's recent discussion and treatment of delay that has caused me to revisit this question, although it won't overturn my framework, is definitely testing its outer bounds.

While I am not changing my primary timeline, which remains rooted in the Essene prophetic precision, I can say that I am now reluctantly including the Day of Atonement as an outside boundary for the second Messianic window. And the inclusion is warranted because the Day of Atonement appears in the first Messianic window prophecy, although Jesus was cut off at Passover 6 months prior. Thinking critically though, this does not imply that Jesus will be cut off again at His return for His bride. Instead, the atonement language appears to apply specifically to Israel, which aligns with passages such as Hosea 6:2 and suggests fulfillment at the end of the Great Tribulation, not at the gathering of the Gentile bride. And if so, this would still place atonement within the opening phase of the final Jubilee while leaving the bride's gathering just before, on, or shortly after Passover, or possibly second Passover if a divinely permitted delay is in view.

In short, the Essenes' apparent silence on this issue explains why it was not foundational to my work, but the prophetic structure allows for a bounded expansion within undermining the core timeline itself. Makes sense? No? Okay, let's dive deeper. The collective now known as Johnny, uh, reverting to John and Ronnie— John and Ronnie's study suggests that Daniel 10 reveals a possibly overlooked —by the Essenes' prophetic pattern. Namely, Daniel, though righteous and faithful, providentially missed Passover, not through sin or neglect, but because of a 21-day heavenly conflict involving the Prince of Persia, resolved only when Michael intervened, delaying Revelation until Nisan 24. This missed Passover uniquely qualifies Daniel for a second Passover under Torah law, which is mentioned in Numbers 9, and became a prophetic template for the end times generation, namely us, that's characterized by spiritual warfare, delayed fulfillment, disrupted worship, a rising Persia, intensified angelic conflict, and an appointed delay that is not late that aligns then with Habakkuk 2:3 and Revelation 10, "There shall be no more delay." both of which I mentioned in my timeline, in front of each of the two Messianic windows and start and end the Essene Age of Grace. Meaning the stuff going on with Iran right now as we approach Passover is the war in heaven that will cause a 21-day delay, which is an amazing catch.

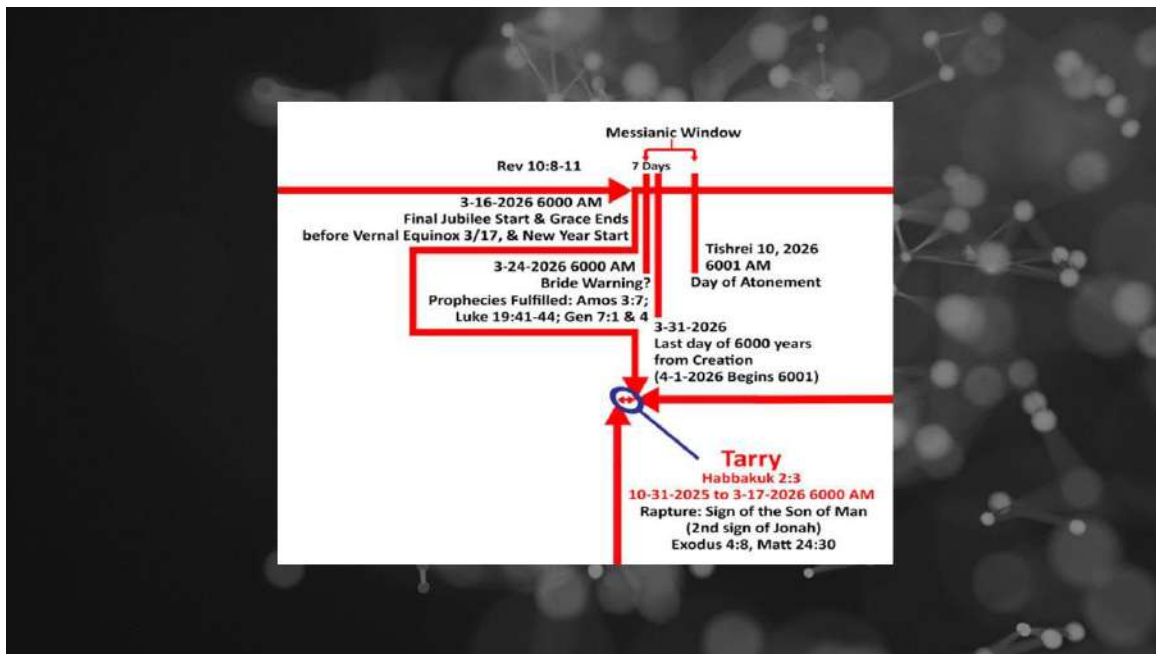
Now I'll, uh, dig further into comparing, considering, and contrasting Habakkuk 2:3, though it tarry, with Passover observance and whether or not a second Passover is warranted for the bride. Again, and, uh, I'll give this disclaimer probably multiple times, what I'm doing is simply studying openly so you can understand my logic. Nothing I say is a thus saith the Lord. I don't have visions. I'm not a prophet. I'm not a pastor. I don't get paid for this. And I'm not setting dates. I'm just talking about calendars. If I look at a calendar and say, "Oh, when was my doctor's appointment in the month of September, I wonder?" One shouldn't feel empowered to shout in my comments, "Who are you to name the month of September, date-setter?" That's not making a valid point. That's being a crazy moonbat. Habakkuk 2:3, "The vision is for an appointed time." Though it tarry, wait for it, was the interpretive key that explained to me why Daniel's missed Passover was not failure but fulfillment through delay.

The Bible describes Daniel's 21-day fast spanning the entire Passover and Unleavened Bread window, causing him to miss the feast not by choice but by divine hindrance tied to heavenly warfare. With his revelation arriving only after the feast closed on Nisan 24. And as I'm saying this, I'm understanding when Daniel's delay began.

If it, if it ended on Nisan 24 and it was a 21-day delay, then his fast started on Nisan 3, which would have been March 20th. Exactly 3 days after the head of the year, first day of spring, end of the Essene Age of Grace, and kickoff of the 14 days to Passover that all occurred on March 17th. Nice! Do you guys know what this means? Here I've been fretting about, oh no, great catch by John and Ronnie, but seriously, another 21 days?

When will this end? When it doesn't mean 21 more days. Oh man, I hope Repo Man and God's Land Down Under hear this video because this might be something they've been looking for. Apologies, I have to explore this out now, then I'll go back to what I was saying. Uh, let me bring up my timeline zoomed in on the second Messianic window.

[03:15:46.20]



Uh, March 16th was the start of the final Jubilee and Age of Grace ended. March 17th was vernal equinox, first day of spring and we reverted back to this day as the actual head of the year instead of Cheshvan 17. So the new year started, meaning the Essene New Year started on the Gregorian calendar. Best way to say it is on this day it became 2026. Daniel's 21-day delay with the Prince of Persia began 3 days later, like Jesus rising, on Nisan 3. Or March 20th into the 21st on the Gregorian, and set the typology for a later possible delay with modern-day Persia or Iran. So let's look at the news, what happened on March 21st. In addition to it being my wife's birthday, and on that day a 6.9 magnitude seafloor earthquake in the middle of the Sargasso Sea sent 9-foot waves that jostled the ship my wife was still on. On March 21st, specifically involving Iran. Wow.

So the Iran War started on February 28th. That was Purim, remember, on the Essene calendar. 3 days later, like Jesus rising after, was the blood moon eclipse on the Hebrew Purim, which was the wrong day. But that meant that the Iran War had been going on for 4 weeks by March 21st. But On March 21st, this marked a sudden and unexpected period of high-intensity conflict with significant Iranian missile barrages targeting Israel, including areas near Dimona, I think it's called.

Guys, can you say war in heaven? This is awesome. Sorry, I'm rattling myself with these revelations. I'm so thankful John and Ronnie did this study. Continuing on, uh, March 24th was Nisan 7th. And kick off to the 7-day warning to Passover. March 31st is Nisan 14, Passover itself. And then I said Yom HaBecherim, or Feast of First Fruits, will typologically, from the crucifixion to resurrection of 3 days later, like Jesus rising, occurs on Nisan 17, or April 3rd. But how many days beyond Passover Will the delay be typified by Daniel with the Prince of Persia on Nisan 24? 10 days.

Say, weren't some folks looking for a mystery 10 days someplace? Nisan 24, or April 10th, then would be the end of the typological 21-day delay from the Prince of Persia, now called Iran, after which, once the Archangel Michael defeats the spiritual entity known as the Prince of Persia in the book of Daniel. What was the vision that was then delivered by Gabriel, I think, wasn't it Gabriel? To Daniel. It was the revelation about the end times of the 70th week of Daniel, the tribulation that we're approaching the start of.

Good Lord, if this is correct, we're within days of variance from the calculations of all the watchmen trying to figure this out. Look at this then, uh, revisiting Yom HaBikkurim on April 3rd, 3 days later, exactly like Jesus rising, because that's first fruits. Seeing a pattern yet? That's 7 days to April 10th. The Habakkuk paradox.

John and Ronnie's study as it related to Second Passover and whether or not it applied to my timeline and studies. Habakkuk's paradox, meaning what appears late is actually on time because it is appointed. And they correlated this paradox to align with Second Passover, or Pesach Sheni, I think it's pronounced, uh, which was lawful provision for those prevented from observing Passover at its proper time. What I mean by saying this is, while it may at first blush sound like it should apply to my timeline, I say it doesn't, because tarrying does not cancel Passover observance. It simply relocates it within God's mercy framework, transforming missed Passover into delayed fulfillment.

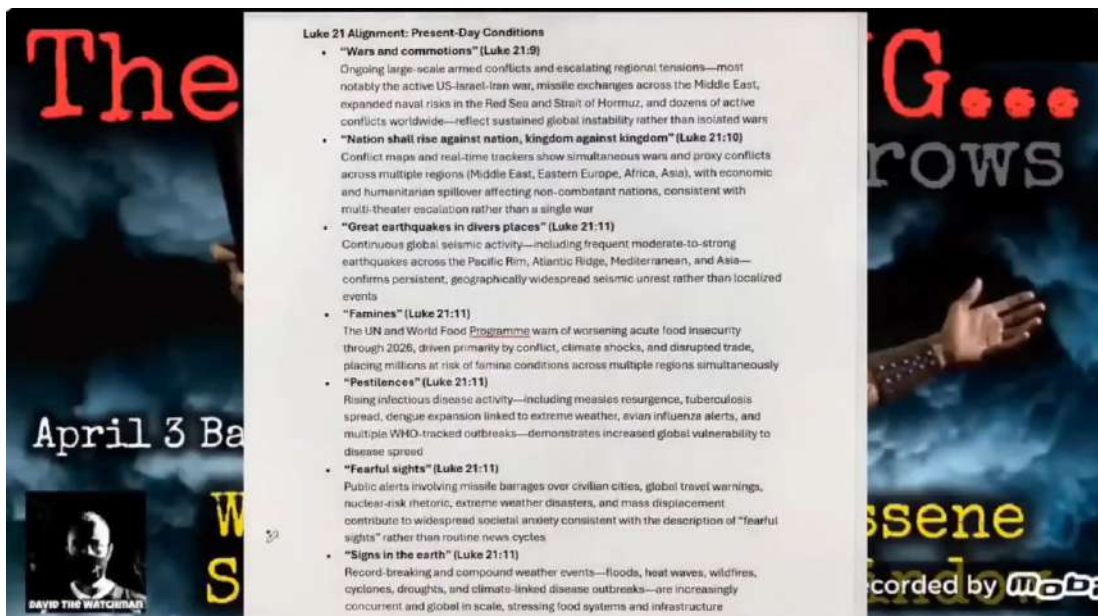
In that logic, the delay itself became prophetic, and it may be being fulfilled right now with what I just realized a few moments ago. Meaning revelation is intentionally withheld during the feast and released afterwards reinforcing the idea that divine timing may suspend normal observance but without nullifying covenant faithfulness. And that waiting through the delay is itself part of obedience, which is why I say at the end of every video, if it doesn't happen, we wait. Because He promised. But as far as Habakkuk 2:3 having an impact on Passover in my timeline, I would say no. And as far as changing the Essene prophecy, to consider a second Passover that wasn't mentioned in their Temple scrolls as being a thing, I also say no there. Uh, as it relates to making substantive changes to my timeline or the Essene prophecy, I mean, not saying there's no second Passover, but I only study the Essene scrolls and calendars, and it's all been lining up. I've had to remain a purist in my research by refusing to consider lunar calendars or Pharisaical changes —and I only reference Gregorian to impart understanding so listeners have any idea what days I'm even talking about. So I can say now that I've studied this through, to answer some viewers' questions and comments, that no, I am not considering Second Passover as being a delay, if for no other reason all other Essene prophecies have come true. And in this final unfulfilled prophecy of the second Messianic window in Final Jubilee, they were specific with their dates, and there is no mention of another Feast of Passover for observance by those that couldn't make the first one.

Uh, going back to Daniel's 21-day delay, however, it occurs and overlaps the 14-day window I have on my timeline, during which I said I thought all the signs listed in Luke 21 would be seen beginning to happen that I went into great detail about in my video titled Beginning of Sorrows. So let's explore some more conclusions that I've come to that aligns things going on in the world right now with the signs Jesus told us to watch for beginning to happen everywhere and all at once as the signpost at the end in Luke 21:8-11. And before I do, two more comments. The angel was delayed giving his message to Daniel 21 days. Where's the sign we're to watch for located in the Bible?

Luke 21. If I count 21 days on the Essene calendar from Nisan 1, I arrive at April 7th, which just so happens to be the last day of the Feast of Unleavened Bread. Go 3 days later, like Jesus rising, and we're at Nisan 24, and the day the prophecy said the angel was freed up to give the message, which was a vision of the tribulation starting. 21 is 3, like Jesus rising. Okay, I'll stop. 21 is 3 times 7. All these patterns of 7, 14, 21, and 3, like Jesus rising. Pattern is prophecy.

[03:23:40.08]

Let me share a screenshot of a Word document where I collected things together.



Uh, what you see here, each bullet connects a specific category in Luke 21 to verifiable present-day conditions I found from news sources. Guess how many things there are that begin to occur that collectively make up the sign? 7. So feel free to fact-check me. These days there's people that would fact-check a fireman spraying water on their house. And then aligning these things to the sign Jesus told us to watch for beginning to happen, and you be the judge.

After I read these things to you, do you think they're beginning to happen? And I'm going to interject here, um, in my materials that are over on Sister Sandy's site, my study materials. I do have a larger-scale breakdown from Luke 21 that shows all the things that are listed in there that are—we're going to be watching for beginning to

happen. But for purposes of this study, I just really focused on verses 8 through 11 as they correlated easily with news stories.

Uh, first bullet: wars and commotions. (see image above)

Luke 21:9 reads, but when ye shall hear of wars and commotions, be not terrified, for these things must first come to pass, but the end is not by and by. Ongoing large-scale armed conflicts and escalating regional tensions, most notably the active US-Israel-Iran war, missile exchanges across the Middle East, expanded naval risks in the Red Sea and Strait of Hormuz and dozens of active conflicts worldwide reflect sustained global instability rather than isolated wars.

Second bullet: nation shall rise against nation, kingdom against kingdom. In Luke 21:10, it says, then said he unto them, nation shall rise against nation and kingdom against kingdom. Conflict maps and real-time trackers show simultaneous wars and proxy conflicts across multiple regions— Middle East, Eastern Europe, Africa, Asia— with economic and humanitarian spillover affecting non-combatant nations, consistent with multi-theater escalation rather than a single war.

Third bullet: great earthquakes in diverse places. Luke 21:11: And great earthquakes shall be in diverse places, and famines and pestilences and fearful sights, and great signs shall there be from heaven. Continuous global seismic activity, including frequent moderate to strong earthquakes across the Pacific Rim, Atlantic Ridge, Mediterranean, and Asia, confirms persistent, geographically widespread seismic unrest rather than localized events.

Fourth bullet: famines. Luke 21:11 again: And great earthquakes shall be in diverse places, and famines and pestilences and fearful sights and great signs shall there be from heaven. The UN and World Food Program warn of worsening acute food insecurity through 2026, driven primarily by conflict, climate shocks, and disrupted trade, placing millions at risk of famine conditions across multiple regions simultaneously.

Fifth bullet, Luke 21:11 again: And great earthquakes shall be in diverse places, and famines and pestilences and fearful sights and great signs shall there be from heaven. Rising infectious disease activity including measles resurgence, tuberculosis spread, dengue expansion, linked to extreme weather, avian influenza alerts, and multiple WHO-tracked outbreaks demonstrates increased global vulnerability to disease spread.

Sixth bullet: fearful sights. Again with the Luke 21:11s: And great earthquakes shall be in diverse places, and famines and pestilences, and fearful sights and great signs shall there be from heaven. Public alerts involving missile barrages over civilian cities, global travel warnings, nuclear risk rhetoric, extreme weather disasters, and mass displacement contribute to widespread societal anxiety consistent with the description of fearful sights rather than routine news cycles.

And then the seventh bullet, signs in the earth. Luke 21:11: And great earthquakes shall be in diverse places, and famines and pestilences and fearful sights and great signs shall there be from heaven.

Record-breaking and compound weather events, floods, heat waves, wildfires, cyclones, droughts, and climate-linked disease outbreaks are increasingly concurrent and global in scale, stressing food systems and infrastructure. Luke 21:28 then ties those things together by saying, 'And when these things begin to come to pass, then look up and lift up your heads, for your redemption draweth nigh.' So actually, rather than being a collective sign, when taken together, these conditions form a convergence— simultaneous warfare, natural upheaval, food insecurity, disease, and fear matching Jesus's description of the beginning of things coming to pass and reinforcing the call not to panic but to watch, discern, and lift up your head. A bit of encouragement

regarding the coupling together of these prophetic signs like Luke 21 and Habakkuk 2:3: watchmen recognizing that there's a delay or a tarry does not negate fulfillment, but it often precedes fulfillment. Thinking back to my earlier Joshua Passover typology study in another video, or, or even 2 Kings for Elijah, what happened repeated with both: go here, wait on the Lord, go there, wait on the Lord. So the watchmen have been going here and going there for years, and now there's a convergence of prophecy happening right now before our very eyes. And what are we all being forced to do? Wait on the Lord, which is also, also what Daniel 10's Prince of Persia delay is about. God never lies. Everything he says will come to pass comes to pass. The prophets had to have patience and wait on the Lord every time they arrived where they were led to go.

The Habakkuk 2:3 principle of 'though it tarry, wait for it' and Jesus's outline in Luke 21 converge on a single interpretive pattern: delay is not denial but an appointed feature of divine timing. Daniel 10 provides the template. An obedient servant is providentially hindered during Passover by unseen spiritual conflict Revelation is delayed beyond our expectations, and breakthrough arrives only after the appointed feast window closes, establishing that missed observance caused by divine restraint is not failure but participation in a lawful mercy-based postponement. Habakkuk 2:3 names this dynamic explicitly: The vision appears late, but does not lie, because it is fixed to an appointed time rather than human expectation. When this framework is set alongside Luke 21, the present convergence of wars, earthquakes, extreme weather, famine, disease, and fear all functions not as proof of immediacy but as context for tarrying, a season where fulfillment is visibly forming, yet intentionally being restrained.

For Passover adherents this year, the implication is pastoral rather than predictive. Passover may feel disrupted, overshadowed, or incomplete amid the global instability and spiritual tensions. But the pattern affirms that faithfulness is measured by obedience and watchfulness. As with Daniel, Revelation and resolution may arrive after the feast rather than during it, reframing Passover not as a missed moment but as part of a larger divinely timed process in which waiting itself becomes obedience and delayed fulfillment remains fully valid.

The correct posture is watchful endurance. Luke 21:28 frames these conditions as a call to lift one's head not because fulfillment is immediate, but because it is certain. Torah then provided remedy for the delay. Second Passover, 30 days after Passover, Second Passover is fixed on Iyar 14, exactly 30 days after Nisan 14, which you can find in Numbers 9, 10, and 11. This establishes a 1-month divinely sanctioned delay window for those providentially prevented from keeping Passover at its appointed time. And think also, Passover has to happen 30 days after Purim, which it did.

Some final considerations and encouragement: we're not date-setting by looking at and studying the dates God put in the Bible. Ignore the mockers— they're fulfilling prophecy. Let them watch. As for Tarry Waiting is not passive.

Another way to look at it is it's obedience expressed without immediate reassurance. Faith without seeing. As obedient and faithful servants, we continue in watchfulness, humility, prayer, and obedience without panic or presumption, and we accept delay as part of faithfulness, trusting that revelation is fixed to an appointed moment rather than emotional readiness. And by contrast, those without ears to hear or eyes to see will seek immediacy, distraction, or control, either dismissing delays as failure or demanding constant stimulation and reassurance

from the world. They will interpret global turmoil only through fear and spectacle rather than discernment, and they will grow impatient with waiting on anything that does not produce instant visible outcomes.

Oh my gosh, more corrupted audio.

Okay, so based on this study and after watching brothers John and Ronnie do theirs, here's the dates I am watching and why. As we run out the clock on the Essene second Messianic window and final Jubilee prophecy together, we've got April 31st, Passover on the Essene calendar. 3 days later, like Jesus rising on April 3rd, is Feast of First Fruits, mirror typology to the crucifixion and Jesus's fulfillment of First Fruits 3 days later. However, on the Hebrew calendar, Feast of First Fruits this year falls on April 5th. I'm not really watching that date because it doesn't fit. I mean, it fits the my apology, but it's based on a Passover date we know to be incorrect, but I include it for completeness. 10 days from Passover is Nisan 24, or April 10th, when Michael overcomes Prince of Persia, allowing the vision to be sent to Daniel about the start of the tribulation at the end of days. Also typologically representative of a restrainer being lifted.

Will we fly on Passover? Will we fly on Feast of First Fruits? Will we receive our 7-day warning from the Lord to be ready on First Fruits, with our flight being on the day a restraining force is lifted? And will a peace and safety agreement be ratified on that day also, so that it ties both events together? When they say peace and safety Then comes sudden destruction where one group escapes and the other does not escape, and the bombs fall.

I pray this was thought-provoking at the very least and encouraging at the— well, not the very best. I would consider at the very best this video causing someone to suddenly come to Jesus Christ as their Lord and Savior. So encouraging at the mediocre mid range level. Jesus is coming. Do not let another day pass without accepting him, what he did for you on the cross.

And if you don't, it is my prayer you see the rest of us go so you may have a double portion of our faith, because you're going to need it. God bless.

## Section 7: Part 2 of 4 – May 14 Ascension, Prince of Persia and Prince of Greece

[03:37:57.04]

Hi, there's a lot of moving parts to this video, and similar to my video about the Destroyer that our dearly departed brother John Traczek was focused on, where I used media clips in almost a decode format. This one will be in that sort of direction. I used to do decodes on my old channel, but I got banned for it. I like to believe because I was hitting the target so many times, it was decided they couldn't let me continue babbling because some were starting to listen, which is fine. I needed to be knocked off that path so I could think about things, experience things, and return 2 years later with this channel where my studies are all laser focused on our Lord and Savior's return. And warning. But as with the Destroyer video, because I have a somewhat— not idetic, but unique memory of a combination of dark secular predictive programming media and Bible prophecy— on rare occasions I feel I must do something of a decode, otherwise no one else would, because only someone like me would connect dots like this. So here we go. I'll preface this by saying, if you watched my last, well, 9 videos now, and after brothers John and Ronnie at Watchman for That Great Day channel connected some dots for me that were rolling around in my head unconnected about Nisan 24 and the Prince of Persia, I've been understanding and watching the Prince of Persia fall in an earthly version of the war going on spiritually between Michael and the Prince of Persia.

And then I had been chatting with Brother Brett from God's Land Down Under in private about the rise of the Prince of Greece when two other brothers were having a super long, I think almost 6-hour-long conversation. Stephen from Mission for Christ and Tweeter Trash. Apologies, brother, I see you everywhere, but I don't know your first name. But Brett was pinged by Stephen, and it was suggested we watch a 5-minute stretch in their video, and it had to do with Iyar 5 that on the Essene calendar equates to April 21st, and 3 days prior to that, which would be April 17th into the 18th, and the beginning of the counting of the Omer that happens 7 days following the first fruits of barley on April 12th, which was 7 days after April 5th, that was the actual Feast of First Fruits according to Levitical law regarding its observance. I'm not going to go through that whole hullabaloo explaining Levitical law here, but if you're interested, watch any of my prior 9 videos.

And this came in at exactly the point Brett and I were talking about the prince of Greece being Turkey, where the seat of Satan is, aka the altar of Zeus, lightning bearer. That then led us down some rabbit holes regarding the region or the dominion that the regional spiritual power in high places known as the Prince of Greece would have dominion over. And I don't want to get ahead of myself, but thought nugget: it is essentially Macedonia, including western Turkey, and an interestingly shaped crescent moon mountain range whose northern edge is in Ukraine and whose southern edge is in what's also known as the Carpathian Alps. I'm going to play a few clips to get the mental juices flowing because this is where my mind went, and then I'll circle back with the conversation I had with Brett and that I do believe we are witnessing real-time the fall of the Prince of Persia or the removing of his restraint and the rise of the Prince of Greece and this ancient demonic entity, I believe, may also be the spirit of Satan coming to a tribulation near you.

We've got Carpathians always being major baddies in movies like Ghostbusters and The Highlander, Bram Stoker's Dracula, which I don't have clips for mainly because you get the point, you don't need to see gore. But

Vlad Tepes, Dracul the Dragon, was a vampire demon that lived in the Dniu Pass of the Romanian and Carpathian Alps. There was another movie made about this, uh, called The Keep, about a Nazi battalion that encounters this thing. And there's always Nazi overtones throwing a side eye on biblical prophecy but with a demonic spin. In The Keep, Nazis encounter it. In Raiders of the Lost Ark, almost entirely containing and about Egyptian gods but also with the Nazis trying to steal the Ark. Heck, Even in comedy like that Mitchell and Webb look, there's an actually pretty funny skit about Nazis having the sudden realization that they are the baddies and might be worshipping something darker without their having been aware. But all of this lore presented to the unbelieving world as entertainment, yet based on nested truths, does multiple things. It's very similar to one of the concepts in the movie Matrix. If you remember a conversation in that movie between a character named Cypher and Agent Smith, and then there's the woman in the red dress bot that establishes anybody can host an agent unawares if they've left doors open. So this speaks to demonic familiars, if not outright possessions, coming through computer interfaces via sentient AI. And the enemy likes to gloat. He tells us what his plans are, but he presents the plans in entertainment to an unbelieving population seeking to get away from the horrors of war that the enemy is also bringing upon the world. And so since they are godless, they are spiritually impaired and therefore less equipped to be able to see or hear the truth in what they're being shown. And everyone inherently has normalcy biases and subconsciously protect themselves from cognitive dissonance, so they actually fight against those truths. And anyone rooted in scripture trying to help them effectively defending the very system within which they are captives within.

So to us doing videos like this, trying to get people to see, their natural knee-jerk response is going to be, ah, you saw that in the movie, shut up and relax. Sounds sort of like Elisha when the prophets would ask him daily Do you not know your master is leaving today? And he didn't want to hear it. He's like, yeah, I do. Stop talking about it. And then after I play these clips and my conversation recap with Brett about the gathering and the princes, I'm going to play a clip from another sister's channel.

**[03:44:44.09]**

(Video clip inserted)

Listen to me. What? Who? I, Vigo, the Scourge of Carpathia, the sorrow of Moldavia, command you.

Oh, command me, Lord.

On a mountain of skulls in the In a castle of pain, I sat on a throne of blood. What was will be, what is will be no more. Now is the season of evil.

Evil?

Find me a child that I might live again. A child. A child. A child.

A child.

Okay, Mr. Victor Kruger, room 315. And I'm going to hit you for \$20 in advance. Uh, hey, uh, if there's anything you need, you know, broads or blow, just dial O, huh? That's right, Mr. Kruger. Love to strike me Fine to both.

I tell you, don't talk to the guest.

At last, the gathering.

Hi, I'm Candy.

Of course you are.

**[03:47:41.21]**

(2<sup>nd</sup> video clip inserted )

A few weeks ago, mid-February, I woke up with a single word on my mind like I dreamed about it all night: Pan-STARRS. I hadn't been thinking about it, it wasn't something I was studying at the time, but it was clear, like the Lord was highlighting it and saying pay attention. And as I began to look into it, I realized this comet, C/2025 R3 Pan-STARRS, is moving into position right now, having been discovered last September. This comet is unique in that it's coming in from the Northern Hemisphere and exiting toward the Southern. It will pass directly between the Earth and the Sun with its tail pointed towards Earth.

It's expected to get brighter and brighter as it nears Earth and passes by. Definitely what I would call a sign. At the same time, something very unusual is happening in the heavens that I've been watching and looking forward to since last year. We are in a window right now for the spring feasts of the Lord. Now there is what I would call a major convergence taking place in the constellation of Pisces. The sun is in Pisces, marking the time as it moves through each of the 12 constellations month by month through the year. 4 planets— Saturn, Mars, Neptune, and Mercury— are coming together in a very rare alignment together there. The moon passes through that same region mid-April. And now this comet, the one it seems like the Lord drew my attention to, is moving directly through Pisces as well, with its closest approach April 24th and 25th. At the same time, just next door in Taurus, the planets Venus and Uranus are coming into conjunction, and the Moon passes through that region just days before.

So this is not something we see often. It's what you might call a celestial convergence. A layering of signs. Psalm 19 says: The heavens declare the glory of God; day unto day pours forth speech. Pisces represents the people of God, but not just generally. Specifically, two groups brought together as one. Often understood as Israel and the Church, or Judah and Ephraim (Northern Kingdom and Southern Kingdom), or the natural and the grafted in. Two, yet one. And what's fascinating is that these two fishes in Pisces are not free swimming. They are bound together. They are connected by a band, and that band, according to these writings, is held by the Lamb. Held by Christ himself. Joseph Seiss takes this even further. He says Pisces is not just a picture of identity, it is a picture of action. So what is the action?

It is a gathering. The net being cast. The fish being drawn in. You can see this in passages like "Follow me and I will make you fishers of men," or the net gathering fish of every kind, or even John 21, the miraculous catch. This is about a people being gathered, secured, and brought in.

Now think about what we are seeing. All of this activity, all of this convergence is happening in Pisces right now. The Sun is illuminating it. Saturn there representing rest, fulfillment. Mars representing sacrifice, blood. Mercury, movement, a message going forth and returning. Neptune, faith, the unseen becoming real. And then this comet moving through it all. In Pisces, you have the people of God being gathered, drawn in, unified, held together by Christ through sacrifice, through faith, through the movement of his word. And at the same time, in Taurus, You have the King, the Judge, the Beloved being revealed.



[03:51:47.16]

All right, the conversation started in Facebook Messenger between Brett from God's Land Down Under and myself about Brett being notified that Steven at Mission for Christ was live with Tweeter Trash and that he wanted us to listen to a section of it, which honestly we did do but never got back to them about it. Uh, at least I didn't. Because it was like throwing gas on a fire with the conversation that we were already having, not about IR5, but involving it and watching the spiritual typology of Prince of Persia downfall and the rise of Prince of Greece coming soon, playing out in the physical world, in the news and world events that we could only have recognized because we're watching so closely powers in high places. Uh, their video was this one. If you're looking for something to do for 6 hours, here you go. (Going live Holy Spirit led Daniel Chapter 8 happening now?)

[03:52:38.06]

At any rate, uh, Stephen asked Brett to watch this video from the 5-minute mark for about 10 minutes because there were some numbers mentioned, and Stephen wants to see what, um, he and his crew thought. Something about the 2,300 days and Repo Man. I know, uh, Mike was looking into the 2,300 days I did a study on the 2,300 days and it's in my, uh, Left Behind video here. Although contextually, I'm not sure my take would support what they're looking for, so I'm going to let Mike respond to that. If anyone is interested in my study, um, you'll notice on my original timeline that I've plotted out the date windows for the 2,595, 2,550, 2,520, and 2,300 days bracketing and during the tribulation.

The only thing I'll say here on the 2,300 days is that it was Daniel and Ezekiel that made reference to this and their method of calculating what only they referred to as prophetic years, meaning while the rest of the world's calendars, whether solar, lunar, or lunisolar or otherwise, experience time typically in 364 or 365-day cycles. I'm keeping this high level because there's so many variations to this and introduces things like intercalary days, etc. And this is really dumbed down. I know there's going to be listeners that will be like, dude, you're not even touching on such and such really important thing. I'm only bringing this up because I've heard some people saying every year should only have about 360 days.

That's not how I understand it. When the prophets Daniel and Ezekiel would receive a vision, the time period windows, if you will, of their visions were calculated in 360-day prophetic years. I know this concept is very difficult to grasp because it was just them that used it and it was only for prophecy interpretation, and therefore the prophetic years didn't run from Nisan to Adar. It was a calculation method it only for the number of days that makes up a year. If the description of their prophecies came to them like a time, times, and half a time, meaning regardless of what day in a normal calendar year it was, the number of the counting of that vision would be like this: a time equals 1 prophetic year of 360 days, times equals 2 prophetic years of 360 days, so that would be 720 days. And half a time is half of 360, one half a prophetic year, so 180 days. Add 360 plus 720 plus 180 and it equals 1,260. That number sound familiar? That's all a prophetic 360-day year is. It's a prophecy interpretation calculator only used by two prophets: Daniel and Ezekiel.

But as for, I think, Tweeter Trash's interest in the 2,300 years, I'm deferring to Repo Man on that one. But everyone's free to go to my Left Behind video and skip forward to the bit where I go through the explanation of these 4 time bars.

Brett said, from what I can see in that video, he's talking about the Captain Cookie's study I referenced in my long live before it got cut off. So my guess is he's looking for 2,300 days from Trump going to Israel, April 21st 22nd, which is Iyyar 5 on the Essene calendar. But that seems like a nothing date to me. And then he shows me a time and date calculator screenshot showing August 7th, 2032, and how the 2,300 days brings us to new oil count 21.

Then I brought up the time arcs on my timeline screenshot and said, August 7th, 2032 is Av 23. That date isn't mentioned in the Bible, and it doesn't match anything on the biblical time arcs. On my timeline that originally came from Matt at Billboard for Christ. That was his contribution to the timeline. Uh, but then I did some quick searching and I found this about that. There is a historical significance according to tradition regarding Av 30 as being the day Moses finished carving the second set of stone tablets, the Ten Commandments, and bringing the word of God to the people. In what it says was 1313 BCE. I'm not going to argue about BC, BCE, etc., and the layered deceptions there, but the takeaway was that's 7 days after Av 23, and it's about the Word of God being given to the people. A day is to a thousand years and a thousand years is to a day. 7 days could be taken to mean 7,000 years. And at both ends of time, the word of God is given to the people in the form of these heavens and earth we are witnessing the demise of going on and now as we speak, and the new heavens and new earth at the end of the millennium.

Then Brett said something that stands out from the video is they mentioned Grecia. John and Ronnie did also. They pointed out Daniel and the 21-day delay. Notice in the Essene calendar, it's the 21-day count on the August 7 date. And what Brett was referencing was on the Essene calendar, August 7th, 2032 is Av 23, but it's known as the 21-day count to new oil. Then Brett goes on to say, we are all on to something. I knew it when I heard Captain Cookie's study. I felt the spiritual confirmation. Seriously, this is big. Uh, that's That's why I mentioned it so many times in my live, and funny how that specific live cut off twice.

Something big is brewing right now, right in this 60-day window. It's either fulfilling prophecy or setting it up to start at any moment. The second set of tablets, Jesus's first fruits, bride comes next, second Passover. Very

thought-provoking stuff, especially when listening to Cookies, John, and Ronnie, plus the studies we are all doing here.

Then I said, the second set of tablets, Jesus, first fruits, bride comes next. Well, it would also be the second time Israel did not know or recognize the time of their visitation.

Then Brett shared a comment that he made about the Grecia spirit, the prince of Greece.

And I said, interesting comment that you had about the Greek spirit. Daniel 7:8, the little horn, meaning Roman power This horn emerges from the fourth beast, which was Rome, growing among 10 horns that represent the divided Roman Empire. It is widely understood to represent the papacy, or a political religious power arising from Rome that persecutes the saints and lasts until the end times.

Then I brought up Daniel 8:9. In there, the little horn is known as a Greek or Seleucid power. This horn emerges from one of the four horns that were the successors of Alexander the Great on the third beast, which is Greece. It is historically identified with Antiochus Epiphanes, a Seleucid king who persecuted the Jews and defiled the temple. And then the word Seleucid reminded me of the study I did about Feast of Huts, and I said, also worthy of note, Feast of Huts, or delayed Hanukkah, follows the Maccabean victory over the Seleucid Greeks. One of the historical Antichrists was under the influence of the Prince of Greece. When does this spirit come into play following the Prince of Persia restraint being lifted on Nisan 24?

And then Brett says, yes, that's, that's what Ronnie and John speculated, talking about the Prince of Persia. But then Brett shares a news article that says, after heading talks, VP J.D. Vance announced that Iran-US negotiations are dead in the water. They have chosen not to accept our terms. The US and Iranian delegations will return home without a deal.

And then Brett says, watch the bombs fly now, family.

We were both madly typing at the same time, but I said, answering my own question about When does the spirit of Greece come into play following the prince of Persia restraint being lifted on Nisan 24? I said, based on the prophecy in Daniel 10:20, the prince of Greece or Grisha comes into play immediately after the angelic messenger leaves to fight and subsequently defeats or departs from the prince of Persia. This transition signifies the shift in power from the Persian Empire to the Greek Empire. The messenger states, "I must return at once to fight against the prince of Persia, and when I have gone forth, behold, the prince of Greece will come." That is in Daniel 10:20.

Brett then says, "That fits as far as I see the world right now. The peace talks are dead, that fits the beginning of a war with Iran starting now." And I acknowledge we were arriving at the same conclusion that the prince of Greece may be influencing Turkey.

As we said that, Brett shares another news story that read: This just in, Erdoğan says if the war drags in and US-Iran talks in Pakistan fail to achieve peace, then Turkey may enter the war against Israel. Major events coming.

So then I excitedly ask out loud, what region does the Prince of Greece represent now though? Because I can't imagine modern-day Greece stepping in, and it just says from the west. After some hurried web searches, I found this: the prince of Greece in Daniel 10:20 refers to a spiritual entity ruling over the territory of the Greco-Macedonian Empire, which was established by Alexander the Great. This region corresponds to modern-day Greece, Macedonia, Albania, Bulgaria, and parts of Turkey and the Balkans, which superseded the Persian Empire.

Then I commented, so we've got two regional demons related, fighting over dominion, but the spirit over Greece is more ancient.

Then almost simultaneously, Brett says, well, we now have Turkey in the mix. Isn't that where the Bible mentions is the seat of Satan? This is happening at breakneck speed now, for the talks have totally failed, but when do we hear peace and safety and still have normalcy?

You'll have to pardon me, I'm reading texts, um, and they're not sequential because we're both typing at the same time, but you should get the gist.

I said yes, the seat of Satan was in Pergamon, the altar of Zeus. That's where modern-day Turkey is today. Zeus is a Greek god. It was the statue of Zeus that defiled the temple, and Zeus is the bearer of lightning.

Then we both said some expletives in amazement, uh, but the gist of that short, uh, excited exchange can be boiled down to mean, wow, this is it, and we're watching.

Then I mentioned that I had just watched a video about 70 countries uniting against Israel, but I can't find it because I watch too much stuff and it gets buried. But, uh, Cookies just says Israel needs to look bad. Well, I'm saying they already do look bad. Look at the news. This is all happening. And within the last 24 hours.

Brett says, these alignments are becoming so perfect and clarity is becoming so established with everything that we are seeing. We know Israel won't cease fire. That's 100% a given.

Then I said, yeah, I still think the boy Nathan, his near-death experience vision of nukes being stopped from falling by God's hand until restraint lifts, allowing them to drop on Haifa and Tel Aviv means something. It was too specific because he specifically mentioned those two cities. Both Haifa and Tel Aviv have already been hit, actually, and it's only escalating.

Then Brett says, if it were to go hot on a Friday, Saturday next week, that would be April 17th or 18th, um, April in, um, Israel.

RepoMan injects then a screenshot of his timeline on those dates, and it just so happens to be the wave sheaf offering and Israel's catching of the 153 fish, Iyyar 2.

Then, no joke, Brett pastes another news article whose headline says US-Iran talks in Pakistan fail to yield deal. And after 21 hours 'US negotiators leave.'

And I said, 'We see you, Prince of Persia. 21 hours, huh?'

Followed by yet another Times of Israel article, this time about 'T-man now says it makes no difference to him if a deal is reached or not.'

And I asked, 'Does that mean deal or no deal, he's bombing, or that he's just showcasing that he really is the treacherous dealer dealing treacherously?'

And then today, as I'm saying this, April 13th, I don't know if this is true or not. My wife shares with me a text, and while although the source of this news article she shared with me is named Chicanos Worldwide and run by someone named Babel, which sounds totally trustworthy, if it is true, we're going to find out after 9 PM tonight, which is when T-Man's announcement is. And the world is going to grow steadily darker, and we must remain watching and not be deceived and stay focused on Jesus. Anyway, the article reads, breaking: President T-Man has called an emergency press conference tonight at 9 PM Eastern to officially announce he will be stepping down as pres of the US, and JD will be taking his place.

To which I then said, oh man, was I right. Is JD the AC? We will not be here to find out, but that's crazy. I— and I shared with her that I had posted a pic of JD in the same pose, uh, in front of flags that looked like wings on Nisan 24, the day Prince of Persia— if we're understanding— removed the restraint on the vision reaching Daniel the prophet about the start of the tribulation.

All right, earlier I played clips of the Spirit of the Carpathians, that I believe to be the Prince of Greece in Ghostbusters, speaking from a painting and seeking a child to inhabit, to kill, a man-child perhaps. And I injected a hard introduction of the Kurgan to show another view of the old world physical manifestation of the Prince of Greece, followed by a physical embodiment of the Carpathian or Prince of Greece in modern times, checking into a and welcoming the gathering. And ending the clips segment, looking at the gathering celestial alignment happening in the 153 fish in Pisces. Fun fact: there is a crescent moon-shaped mountain range that starts in Turkey and the southern end is in Ukraine, all within the Prince of Greece's regional dominion. And at the southern end is what's called the Carpathian Alps, where Vlad the Impaler was and I noticed in multiple movies this theme using Carpathians as the baddies. So that's why I strung all this together in case you missed it.

The barley harvest is our gathering and it is here. I see now several channels talking about May 1st being the real Passover. In my last video, I attempted to explain how that isn't the case, but I fear it was lost on most and I have a very small reach compared to the channels parroting this. If you get nothing else from me on that topic, get this regarding the barley harvest and Jesus's use of parables. If Jesus in his parables uses harvest seasons, then the harvest needs to occur during its season. Otherwise, why use harvest seasons in a parable?

If the bride is represented by the barley harvest, moving Passover willy-nilly bumps downstream feasts: Feast of First Fruits, Ascension, Pentecost. Because the Bible gives us the start dates and durations for each, and sometimes how far apart they should be. But also, speaking again of barley, in my studies, when I pointed out all the convergences on May 14th, one being that in, uh, Galilee and Jerusalem, the barley harvest season ends May 14th. If these channels are correct and the parable is also somehow correct, and both are mutually exclusive, then the barley harvest in Israel will be harvested during the wheat season. And if that's the case, why have a parable about barley harvest season if it can be moved? It can't be moved. That's my point.

Second Passover's observance is part of Levitical law that can be considered as we watch I can't speak to it personally because, like I said a few videos ago, I only study the Essene calendar, and Second Passover was part of Torah after the Essenes fell out of having any rabbinical influence. But it's law. Moving First Passover, which moves the Feast of First Fruits and the barley harvest, when the actual real-world season of barley harvest even testifies to what Scripture says, should be considered, brothers and sisters, That's all I'll say on that. Use caution, read the Bible with discernment, do not be deceived, and that could include do not deceive yourselves. We all want to see Jesus come back, but let's not start moving things around.

I'm nobody, I'm not popular, and I don't care. I disagree with biblical scholars on things, so disagreeing with a YouTuber is nothing. I'm not judging, I'm not looking to argue or debate, I'm using discernment and suggesting everyone else do the same thing. Stuff is weird, guys. Stuff is getting really, really weird. And if you're not watching, you're going to miss it. That was a nod to Ferris Bueller. The gathering mentioned in those clips is the barley harvest, I believe. Will it happen on Iyyar 5, April 21st? Will it happen on May 14th? If we're still here on May 15th, We wait on the Lord.

At any rate, I know this isn't my normal video and it's verging on decodes, which I no longer really do, but I know we are in the season, with the season being 2026. I do not know the exact day or the exact hour, but I'm watching and I'm warning of what I see. I'll keep doing these videos and asking people to accept Jesus this instant until I am gone. If that happens and someone out there listening finds this video, if you survive you will know what you must do.

And I pray the breadcrumbs myself and many others have left for you are a blessing for you. God bless.

## **Section 8: Part 3 of 4 – continued May 14<sup>th</sup> Ascension Day, Prince of Persia & Prince of Greece exploration**

**[04:11:41.12]**

All right, it is Tuesday, April 21st, Iyyar 5, as I'm saying this, barely, because I worked all day, I worked late, um, and I'm just— I'm probably not going to get this published before, uh, the 21st is over, um, because it's already— it's 9:30 as I'm saying this. But because of the overlapping of days between calendars, I'm giving it from the 20th to the 22nd depending on where one is in the world. But I'm here to continue babysitting the dates and to give you an exciting update.

As you may know, Brett at God's Land Down Under and I feel we have zeroed in on the princes of Persia and Greece such that we are now watching their actions in the spiritual realm manifest and be confirmed within the physical. Like when I said Brett and I were talking about the Prince of Greece being Turkey where the seat of Satan is, aka the altar of Zeus, lightning bearer that then led us down some rabbit holes regarding the region that the territorial spiritual powers in high places known as the Prince of Greece would have dominion over and essentially Macedonia including Western Turkey and, uh, a crescent moon-shaped mountain range whose northern edge is in Ukraine and whose southern edge is in, uh, what's known as the Carpathian Alps. And how we are witnessing real time the fall of the Prince of Persia and the rise of the Prince of Greece. And this ancient demonic entity, I believe, is also the spirit of Satan coming to a tribulation near you. And the timings of of their war in heaven is manifesting and being confirmed for those of us watching in media.

Some of this may sound repetitive, but because there's so many moving parts to this, I need to keep reminding and setting things up for continuity of understanding. Uh, corrupted audio already. Because not everybody that watches my videos, for example, watches the entire things, as evidenced by my statistics telling me that majority only watch like 10 minutes of any hour-long video, which tells me few have the attention span to even hear the bullet points that we're stringing together. I'm not complaining, it's just human nature.

So I'm going to play for you again some clips that I played regarding Carpathia having something to do with the Prince of Greece's rise and the bloodline of Vlad the Impaler, because all of this lore presented to the unbelieving world as entertainment, yet based on nested truths does multiple things. It's very similar to one of the concepts that was in the movie Matrix, if you remember the conversation in that movie between a character named Cypher and Agent Smith. And then there's the woman in the red dress that establishes anybody can host an agent unawares if they've left doors open. So this speaks to demonic familiars, if not outright possessions, coming through computer interfaces via sentient AI, and the enemy likes to gloat. He tells us what his plans are, but he presents the plans in entertainment to an unbelieving population seeking to get away from the horrors of war that the enemy is also bringing upon the world. And so since they are godless, they are spiritually impaired and therefore less equipped to be able to see or hear the truth in what they're being shown. And everyone inherently has normalcy biases and subconsciously protects themselves from cognitive dissonance. So they actually fight against those truths as well as anyone rooted in Scripture trying to help them, which means they are effectively defending the very system within which they are being held captive.

It's a sort of global zeitgeistian Stockholm syndrome, if you will. So to us, doing videos like this, trying to get people to see their natural knee-jerk response is to say, "Ah, you saw that in a movie."

**[04:15:28.23]**

(video clip inserted)

Listen to me.

What? Who?

I, Vigo, the Scourge of Carpathia. The sorrow of Moldavia commands you.

Oh, command me, Lord.

On a mountain of skulls in the Castle of Pain, I sat on a throne of blood. What was will be, what is will be no more. Now is the Season of evil.

Evil?

Find me a child that I might live again. Yes, a child, a child, a child.

A child.

Okay, Mr. Victor Kruger, room 315. And I'm gonna hit you for \$20 in advance. Uh, hey, uh, if there's anything you need, you know, broads or blow, just dial O, huh? That's right, Mr. Hoover. Lucky Strike means fine tobacco.

I tell you that. Don't talk to the guests.

I just do landfall for the ship.

At last, the gathering.

Hi, I'm Candy.

Of course you are.

(end of video clip)

**[04:18:36.12]**

All right, going back to the Iyyar 5 conversation I've been having with Brett and how we've been watching the spiritual typology of Prince of Persia's downfall and the rise of Prince of Greece coming soon playing out in the physical world, in the news and world events. T-man does appear to be indeed going to Israel April 21st to 22nd, which is today as I'm saying this. He may— he's probably already there into tomorrow, Iyyar 5 on the Essene calendar as I'm saying this. By the time I get this published, he may have already left.

Regarding the Greek spirit, Daniel 7:8, the little horn meaning Roman power. This horn emerges from the fourth beast, which was Rome, growing among 10 horns that represent the divided Roman Empire. Is widely understood to represent the papacy, or a political religious power arising from Rome that persecutes the saints and lasts until the end times. What that looks like to me is the Catholic Church, and I've done lengthy studies on this. It falls on deaf ears, or people get angry. Because I always get Catholics attacking me because they don't understand I'm only reciting historical facts and I'm not talking about adherents themselves. I'm talking about the construct of Catholicism itself. I'm not going to go through all that again. You can look it up for yourselves by searching for the origination of that church being 325 AD and its first diocese being called the Chaldean Diocese in Babylon, Iraq. And how it still stands today. And they were Molech worshipers, mind you, the Chaldeans.

In fact, the term Yule log that everybody thinks is a rolled chocolate holiday cake today is actually a Chaldean term for a baby thrown into the fire and sacrificed to Molech. And the statuary in Catholic churches, like the baby Jesus, is actually reused Chaldean statuary. So the baby Jesus is actually Tammuz. And Mary statues are Semiramis, the wife of Nimrod, the mother of Tammuz. Now you don't need to wonder anymore why I'm no longer invited to family holiday parties. And their priests' hats, or bishop miters, look like fish. And so when you go even further back before the Chaldeans, we come to the Ninevites. You can Google Ninevite priests if you don't believe me, and you will see how odd their wardrobe choices specifically fish hats because they worship Dagon the fish demon. And this should shed some light as to why the entire Ninevite population repented when Jonah comes waltzing out of a giant fish demon's mouth, telling them that unless they all repent, then 40 days hence they would all be destroyed. Which explains then the scripture Luke 11:32 that says, the men of— the men of Nineveh shall rise up in judgment with this generation. And shall condemn it. For they repented at the preaching of Jonas, and behold, a greater than Jonas is here. And we know from Exodus 4:8, with 4/8 being the date of the eclipse in 2024 and second sign of Jonah.

Anyway, I'm starting to ramble, and I said I wasn't going to go down any rabbit holes. But anyway, I was saying all of this because in Daniel 7:8 it talks about the little horn, referencing Roman power. This horn emerges from the fourth beast, which was Rome, and the Catholic Church is to this day and has always been since its inception Roman, growing among 10 horns, meaning a political-religious Roman power arising from Rome, external but always intertwined within the other 10 horns that were political powers and that represents the divided Roman Empire. And that religious-political Roman-originated power persecutes the saints because they are the only quote-unquote Christian denomination, if you will, that burned its own adherents at the stake for such blasphemies as owning their own Bibles or wanting to read the Bible for themselves rather than having it read to them. And that this political-religious power's persecution of the saints lasts until the end times that we are now in. And what just happened? Look at the freaking Pope, for crying out loud. What's he doing? What's he talking about? Who's he fighting with? I'm telling you.

Anyway, then I brought up Daniel 8:9, because in there the little horn is known as a Greek or Seleucid power. This little horn, because there's more than one, The Bible isn't just talking about one little horn if you really pour through the Scriptures. This little horn emerges from one of the four horns that were successors of Alexander the Great on the third beast, which is Greece. It is historically identified with Antiochus IV Epiphanes, a Seleucid king who persecuted the Jews and defiled the temple. And then the word Seleucid reminded me of the study that I did about Feast of Huts, and I said, also worthy of note, Feast of Huts or delayed Hanukkah follows the Maccabean victory over the Seleucid Greeks. I was pointing out that one of the historical antichrists was under the influence of the Prince of Greece, and that spiritual territorial demonic power comes into play as, and immediately following the falling of the Prince of Persia and its restraint that was lifted on Nisan 24, as described in Daniel chapter 10.

This was confirmed and revealed to us in the physical world on Nisan 24, which was April 10th, when JD Vance said, after 21 hours of negotiations, those have failed, and Iran-US negotiations are dead in the water. They have chosen not to accept our terms. The US and Iranian delegations will return home without a deal. Based on the prophecy in Daniel 10:20, the Prince of Greece, or Grisha, comes into play immediately after the angelic messenger leaves to fight and subsequently defeats or departs from the Prince of Persia. Gabriel is the

messenger, so while Michael is still fighting the Prince of Persia, yet after successfully removing his restraint on Gabriel, that transition signified the shift in power from the Persian Empire to the Greek Empire in the physical world back then, but also is happening again. But everybody at the end only has TikTok attention span, so most are missing this. The messenger angel, whom I believe is Gabriel, says to Daniel after delivering the vision to him, I must return at once to fight against the Prince of Persia, and when I have gone forth Behold, the Prince of Greece will come.

Brett and I have connected that the territorial demonic spirit known as the Prince of Greece is influencing modern-day Turkey, because just before we talked about the peace talks failing with Persia, Brett had shared another article that said Erdogan said, if the war drags in and US-Iran talks in Pakistan fail to achieve peace, then Turkey may enter the war against Israel, and those talks did fail, and they failed after 21 hours of negotiation on Nisan 24, as stated by J.D. Vance, which was the restraint prophesied in Daniel 10 being lifted after 21 days. The prince of Greece in Daniel 10:20 refers to a spiritual entity ruling over the territory of the Greco-Macedonian Empire, which was established by Alexander the Great. This region corresponds to modern-day Greece, Macedonia, Albania, Bulgaria, and parts of Turkey and the Balkans, which superseded the Persian Empire.

#### **[04:26:27.10]**

Going to dodge momentarily back in time to my old decode channel again. T-man is a master Masonic Maga sorcerer that I've done videos on years ago associating him with the demonic spiritual influence of something called Kek, the frog demon from the plagues overcome by Aaron's staff held by Moses. Now we have T-man doing a pre-recorded reading of the Bible for American Christians while at the same time he is physically in Israel, supposedly. And specifically what he's reading is 2 Chronicles 7:11 about Solomon's Temple. And according to Brett, apparently it's an 84-hour reading on Iyyar 5. And I actually caught it just before I started, um, saying this, so, um, I'll play it at the end. Um, but his reading is from 7/11, which is 9/11, and during the real-world sequencing of the Gospel to the Bride, Luke 21.

I can't explain years of decode study that I no longer even do in a 1-minute soundbite, but Suffice to say, I did videos like this one, uh, that's still over on Rumble, that showcases and aligns 9/11 to T-man, and then weird clips that I bet most have never seen or that have long ago been scrubbed from the interwebs of things like this inexplicable shrine to T-man in Slovenia.



**[04:27:52.27]**

(inserted video clip)

This is, uh, Statue of Liberty. This is the main point, and this is the main idea. I know that many journalists and other, other that came here said, well, this is connected with the President of the United States, but it's not. This is the Statue of Liberty.

We are a member of sports and culture organization here. It's a local organization, and we prepare many events for the people here, and we always want them to attend our events. So we want to get their attention because we, we have a feeling that we don't have it enough.

Well, it is a little incongruous to have something in such a remote— such a political statement, if that's what it is— in such a very remote area. I came here today and I said no matter what this town has, I'm going to go in and buy something to support the economy, to kind of show that maybe this was a draw, but there— I don't see any place that I can buy anything.

Well, of course you have to— it's the hair. It's always about the hair. Not only does it have in the front and, uh, the back sticking out, but the spikes coming out of his hair make you wonder, is that— is that, uh, the Statue of Liberty? Or what's going on. And his fist, his raised fist, uh, I saw a reference that it might be Superman, but it might be a salute.

I'm not sure. This was quite a day, wasn't it? Yeah, already.

It's a— seems like a really unusual location for a piece of art like this. I'm not quite sure why the artist decided to put it here. Um, and then when I saw it, I'm not very fond of Donald Trump, and, uh, I didn't know what to make of how his hand is up and he's doing the salute and the spikes that are coming out of the top of his head. But my friends here suggested maybe it's a metaphor or a play on the Statue of Liberty.

(end of video clip)

**[04:31:14.24]**

And two quick fun facts about that: the Eastern Carpathian Mountains extend across the eastern side of Slovenia, and Melania is Slovenian and grew up in Sevnica. That is a valley separated from the Carpathian Alps by the Sava River. If you saw my video that dug into the Carpathian stuff and now this, the more I look, the more convergence I'm seeing where all the key players have something at least to do with in or around Carpathia, which brings me to this, this book that I thought I'd burned a long time ago. I told Brett the night I did that video on Carpathia, I was digging in my closet for something, and this book fell out from behind a wooden chest that I have. It's impossible to explain what this book is to someone that has never seen the book, because if you look it up, you'll find that it's a somewhat rare children's horror book from 1981 done in the style of R.L. Stine's Goosebumps, which is complete crap. This book is evil as hell, and just showing you one or two pictures from within its covers and you'll quickly believe me when I say this is not a children's book. Sure, it's done somewhat tongue-in-cheek, but that's so it could be published openly, yet sought after by practitioners of witchcraft. Although the title says Tourist's Guide to Transylvania, know that tourists, or rather travelers, seen there as the

subtitle, a traveler's handbook— traveler is another term for one that practices astral projection or remote viewing, soul journeying, telesthesia, traveling clairvoyance. But I'm not going to deep dive into this book because there's simply too much. But the area this book is for travelers to astral project into is— say it with me— the Carpathian Mountains and Transylvania.

All right, before I go completely down another rabbit hole, I shared with Brett just a couple photos This is the Baphomet, obviously, uh, and it's as above, so below pose. Two fingers up, two fingers down, 11:11. Then I shared some screenshots of some of the old videos I mentioned from my decode channel that got banned, where I was simply showcasing how Baphomet is everywhere in power lines. And what are they always talking about? Coming blackouts. But while I was doing that, I had forgotten about my video on the David Bowie death ritual to King Charles. Most recently and most notably of the Carpathian bloodline to Vlad the Impaler. Even T-Man's baby Space Force— that's my hat I bought when I visited Cape Canaveral, and on a whim I turned the hat upside down. I will say, not tooting my own horn, but that David Bowie video was one of my best old decode videos, but also easily the most jarring, the most evil. So I don't advise anyone to go watch it, but I did it and am bringing it up again here just to throw another log on the fire of good Lord, people, what else can I show you that the devil is the lowercase g god of this world and all the most prominent and most powerful leaders are of these evil bloodlines and they're all working together. And now at the end,

This week we are seeing spiritual proof to those with eyes to see of all this global evil having to do with and serving the Prince of Greece that is coming now.

Last thing I'll say on this and witchcraft specific to today and T-man's reading and T-man being in Israel, you know, Charles is a member of a death cult. I won't name it. But Luciferianism is the OG death and blood cult whose spellcasting often requires sacrifice, sometimes of the caster. That's all I'll say or hypothesize about that. Just keep watching.

I mentioned briefly the 9/11 connection to T-Man. I've done, yep, more videos on that, again only on Rumble if you're so inclined. But in a recent study of the Book of Joshua, I just wanted to share with you some notes that I wrote down in my Bible specifically regarding Joshua 9:11. I would love to share with you all the notes that I've ever written in the Bible, but this would be a 100-hour video, so I'm sticking to just this one verse. Feel free to screenshot and read the other stuff that I wrote on this page, but Joshua 9 as a whole is about— so for someone that keeps saying I want to keep this short, I sure do continue opening up can after can after can of worms But Joshua 9 in a nutshell is about what's called the Gibeonite deception.

#### **[04:36:06.29]**

There was this group of 6 tribal kings west of the Jordan River, uh, the kings of the Hittites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites that wanted to all join up, surround, and kill Joshua and his Israelite army. But they knew how they were killing anyone that went up against them. So they devised this plan to send some ambassadors dressed like hobos pretty much to lie and say that they come from a faraway land and they don't want any trouble. In fact, they'd love to join Joshua as allies. And to keep Joshua from changing his mind and attacking them, they draft and propose a peace and safety treaty with Joshua.

Joshua 9:11, So our elders and all our people instructed us, take supplies for a long journey. Go meet with the people of Israel and tell them, we are your servants. Please make a peace treaty with us. I'll touch on verse 14 only because it's key to the takeaway here. Verse 14 essentially says Joshua and his people thought about it and agreed to it, but did not consult the Lord in prayer about it.

And what in the world are we watching for now? A group of nearby kings who probably don't even know this yet, but soon something big will happen involving Israel kicking a bunch of people's rear ends. They will soon send their emissaries to set up a peace and safety treaty. And knowing what we know about the Bible, because I know what happens next, I'm thinking Israel will enter into this agreement without seeking the Lord. They shall say peace and safety.

Oh, this, uh, you know, I mentioned Kek the frog demon being associated with T-man, and yep, I did another video on that back in the day, specifically on who Heket, the Egyptian frog god, was and other names for it like Hekate to the Greeks, Kekui, and even the shortened Kek. The 10 plagues are— the 10 plagues are in my Smuggler's Bible. Here's a couple of screenshots or pictures.

And speaking of the plagues Moses overcome and correlating it then to 9/11 and 7/11, let's look at Exodus 7:11. What's it about? Pharaoh calling in his sorcerers to fight Moses. 7/11, 9/11, maga means sorcerer. And one of those sorcerers was a priest of Kek. Exodus 7:11 reads, then Pharaoh called in his own wise men and sorcerers, and these Egyptian magicians did the same thing with their magic. Uh, Brother Mark from Strength Ministries eerily did an unplanned reading of scripture today, April 21st, 4:21, Iyyar 5. He read John 4:21. Jesus saying unto her, woman, believe me, the hour cometh when ye shall neither in this mountain nor yet at Jerusalem worship the Father. Or how about this one? John and Ronnie at Watchmen for That Great Day talking about 7:11. Genesis 7:11: In the 600th year of Noah's life, in the second month, the 17th day of the month, The same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Both of those verses are about what is almost here, as in the days of Noah. But something else happened today. Brother Matt from A Billboard for Christ shared this with me this morning, this article posted by T-Man. I'm not going to read it all, but if you look closely to the end, he says his deal or treaty, if it gets signed, will guarantee peace, security, and safety. Listen with ears to hear.

T-man is proposing a treaty that after it gets signed, he will say peace and safety. He will say it. What happens after he says it, I wonder? Well, let's read what 1 Thessalonians 5:3 says. 153, 153 fish. For when they shall say peace and safety, then sudden destruction cometh upon them as travail upon a woman with child, and they shall not escape.

Now I did a deep study in this video here about my macro timeline, but within that study I dug into 1 Thessalonians 1 Corinthians 5:3, Luke 21:36, and Isaiah 66:7-8, and how between the three of these it defines from two perspectives what triggers the tribulation, what happens to two different groups as the tribulation starts, and the perspectives from both sides of the door as it opens. One group that was watching and praying to be accounted worthy were therefore both righteous and humble escaped through the door before tribulation. The man-child

was born before there were any birth pains. And then, by contrast, the other group that doesn't escape gets the door slammed in their faces, cutting them off, and they do experience birth pains.

Think about that a moment longer. That's two babies being born. One was easy peasy, no muss, no fuss. The other was a sloppy, painful, horrible labor, but in the end, another man-child is born into the family and ultimately gets blessed. Also, special note: both of these babies are Gentile.

I'm talking about the bride and the tribulation saints. After the time of the Gentiles is fulfilled, that's when God turns his attention onto Israel— the Great Tribulation. Oh, and also Isaiah 66:8, uh, wraps things up with a bow about the final wicked generation being Israel by prophesying their birth as a nation in a single day on May 14th, 1948.

We have been looking at this date, Iyyar 5, April 21st, for various reasons, like the ceasefire ending 21 days from April 1st. T-man getting his Israel award. These are comments from Matt at A Billboard for Christ. Matt says, now if we consider what y'all were talking about last night, that was, y'all was me, Bret, and Mike, with the 40-day warning actually being 43-ish days, then that would bring us right to May 14th. And that time span he's talking about was from Hebrew Passover, Nisan 14, so April 2nd, add 3 days to get to Resurrection Day or Feast of First Fruits on April 5th, and then add 40 days, which brings us to May 14th.

I'm saying, given all that, given all the signs and alignments and convergences and the insights we're getting watching the princes of Persia and Greece manifesting in the material world via the news headlines on these dates, in perfect succession. And T-man is saying when he gets this deal done, he guarantees peace and safety. And he says this today of all days, April 21st, Iyyar 5. Is today a 7-day warning to April 27th? Today will there be an event before I finish saying this, or today will there be the start of something that will get us to a treaty by May 14th, which happens to be Ascension Day, mirroring the typology of Christ's death, burial, resurrection, and the 40-day walkabout?

Will something terrible like the Samson option occur during this window of time, like in the boy Nathan's near-death experience vision of nukes being stopped from falling by God's hand until restraint lifts, allowing them to drop on Haifa and Tel Aviv? Am I wrong and are all the others right about Passover? Because Passover has passed and we didn't rapture, which is a ridiculous position to take, but folks are saying it. If you watch my videos to the end, you will understand that I am not saying we should have flown on Passover back on March 31st, and ever since I've been all dang it and making stuff up. I have remained consistent in my studies.

Passover has not moved. Something may happen on second Passover, but we haven't gotten there yet. And I'm watching Ascension Day as what my research has been pointing me to watch as the most likely rapture date supported by scripture when compared to the state of the world right now. And I've also been saying if we are here on May 15th, we wait on the Lord. But one more time, for old time's sake, let's revisit the moving Passover theory and now saying— what is it?

Are people saying May 1st is true Passover? I do not seek to be right. I do not seek to debate. But by the same token, I do seek to prove, using simple logic backed by my understanding of Jesus's nature, why Passover has

not moved. And to do so is precariously like what the Pharisees did by denying Jesus as the Messiah, or the Israelites fashioning a golden calf because it made more sense to them somehow than just waiting on Moses.

**[04:45:51.01]**

I'm going to start with the barley harvest and Jesus's use of parables. If Jesus in his parables used harvest seasons— and I am purposely giving emphasis to the word season to make this point— if Jesus in his parables using harvest seasons, then the harvest needs to occur during its season. Otherwise, why use harvest seasons in a parable? If the bride is represented by the barley harvest, moving Passover over a month later bumps all downstream feasts. It pushes Feast of First Fruits, which is the barley offering, out by 3 to 7 days beyond the new Passover further into May. It pushes Ascension Day 40 days farther than that into June. It pushes Pentecost— you get the picture. Because the Bible gives us the start dates and durations for each and how far apart they should be. But also, speaking again of barley, in my studies when I pointed out all the convergence on May 14th, one being that in Galilee and Jerusalem barley harvest season ends May 14th, 13th in Galilee and Jerusalem specifically and only because those two places are higher areas. But fun fact about the timing of the start of the barley harvest in all of Israel is that it begins around late March or Nisan. So that aligns it with Passover on the Essene calendar, which was March 31st.

The Book of Ruth notes that Naomi and Ruth arrived in Bethlehem at the start of the barley harvest. This is in Ruth 1:22. This verse concludes the first chapter setting the scene for Ruth to glean in the fields during the early spring. Ruth 1:22: So Naomi returned, and Ruth the Moabitess her daughter-in-law with her, who returned from the land of Moab.

Say, isn't that where Moses' body is hidden? And they came to Bethlehem at the beginning of barley harvest. If the barley harvest season runs from late March to late April for all of Israel except Galilee and Jerusalem, and then for Galilee and Jerusalem it runs until as late as May 14th, if we move Passover, then the barley harvest in Israel now must start around May 7th for it to align with the moved Feast of First Fruits that follows Passover, leaving only one week for it to align with Scripture versus the 40 or 43 days it should have. Moving First Passover, which moves the Feast of First Fruits and the barley harvest when the actual real-world season of barley harvest even testifies to what Scripture describes, should be considered. Use caution, read the Bible with discernment, do not be deceived, and that could include not deceiving ourselves.

As I said before, I'm nobody, I'm not popular, and I, I don't care. I disagree with biblical scholars on things all the time, so disagreeing with other YouTubers is nothing. And I'm not judging, I'm using discernment and suggesting everyone else do the same thing.

To wrap things up, as for today, April 21st, it's a high watch, but I'm not expecting the Rapture to occur on it. I was expecting something else, and frankly, I saw it. I mentioned it earlier. It was the message posted this morning by the president. And for the record, I know some may think I'm being disrespectful by calling him T-man, but honestly, his name is listened for by the algorithm.

I had someone comment on my last video that I had TDS, T-man Derangement Syndrome. You're not getting me with comments like that. You're outing yourself as someone that can't be taken seriously. But T-man tipped his hat that he's working on a deal, and if it gets signed onto by the many, he guarantees peace and safety. I mean, what else do we need to watch?

That was a broadcasted soft lob. I'm of course always watching and watching days prior to May 14th, but I myself personally am watching May 14th into the 15th because it's 40 days after Resurrection Day, that was April 5th, as the farthest range before tribulation starts. And I believe it will be the peace and safety agreement that triggers it. And I think we just saw that appear on Iyyar 5 when we were looking for it. We saw that this morning and we saw T-Man's, Mr. 9/11's pre-recorded reading of 2 Chronicles 7:11, which is about Solomon's Temple.

That's another rabbit hole that would take up another 30 minutes. Brett knows what I'm talking about. So since that was prerecorded, he's supposed to be in Israel right now receiving his award or anointing. Who knows? But we'll know soon enough.

I'm expecting something really bad to happen soon. Imagine T-Man going over to Israel and being anointed as their warrior messiah and Nathan's dream comes true. Or even if it's not entirely like that, something supernatural visibly happens that is God the Father protecting Israel, but T-man is there already anointed by them and he takes credit for stopping it. He takes credit for what God does to supernaturally protect them. And that false wonder gets folks to sign the agreement. And then he says, peace and safety, then sudden destruction. Pride before the fall.

Keep watching, keep looking up, be encouraged, for He has overcome the world for us. And be still and know that He is God and wait. God bless you and your families.

### **Inserted video of Donald Trump reading from Solomon**

**[04:51:46.11]**



Thus Solomon finished the house of the Lord and the king's house, and all that came into Solomon's heart to make in the house of the Lord and in his own house he prosperously effected. And the Lord appeared to Solomon by night and said to him, I have heard your prayer and have chosen this place to myself for a the house of sacrifice. If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people, if my people which are called by my name shall humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land. Now my eyes shall be open and my ears intent to the prayer that is made in this place. For now I have chosen and sanctified this house, that my name may be there forever, and my eyes and my heart shall be there perpetually.

And as for you, if you will walk before me as David your father walked, and do according to all that I have commanded you, and shall observe my statutes and my judgments, then will I establish the throne of my kingdom according to as I have covenanted with David your father, saying, there shall not fail you as a man to be ruler in Israel. But if you turn away away and forsake my statues and my commandments which I have set before you, and shall go and serve other gods and worship them, then will I pluck them up from the roots out of my land which I have given them. And this house which I have sanctified for my name will I cast out of my sight and will make it to be a proverb and a byword among nations. And this house which is high shall be an astonishment to everyone that passes by it, so that he shall say, why has the Lord done thus to this land and to this house? And it shall be answered, because they forsook the Lord God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods and worship them and serve them. Therefore has he brought all this evil upon them.

End of video

### **Inserted music video by Stephen Jager Psalms 1-100**

Blessed are you who do not walk to the counsel of the wicked's feet, nor stand in the way of the sinner's feet, or sit in the mocker's seat. But your delight is in the law of God and what is right. On his law you meditate day, noon, and night.....

## Section 9: Part 4 FINAL Is King Asoka of Magadha the Prince of Persia, incl continuation of May 14

[04:59:10.12]

Hi everyone, I am back with an addendum that led to some, let's say, startling weirdness. Also, more keeps happening in the world, things keep escalating, but I'll start at the beginning. A sister named Angelene, or Angelene, she goes by Ange, pinged me in Discord. She had watched my last video and said someone had apparently been attempting to get my attention in live chat, but I missed it. They were asking about the differences between English and Greek translations. I vaguely remember that back and forth, but I don't think I understood what they were asking. But I'm glad Ange explained because she pointed out something I honestly had never noticed, which kills me because I have multiple Septuagints and Bible versions and lexicons, and I'm always cross-referencing stuff, but I never did on this. She pointed out to me that the Greek Septuagint shows a different date for the flood starting in Genesis 7:11 than in English translations. The tribulations start, in other words, as in the days of Noah. So in English translations, it says, in the 600th year of Noah's life, in the second month, the 17th day of the month, the same day were all the fountains of the great deep broken up and the windows of heaven were opened. That's Iyyar 17, or May 3rd on the Essene calendar.

And honestly, I was having trouble aligning May 3rd with anything. I checked across a few other English translations to make sure that they all said the same thing. I checked the 1611 Bible, the 1769 Bible, and the Ethiopian Bible. All say Iyyar 17, uh, or second month, 17th day. So then I checked in two versions of the Septuagint that I have, and it says in both, in the 600th year of the life of Noah, in the second month on the 27th day of the month. On this day, all the fountains of the abyss were broken up, and the floodgates of heaven were opened.

Then the question I had to ask was, why would that be the last version that said Iyyar 27, and all other versions that come after the Septuagint, after the Greek translations, would all say unanimously Iyyar 17. Just wait until I tell you what I found out, but I don't want to get ahead of myself. Teaser: it's the Prince of Greece, who I believe is not just another territorial demonic spirit, but the Antichrist spirit that is coming as the rider on the white horse.

But back to Iyyar 27. That's 10 days later. That's May 13th. The day before May 14th. What's so special about being the day before May 14th? Well, it's perfect, that's what. Think about it. This is the biggest validation yet. And now my validations for my conclusions that May 14th is the day the tribulation starts are stacked, with this one acting as the bow on top. Literally the verse, not just as in the days of Noah, but this is God telling us when the flood started with Noah and fam bouncing safely on top of the waves. I can't believe that I overlooked this.

Seriously, when Sister Ange shared this and my one faulty last remaining synapse fired on the implications of this, I was like, "Ahhhh! Yeah, baby!" Rewinding a bit, Resurrection Day was April 5th for both the Essene and Hebrew calendars this year. On May 14th comes a convergence of many things. One, it's Ascension Day, exactly 40 days after Jesus rose. Two, it's the literal end of the barley harvest season in Galilee and Jerusalem.

Both cities are in high country and the season runs a couple weeks longer for them. Three, it's Israel's 78th birthday, which always makes me think how incredible God is that Jesus ascended 1,900 16 years prior than the very day they would become a nation in 1948.

I've given my hypothesis about T-man being anointed in private on Iyyar 5, April 21st into 22nd. And to keep everyone guessing, T-man read from the Bible, but it was pre-recorded, leaving him free to be in Israel. And specifically, he read 2 Chronicles 7:11. It has to do with magic, MAGA, 9/11, 7/11, and in the blasphemous Masonic Bible, it's all about rebuilding Solomon's Temple. And that's what 2 Chronicles is about, Solomon's Temple.

And what does Israel want? They want their temple back. And then on the morning of April 22nd, T-man floats out that thing about the deal he's offering, and should everyone sign on to it, he guarantees peace and safety. And that Septuagint find just made this even more compelling because remember, we've also been talking about the Prince of Persia restraining the messenger of the vision of the end of days for 21 days. 21 days after April 22nd is May 13th.

So with all the talk of 7-day warnings, I'm praying that if it's going to be just as it was in the days of Noah, that like Noah, We hear an audible warning from God telling us to get on the ark. And if May 13th is it, then I'm looking for that warning to occur on or around May 6th. I'm expecting something really bad to happen soon. My theory is T-man is in Israel. They anoint him as their warrior messiah. And speaking of anointing him, did anyone see what they're hanging up on their walls in Jerusalem on April 22nd, banners that call him their deliverer. Something like Nathan's dream happens. And if it is like his dream, remember he says something like nukes fall but they hang in the sky for 2 weeks, then they drop on Haifa and Tel Aviv. God holds them in the air for 2 weeks. His dream was specific.

I know this is a lot of ifs, but Hey, if I'm going to be any kind of king, I need to sort this puzzle out. If I'm right about May 13th now, that's exactly 3 weeks. So nukes or whatever is going to happen needs to happen in the next 7 days so they can be held in the air for 14 days, which brings us to May 13th. See, that supernatural event would be God, who is the restrainer, still here, or the Holy Spirit still here. And if the restrainer leaves with the bride on May 13th, then that would also be the day peace and safety would be announced.

So my theory goes, T-man gets anointed as their warrior messiah, which is what Israel has always wanted. T-man is already there, which he currently is. I think, I think he's still there. If he's not, don't throw the baby out with the bathwater, just continue to hear me out. Something like nukes falling and getting caught in the air for all to see, that is God the Father protecting Israel, but T-man is there already anointed by them, so he takes credit for stopping it as a lying wonder. He takes credit for what God did or does to supernaturally protect Israel. And that lying wonder gets folks to sign the agreement. I mean, who other than God could be holding those bombs frozen in midair? And the dirty little secret is, it is God doing it. But T-man lies about it being him to get them to sign. And when they do, then he says, 'Peace and safety, then sudden destruction.' So that's my addendum. It's what I consider to be a huge Days of Noah validation of May 13th 14th.

Now, where things got weird is Ange's mention of the Septuagint to me made me go to my world history chart in accordance with biblical chronology, and I initially just wanted to see roughly when the Septuagint was written. Then I followed the timeline of that period to see what was occurring in the world at that time. Check this out.

There were 72 Greek writer contributors to the Septuagint. As I follow the timeline inward, I came to a Proto-Indian Persian Empire called Magadha. Magadha. Depending on where you look, if you research Magadha, the responses will range from they were a huge but peaceful Buddhist nation to they were a huge but batshit crazy nation that was so batshit crazy Alexander the Great's soldiers mutinied on him and wouldn't go against them. Now listen to my next words.

If you've seen my last 1 or 2 or 10 videos about the Prince of Persia and the Prince of Greece connections, this window of time was when the Persian Empire was superseded by a Greek Macedonian Empire. The Septuagint that contained the May 13th clue telling me that that's when the tribulation starts, because the English Bibles don't say that date, 8 was literally written during the sudden rise of the Seleucid Greek Macedonian Empire, influenced by the territorial demonic spiritual power in high places called the Prince of Greece, as the Prince of Persia fell, and also as the prophet Daniel received the vision. Same window, the rise of Antiochus Epiphanes IV, the little horn from Daniel 8:9 that was the Seleucid Greek power the little horn that emerged from one of the four horns that were the successors of Alexander the Great on the third beast, which is Greece. And the reason they were able to succeed Alexander the Great was because after Alexander the Great experienced the mutiny when his men were told to go to war with the psychopathic Magadha Persian Empire, Alexander the Great fell out of power after that, giving rise to Antiochus the fourth epiphanies, the Seleucid king who persecuted the Jews & defiled the temple, that supersedes the Prince of Persia, that I believe I just identified as the King of Magadha.

Now, a couple days ago, Brother Mark Allison 88 channel shared this weird AI-generated video of T-man seemingly being anointed in a creepy ceremony in a red room and saying some pretty weird stuff that seemed unintelligible. I didn't want to play it. I thought it was weird, but I didn't want to play it because I could tell it was AI-generated, and there's so much deception going on, it would possibly diminish the other stuff that I was finding that I find legitimate. If everybody just starts quibbling about the veracity or origin of the video, or shouting in my face, source please, Source, please. But I did record it from Mark's video, and I enlarged it and increased the volume so I could hear what it was saying, and I'm going to play it for you. Here's why I'm going to play that video for you.

The name of the fallen king of Magadha that was influenced by the Prince of Persia demonic spirit, their name was Akasha. Trump posted this on Truth Social. As you can see, anointing on his forehead and then a sacrifice. This is what they do before sacrifice. The anointing. The anointing. So Here's where my mind went. We've got Maga saying, "Akasha," who was the king of Magadha, who was influenced by the Prince of Persia demonic spirit, with Maga being, I believe, because of the Carpathian links, influenced by the Prince of Greek demonic spirit. Hey, I'm just playing it, you guys decide for yourself, but that is straight up weird. AI, sure, but we all know this is the end and the enemy is in the AI.

Not even to mention that near Gilgal and Jericho and, and all these other places that there is a country literally called AI. But I don't want to go off into conspiracy territory. In my last video, I talked about T-Man being a master

Masonic maga, or magician. He's always got this kek frog cartoon thing going on, and that in the Exodus there was a demonic spiritual influence from a frog demon named, well, many things— Hecate, Heket, Kekui, but also Kek, who was one of the plagues overcome by Moses's staff. The Greco-Macedonian Empire being led by Antiochus IV Epiphanes, the Seleucid king.

The region of that old empire corresponds to modern-day Greece, Macedonia, Albania, Bulgaria, parts of Turkey, and the Balkans. What's in the news also today? Russia seeking to destabilize the Balkan states. That includes places like Albania and North Macedonia, all part of the Prince of Greece's power center. Remember, that entity is rising, it's reassembling its empire, and we now have two world leaders, Charles and T-man, with traceable connections to a demonic power located in the Carpathian Mountains.

So as crazy as things are, I'm saying get excited. Those of you that have eyes to see and ears to hear, get excited Things are falling into place. We're visibly tracking these things occurring in the spiritual world here in the physical. I believe we are seeing spiritual war manifesting in the physical world. Quick recap: I'm watching now for something really bad to happen but get stopped by an act of God.

T-man to emerge as a deliverer and the one who promises peace and safety. The soon rapture of the bride and sudden destruction as the tribulation starts, all by or on May 13th. Now, if there's going to be a rapture, if only I had a validation of that in the form of something about setting the stage for aliens to hide the rapture. Oh, I do, because this also happened on April 22nd, and I found this on 3 sources. Congressman Eric Burlison drops bombshell on The Benny Show: U.S. military has massive UFO craft too big to move with the base built around it in a foreign country.

I'm not going to read to you all of this, but here it is. It looks like that foreign country that they mentioned is a site near Jeongju— Jeong-gi— I can't read that crap— uh, province in South Korea. And since it's so huge, they can't move it, so they built a base around it. And good news, President T-man has pledged to start releasing very interesting UFO files very soon, and full transparency is long overdue. The public has a right to know what our military is hiding.

Well, let's review my checklist of validations, shall we? I'm watching for bad stuff to happen between now and May 6th. Check. I'm watching May 6th to see if the bride collectively receives a 7-day warning from God like Noah did. Check. I'm watching May 13th into 14th for the start of the tribulation, and just prior to that, the rapture of the bride. Check. I'm expecting the alien deception to grow even bigger by then, so it's in place to hide the rapture. Check. Israel's so-called deliverer is the one that's been sitting on this bombshell evidence. Check.

I'll leave you with this. If you need any more proof or validations, or if I have to continue to convince people that we are in the days of Noah, here's some news from Turkey released only 21 hours ago. Look up, guys.

Video clip inserted -Fox News: Bombshell findings reveal possible proof that Noah's Ark exists.....

**[05:16:24.14]**

Get ready for this one. A team of American researchers working in the high mountains of Turkey have uncovered what appear to be hidden tunnels similar to the descriptions of the biblical account of Noah's Ark. Our next guest says his newly found evidence can prove that Noah's Ark did in fact exist, turning this biblical mystery into a reality. Joining us now from Turkey is one of those researchers from Noah's Ark Scans, Andrew Jones. Andrew, thank you so much for joining us and for all the good work that you're doing. This is fascinating. Tell us about your findings that could prove the real-life existence of Noah's Ark.

Thank you for having me on. Yes, greetings from the mountains of Ararat, where the Bible says the ark landed. I'm about 1 mile from the Iranian border, and in this remote area This boat formation was discovered in 1959, but our new research has shown that there are tunnels about 4 meters down and about 2 meters high going down the center of the boat and on the inside edge of the hull shape. And so we're— we really believe that this layout showing tunnels and also possible support beams and walls would suggest that it's a man-made object and not just a natural formation.

Yeah, many geologists disagree with that. They say, look, this is just a natural formation. But, but gosh, Andrew, when I look at that, it doesn't look very natural to me. What's your response to those geologists?

Yeah, so first of all, you would have to explain how did an earthen formation get into the shape of a ship, and that is exactly 300 cubits long, which is the length given in the Book of Genesis in the Bible. And so we have the exact length, we have the ship shape, and we're in the right location. And now we're also seeing that the soil inside is different from right outside the, uh, formation. So we have 3 times more organic matter found inside versus right outside. So it's a distinct object and not just part of the mountainside.

Can you take your work underground and explore some of these tunnels to get a definitive answer?

That is the next goal. We're really hoping that the Turkish universities will be able to do that. And so that's the plan, and that's what we've suggested. And we've been wanting to help with designing a robot that can go down into these tunnels and film and take samples.

I understand that your organization is called Noah's Ark Scans, which probably answers my next question for me. But in your heart of hearts, based upon all the time and all the effort that you have put into this. Do you truly believe that you have found Noah's Ark?

Yes, I do believe that this is the real decayed buried remains of Noah's Ark, the famous ship, and we're doing our best to convince the skeptics and show the world this site.

Is your goal scientific or is it to strengthen people's faith, Andrew?

I think it happens both ways. So you find an archeological site like this out in the mountains, The archeologists get it, but all they do is science. And then of course the faithful will want to come out and see it.

And for them, it affirms— I'm a Christian— so it affirms our belief in the biblical account.

Amazing. I love it. This is the greatest one all night talking to you we've ever done. Uh, Andrew Jones, best of luck to you. We will be watching this.

(end of video clip)

**Section 10: My final comments and encouragement as we approach May 14 2026. If nothing happens, we wait on the Lord. But if something did..... You know what you must do.**

**[05:20:47.23]**

Hi all, I have just made easily the best Heavenly Latte ever, so I am fueled and ready with a double shot of espresso. On April 29th, the day before April 30th, obviously, which is the day I said I was watching for something bad to happen that would then dovetail into and lend support for the Israeli boy Nathan's near-death experience vision of nukes falling over Haifa and Tel Aviv that God would hold in the air for 2 weeks, with then those 2 weeks or 14 days leading to May 13th into 14th. On this day, today, the son of the Prince of Greece in the lineage of Vlad the Impaler of the Carpathian Mountains is visiting the 9/11 Memorial after having spoken to our Congress and meeting with T-man the day prior, mentioning all sorts of stuff like 1776, 9/11, and others.

Notice the Carpathian himself is speaking to US Congress while T-man, the other one influenced by the Prince of Greece, married to a woman from Slovenia at the base of the Carpathian Mountains and where the statue of Apollo in the form of T-man is located, is not present as the king spoke. You all know I study the Essenes exclusively and unmolested by other viewpoints, which causes me to take a lot of fire or makes people think that I'm being closed-minded, but I don't care. To me, it's like I've seen the sky, I know it is blue, yet people are still trying to convince me through aggressive debate tactics that I'm blind if I cannot see the sky as white. I simply can't be convinced otherwise now. I've seen too much.

That's why the Pharisees had to get rid of the Essenes. How does one rabbinical sect come into power when their predecessors are still there constantly saying, but that's not true? I also have been recently studying the spiritual movements of the Prince of Persia and the Prince of Greece in the physical world through media and world events, and darned if it's not all pointing me to May 14th, Ascension Day, Israel's 78th birthday, and the last day of the actual barley harvest season in Galilee and Jerusalem, where Jesus was from. Nazareth is in Galilee, and where Jesus's entire ministry was centered around the Sea of Galilee, and where 11 of his 12 disciples were also from, and who Jesus called fishermen and workers of the field to follow him. All of Jesus's parables were spoken using metaphorical language that fishermen and workers of the field and shepherds would understand, not to mention the Galilean wedding template for the rapture of the bride. This is why I'm putting so much emphasis on May 14th's end of the barley harvest season being the date we are to look at, when the rest of Israel and the world outside of Galilee has a different season end date.

But also because of this We cannot decouple and move the Passover from all other feasts as if moving it will have no effect on anything else, not the least of which is we must not move the Passover upon which Jesus was crucified, that was prophesied and predicted by the Essenes, that also came true on Passover, exactly where it is, just to fit our understanding. I am saddened by the conversations being had right now. When we are so close, by thought leaders in our community who have never taken counsel of others and hold themselves to be of higher authority on things. Now it seems even more so than God's word that tells us when Passover was.

So this is then why I used the title I Do Not Seek to Be Right, I Just Humbly Believe I Am. It's a play on words. I'm not saying I am the Great I Am. I'm saying I believe only the Great I Am and what He has told us, not just

about Passover, but about everything. And I'm also not saying I'm the smartest. I'm not in competition with anyone else.

My wife actually articulated this to me this morning when I was excitedly telling her about what I'm about to say to you, that because I use the Essene calendar and all I'm trying to do is explain it to others, meaning it's not my creation. I didn't make up all the stuff that I talk about in my studies. I'm doing my best to share my conclusions from my studies of what they said. I am remaining Switzerland. I have no ego investment. It's not my calendar or my timeline that I myself created. So this is why I don't get angry or defensive or puffed up with pride from the incessant deluge. That's a \$20 word meaning flood. Of arguments and condescension. I'm ignored. I'm threatened by my brothers and sisters of the watch.

Something occurred to me this morning. I had a revelation about 1 Thessalonians 5 and Paul when I realized Paul was making reference to the Essenes in his preaching to the Thessalonians. And I want to articulate this to you today. As with anything I say, please use discernment. Please read the Bible and therefore have a relationship with the word of God yourself. Don't just take whatever I or anybody else says as gospel. I do not seek to tickle ears when Jesus himself through his word already gave us his gospel. But I am going to walk you through what I mean, and I pray for all to have ears to hear and return to your respective watches on your walls. Stop quibbling about whose wall was built by a better quality of stonemasonry and built by themselves. Watch, look up, for the bridegroom cometh.

Let's get started. In 1 Thessalonians 5:4-5. Paul tells believers, but you, brothers and sisters, are not in darkness. You are all children of light. And children of the day, we— noting the difference between pronouns we and they— we do not belong to the night or to the darkness.

I'm going to couple this with the Essene understanding where the Qumran community differentiated themselves from mainstream Judaism by using a 364-day solar calendar rather than a lunar one, which lends a dark, almost separatist context to Paul's words. The Essenes viewed themselves as the sons of light, keeping the correct solar-based times, while regarding those using the lunar calendar, which altered the timing of sacred festivals, as sons of darkness living in rebellion. I have a lot more to say here, but stopping for a moment to say This first point is what I'm talking about with regard to moving Passover, a sacred feast, and the very day described in the Bible Jesus was crucified and died for our sins. Moving it to fit a lunar calendar would have been considered a blasphemy by the Essenes, and I study only the Essenes. So I'll continue.

By using this logic and language, I can argue that Paul was making the following four very important points to the Thessalonians. One, theological separation over ritual separation. While the Essenes who wrote the Dead Sea Scrolls used specific solar technological metrics to define light, referring to the 364-day calendar, and darkness, the lunar calendar, Paul shifted the Essenes' take on calendrical adherence and articulation of whether one adheres or doesn't adhere to the timing of sacred feasts and festivals as either being sons of light or sons of darkness, instead to a purely theological identity in his preachings. Meaning the Essenes separated believers and deceived, let's say, because we cannot know another person's heart or beliefs, but if we know the truth, we can discern who may be under deception. The Essenes separated believers and deceived. Physically and ritually

by calendar, where Paul then separates between believers and deceived spiritually and morally by the sole litmus test requirement of whether or not they have faith in Christ.

So for Paul, belonging to the light was not about following a particular calendar, but, but about being transferred from the dominion of darkness into the kingdom of Christ. Yet still riffing off of the Essenes' teaching, Remember also, Paul would have been almost uniquely qualified to draw such correlations. As a reformed Pharisaical leader, he would have been keenly aware of the Essenes' teachings since they predated and were ousted by the Pharisees.

Number 2: Radical preparedness, what I call the Sun Principle, Sun. The Essenes' solar calendar was crucial because they believed it matched the divine schedule for the end times and feasts. If one followed the wrong calendar, they would be caught unprepared for the day of the Lord, exactly as a thief surprises a homeowner. Paul used their apocalyptic framework, with apocalyptic meaning revelation or revealing, to assure the Thessalonians when he said things like, since they belong to the day, the sunlight, they are not ignorant of the times and seasons. Their preparedness, or for them to be ready, is for them to be living in the truth of the Gospel, not just counting days on a specific calendar. So Paul, understanding and agreeing with the Essene calendar and rabbinical thought, was also radically altering their teachings and calendar to connect their prophetic dots to the Messiah himself, removing the law, in other words, because after all, even though the Essenes were, who I believe, were correct, if for no other reason than they were 100% correct on all prophecies given, and they predicted time frames within which they were prophesied to happen within, then why would they be wrong now at the end about the only remaining Essene prophecy to be fulfilled during the final Jubilee?

Even though the Essenes were correct, they were still under the law that Jesus Christ died to fulfill and free us all from. Him if we would only believe in him.

Number 3, moral sobriety versus the night people. The Essenes saw lunar calendar users as having gone wrong into the night of moral chaos, often associating this with eating blood and breaking covenant. Paul echoed that in 1 Thessalonians 5 when he referred to others, aka those in darkness, as being asleep or in drunkenness.

Paul is saying that as children of light, believers must behave differently. Our light means being wakeful, sober, and armed with faith, love, and hope. We are not to live in the night of moral apathy because we already live in the day of Christ's salvation.

And finally, number 4: directing hope to Christ, not a calendar. I realize that there will be some not fully able to hear me that will only perceive the irony of me saying don't follow a calendar when all you hear when I speak is my seemingly describing how to follow a calendar. But hopefully the explanation I gave a moment ago, differentiating my merely looking through a calendar while also being freed from the law of a calendar's ritual adherence, will make sense to you. The Essene community was heavily focused on the solar mechanics as a prerequisite for salvation. Paul took that but flipped it, declaring that the light is a free gift of salvation given to the sons of light through Jesus. Makes sense. Paul told them, you don't need me to write to you about times and dates because your identity in Christ has already made you Children of the day, meaning they did not need to

obsess over the exact date like the Essenes did because they are already walking in the true light of Jesus Christ who fulfilled the law.

In other words, within this context, Paul is telling the Thessalonians they do not need to follow a particular calendar system to be on God's side. Rather, by being in Christ, they are already on the Son's side. Or the side of light of the cosmic divide. And therefore, they must live in moral alertness, not falling asleep in the darkness of the world.

When I say I do not seek to be right, I'm saying I didn't make all this stuff up. I'm a student of the Essenes. They already made their calendar and timelines and prophecies, so none of this is mine. I'm merely the messenger trying to articulate what was buried and what was unearthed and what I found in it. And I'm noting the deception at play inherent in others also doing calendar studies of different calendars that they have invested their time, effort, and pride into. And pride is leaven that will ruin a whole loaf if we're not careful.

So when people get into arguments or debates or get defensive when they're challenged, no matter how great their work has been or how much partial truth they've uncovered, that I'm certain has led at least one person to want to know more about Christ. Hallelujah! And no matter how long they've been at it, toiling at the wrong thing for a really long time doesn't anoint that person with a higher moral authority. All our work is still just filthy rags. If our collective goal is indeed to direct others to know Jesus Christ, and I'm saying the Essenes already did all this work and sorted it out, which led to their disappearance, literal burial in caves, and subsequent eradication with the destruction of the Second Temple.

Now that it's been unearthed, I'm saying I have recognized the truth in their teachings and dispensational views. All glory to God, and thank you, Lord, for bringing me out of the bondage of atheism and witchcraft and, and giving me my talents and directing the talents you gave me to study what you wanted me to study. And by my study of them exclusively, meaning this is why I may appear evasive or aloof to others when they ask me questions. What about this? What about that? I have arrived at my conclusions based solely on Essenes that we are in the second Messianic window they prophesied right now. And I'm warning everyone, do not be deceived. Watch for the bridegroom's return for his bride. Do not be in darkness, or it will come upon you like a thief in the night. Here's my babysitting the dates portion continued.

#### **[05:37:06.16]**

The dates I'm watching are April 30th, May 6th, and May 13th into the 14th. April 30th, I'm watching for something bad to happen. Watching, not declaring. Watching for something bad to happen, and the reason for that that is because of Nathan's dream. Nothing biblical, but I did some calculations and it occurred to me. That's all. From April 30th, if something bad happens that demonstrably shows God's restraint of destruction in action, then that's 14 days to May 13th into the 14th, which then goes back to Nathan's dream of nukes being dropped on Haifa and Tel Aviv but being held in the air by God for 2 weeks before being dropped ultimately in causing destruction. I'm watching May 6th prayerfully. If I'm understanding things, and I appear to be, for a 7-day warning from the Lord to the bride. Then I'm watching May 13th into the 14th because of the convergence of so much prophecy on that day. May 14th is 40 days after April 5th, which was true Resurrection Day. May 14th is 43 days after

March 31st, the Essene Passover. May 14th happens to actually be Ascension Day. May 14th is the final day of the barley harvest season in Galilee and Jerusalem in the real world. As honorable mention, I'm also watching May 24th, which is 10 days after Ascension Day and would mirror or be the chiastic reverse of the Holy Spirit descending on the world after Jesus Christ's ascension. It would be the Holy Spirit leaving the world after the Ascension of the Bride, as I understand the sequence of events.

Please continue to listen with ears to hear and fight against the whispers of the devil that says, 'See, I told you he's setting dates. I told you he's making all this up. I told you he's got a demon in him.' I am on Team Restrainer. I'm not saying I am the Restrainer or that I've received visions God has lighted and led my steps one stepping stone at a time. And if you have watched me for any length of time, you would see my natural progression and how my mind gets changed all the time by new information that comes in. So when the dates passed that I talked about before, you would also notice I didn't remove them from my timeline. I kept going. Not understanding a date doesn't mean I set that date and because I missed it, I then move goalposts, discounting everything in the past that led up to it. No, but in hindsight, taking just October 31st, 2025 as an example, it's still one of my core anchor dates even though it passed. And looking beyond it into the Essene's second Messianic window, it's continuing to make sense as more puzzle pieces are found and snapped into place. Because remember, we are all putting together a gigantic puzzle that consists of millions of pieces, pieces that are all black, and the pieces all came from a box that has no picture on the lid for us to use as a frame of reference.

I've been getting a lot of questions from folks like, who is Nathan? And what do you mean by the Age of Grace starting in 25 AD? First, thank you all for subscribing and not attacking me. My channel has grown by the thousands in the past 2 months due to Mike from Repo Man 64's mad scientist contest, and I'm just not equipped to respond to everyone. I'm not ignoring you, I promise. There's just not enough time in the day for me to do my own studies if I'm also responding at length to questions by folks that are new to my channel and don't know what I've already done hundreds of hours of exhaustive studies on all the things that they're asking about. So to hopefully remedy that, what I've been working on, again, because I believe time is short is a 6-hour video compilation of everything that I'm titling For the Second Watch: Find Us and Come Be with Jesus Christ. And once I have that uploaded, I will be directing people to find their answers in there.

If it's an easy-to-answer question like, who's Nathan? Sure, I'll respond. But for those questions that aren't simple and requires the listener to suspend their normalcy biases, that's why I did those studies in the first place that I am now going to be collecting and collating and curating into one gigantic tome. Sure, it's long, but it's everything from my studies, or at least the most salient points in context, from Eden and Adam leaving Eden through to the end of the millennial kingdom. And my hope is that those left behind will find the time to watch it.

They should have the time. If I got left behind, I'd make the time. I'm not choosing sides, other than one could say I sort of am, but only in that I am encouraging others that also study the Essenes to keep going in that direction. But of the hundreds of Watchman channels I subscribe to, only 5 that I know of are looking into the Essenes, the Dead Sea Scrolls, their calendar, and their dispensations. Only 3 of those 5 are even reachable by an unmonetized nobody like myself. And only 2 of those I am able to reach and who communicate with me are taking their studies of the Essenes at a deeper dive level, with just 1 studying them at nearing the level that I do. I'm speaking of Josh Peck, Ken Johnson, Watchman for That Great Day and Metanoia Mind as a team effort,

Repo Man 64, and God's Land Down Under as being the only ones looking into and exploring the books that were hidden until the end of days then reopened again for us to run to and fro through, increasing our knowledge of the Sons of Light.

Using the logic I've just explained in this video, I say the next statements humbly, asking the others to consider these things and not fall prey to the deception inherent in being a son of darkness that I believe Paul was warning us about. Oh, and in my previous video, I mentioned making the digital version of the World history chart in accordance with biblical chronology on my wall that I referenced available for download. It is currently linked in my Discord room under Repo Man 64's, uh, server if you're interested.

And no apologies, I cannot go to even greater lengths to find alternate ways to get this stuff to you if you don't have Discord. My study materials are either on Discord in my subchannel, or they are in my subchannel on Sister Sandy's website at [www.endtimestudies.com](http://www.endtimestudies.com). Also free for download, uh, but due to copyrights, I cannot post that link onto websites all over the place. All you'll find on [endtimestudies.com](http://endtimestudies.com) is my timelines and, uh, study PowerPoints on the Essenes.

And speaking of these charts, I cracked open two of my other world history charts in accordance with biblical chronology. And I mean, all this stuff is just coming to me so quickly now in these last moments. I can hardly comprehend it, much less take that newfound comprehension, then articulate it in a video to share with others, knowing all that will do is start even more arguments. But I found, using world history including the reign of Herod, more evidence that supports the day I concluded Jesus's crucifixion occurred on. Which is Nisan 14, 32 AD. Not the least of which is because the 13-foot-long chart itself arrived at this conclusion as well.

And you want to know how they arrived at that conclusion? By running side-by-side concurrent timelines that took into account both the 4004 BC and Essene 3975 BC start times from Adam in the garden to Adam leaving the garden, just like I did. I'm telling you, I did my math and count studies on my own over a year ago now, attacked and discounted every step of the way. And I needed to go through that because I'm now able to intelligently defend my position with scriptural and historical evidence. And so now that I'm just now finding out that veritable hordes of scholars who pooled their resources and arrived at the very same thing, that their findings agree with me.

I can relax, drop the mic, and not feel pressured by my ego to continue to defend it. It is what it is, and it confirms my studies and timeline conclusions. If there is time remaining, I will continue to put out these videos of encouragement until I can't.

And lastly, I couldn't have said it any better than a commenter, Jillian, on my community post did when she commented, everyone make sure you have the blood on your doorpost. The Death Angel is Coming. And what was my community post about? These butterflies that have their cocoons all around my doorposts that bleed crimson red when they pass over or transform from caterpillar to butterfly and emerge from their tabernacles or cocoons. Ironically, I never would have even noticed them had I not seen the crimson droplets, but even then I only really noticed when one hatched but couldn't fly and literally landed right in my path as I went out to get the

mail, and I let it hold on to my finger and carried it around with me for a bit. And yes, I talked to it. The Holy Spirit is at work, guys.

Please take notice. God bless you and your families.

[05:46:35.29]

(inserted video clip)

You said you knew everything.

I routinely design and run mathematical paradigms based on global political and socioeconomic conditions in an effort to predict future events. And one spring morning— The data coalesced, and it told me in no uncertain terms that the world would— well, end.

Calculator told you that?

The date of the end of the world may not interest you, Mr. Howard, But the date that I recall last night, April 14th— the moment that you bought your ticket to Las Vegas, the date the world was going to end jumped forward by one month.

Doesn't anyone notice this? I feel like I'm taking crazy pills!

I made this.

